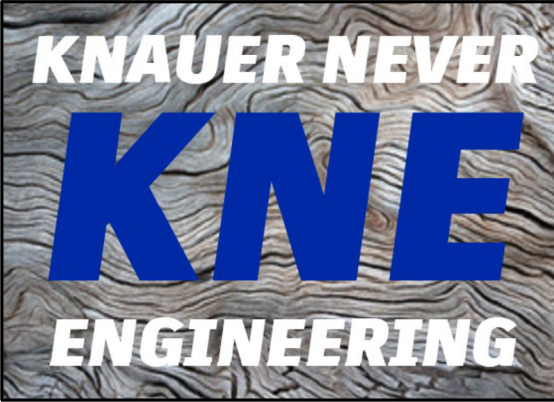




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HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA

SEAL  
Clifford L. Knauer, P.E., CFM  
Digital Signature  
CLIFFORD L. KNAUER, P.E.  
53930  
MAY 11 2025 11:51:05'00'

SCALE  
  
DRAWN BY \_\_\_\_\_ KDS  
APPROVED BY \_\_\_\_\_ CLK  
CHECKED BY \_\_\_\_\_ CLK  
DATE \_\_\_\_\_ MAY 2025

TITLE  
COVER SHEET

PROJECT NO. SP2025-03-21

C1

SHEET NO.

CONSTRUCTION PLANS FOR:  
  
HOLMES EMERGENCY MEDICAL  
SERVICES BLDG.  
  
BONIFAY, FLORIDA

PROJECT NUMBER - SP2025-03-21

MAY 2025

PREPARED FOR:

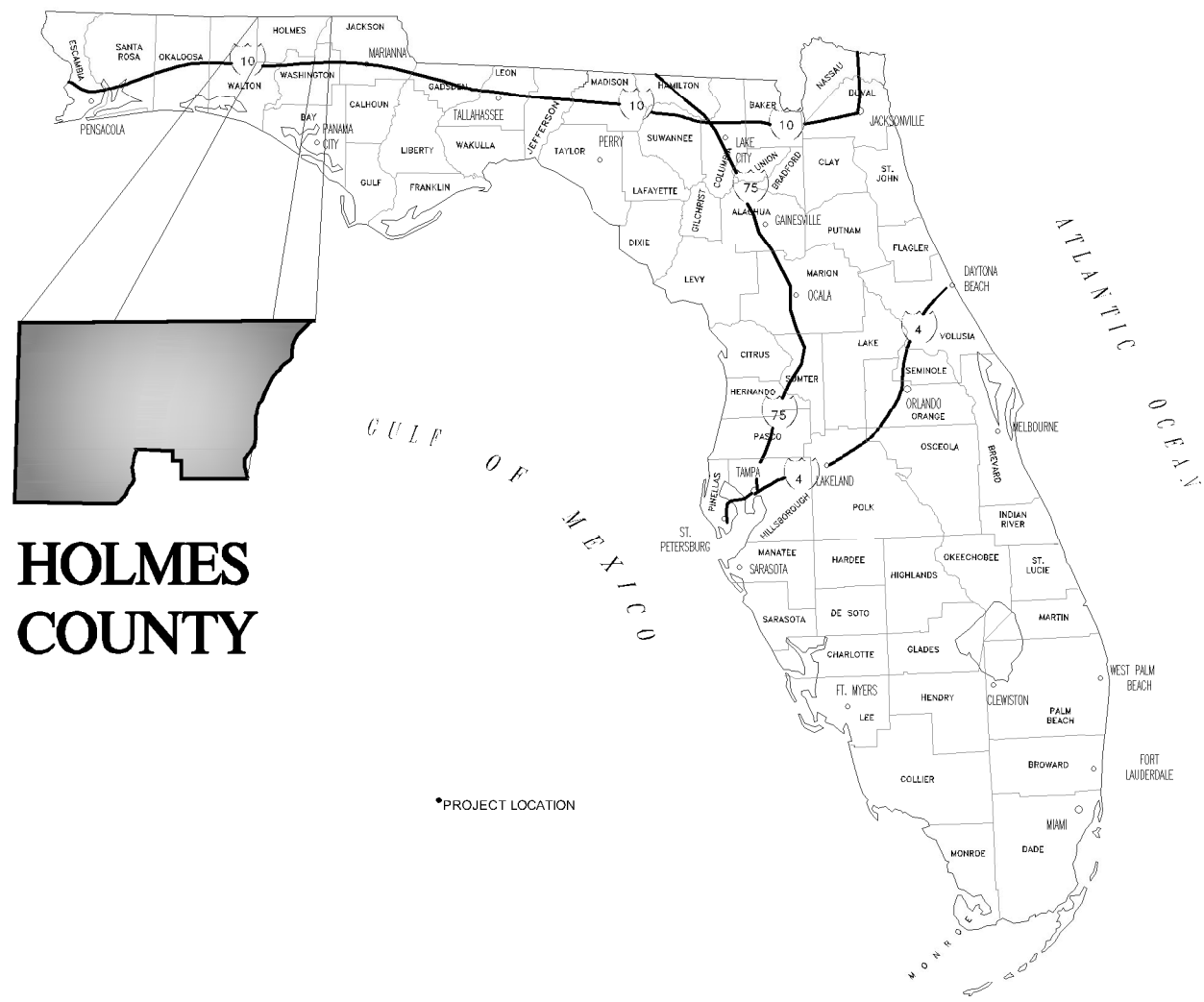
HOLMES COUNTY  
BOARD OF COMMISSIONERS

BOARD OF COUNTY COMMISSIONERS

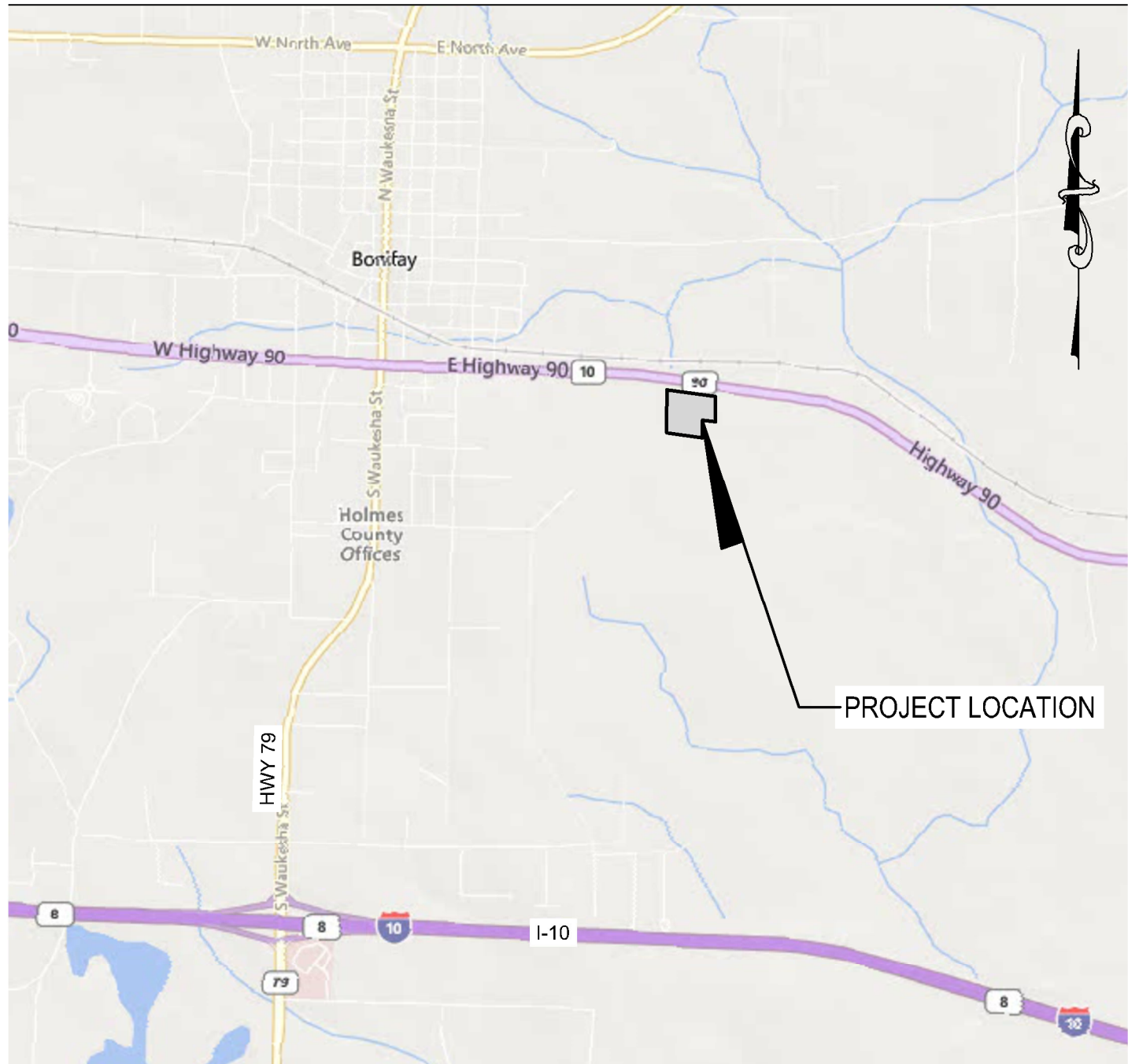
|                 |                      |
|-----------------|----------------------|
| WILMER STAFFORD | DISTRICT 1           |
| BRANDON NEWSOME | DISTRICT 2           |
| MITCH JOHNSON   | DISTRICT 3           |
| EARL STAFFORD   | DISTRICT 4           |
| CLINT ERICKSON  | DISTRICT 5           |
| DAVID CORBIN    | COUNTY ADMINISTRATOR |

| UTILITY PROVIDERS:        |                                                                                           |
|---------------------------|-------------------------------------------------------------------------------------------|
| TELEPHONE/<br>FIBER OPTIC | CENTURYLINK<br>411 MARY ESTER CUR OFF NW<br>FORT WALTON BEACH, FL 32548<br>(850) 599-1444 |
| POWER                     | FLORIDA POWER AND LIGHT<br>1195 JACKSON AVE.<br>CHIPLEY, FL 32428<br>800-225-5797         |
| TV/CABLE                  | MEDIACOM<br>1613 COUNTY ROAD 191C<br>GULF BREEZE, FL 32563<br>(850) 913-6499              |

VICINITY MAP

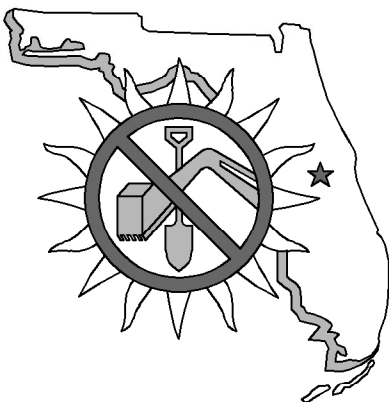


LOCATION MAP



DRAWING INDEX

| Sheet Number | Sheet Title                          |
|--------------|--------------------------------------|
| C1           | COVER SHEET                          |
| C2           | GENERAL NOTES AND LEGEND             |
| C3           | BOUNDARY & TOPOGRAPHIC SURVEY        |
| C4           | STORMWATER POLLUTION PREVENTION PLAN |
| C5           | DEMOLITION PLAN                      |
| C6           | SITE AND UTILITY PLAN                |
| C7           | GRADING AND DRAINAGE PLAN            |
| C8           | STANDARD DETAILS                     |
| A1.1         | FLOOR PLAN AND FINISHING SCHEDULE    |
| A1.2         | FOUNDATION PLANS                     |
| A1.3         | FOUNDATION DESIGN PLAN               |
| A1.4         | ELEVATIONS                           |
| FG1.0        | FUEL GAS PLAN                        |
| M1.0         | MECHANICAL NOTES                     |
| M2.0         | MECHANICAL PLAN                      |
| P1.0         | PLUMBING NOTES                       |
| P2.0         | PLUMBING PLAN                        |
| P3.0         | PLUMBING SCHEDULE                    |
| P4.0         | PLUMBING RISER                       |
| E0.1         | ELECTRICAL LEGEND & NOTES            |
| E0.2         | ELECTRICAL RISERS & SCHEDULE         |
| E0.3         | ELECTRICAL DETAILS                   |
| E1.0         | SITE PLAN - ELECTRICAL               |
| E1.1         | FLOOR PLANS - ELECTRICAL             |



48 HOURS  
BEFORE YOU DIG  
CALL SUNSHINE ONE  
1-800-432-4770  
www.callsunshine.com



1. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD OR DESIGNEE 48 HOURS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL LOCATE AND VERIFY ALL EXISTING PLANS AND PUBLIC UTILITIES, PRIOR TO COMMENCING CONSTRUCTION ACTIVITIES. EXISTING UTILITIES ARE APPROXIMATE AND BASED ON PREVIOUS DESIGN. SURVEY. THE CONTRACTOR SHALL COORDINATE THE RELOCATION OF ANY AND ALL UTILITIES AS REQUIRED BY THE PLANS, AND UTILITY COMPANIES TO CONSTRUCTING THE PROPOSED IMPROVEMENTS. UNLESS OTHERWISE STATED, CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE COST OF SAID RELOCATION. IF NECESSARY CONTRACTOR SHALL ALSO NOTIFY UTILITY OWNERS THROUGH SUNSHINE ONE CALL (800-432-4770) AT LEAST 2 FULL DAYS PRIOR TO EXCAVATION OR DEMOLITION. NOTE NOT ALL UTILITIES ARE UNDER THIS PROGRAM SO CONTRACTOR SHALL ENSURE TO THE BEST EXTENT CONTACT WITH ACTUAL COMPANIES. CONTRACTOR SHALL NOTIFY ENGINEER AND OWNER WHEN ANY INFRASTRUCTURE IS BEING PUT IN PLACE FOR ANY CONFLICT RESOLUTIONS. DEPTHS OF UTILITIES ON THESE PLANS ARE APPROXIMATE AND NOT ALL UTILITIES ARE LOCATED.
3. CONTRACTOR WILL COORDINATE WITH GEOTECHNICAL ENGINEER TO ENSURE THAT TESTING IS DONE FOR ALL SOILS, ASPHALT, AND BAS THAT IS ON THE PROJECT.
4. ALL CONDITIONS AND STIPULATIONS OF THE CONSTRUCTION PERMITS AND THE APPROVALS ISSUED BY THE DEFLUNIAK SPRINGS AND OTHER PERMITTING AGENCIES SHALL BE COMPLIED WITH IN EVERY DETAIL.
5. ALL ROADS DAMAGED BY CONSTRUCTION OPERATIONS ARE TO BE PATCHED OR RECONSTRUCTED AS DIRECTED BY THE COUNTY OR ENGINEER OR DESIGNEE. CONTRACTOR SHALL ALSO REFER TO FDOT STANDARD PLANS FOR ROADWAYS THAT NEED TO BE REPAIRED DUE TO UTILITY CONSTRUCTION.
6. THE CONTRACTOR SHALL TAKE STEPS NECESSARY TO PREVENT EROSION AND ANY OFF SITE SEDIMENT TRANSPORT RESULTING FROM INCREASED RUNOFF DURING CONSTRUCTION BY PROVIDING SILT FENCE AND/OR STAKED HAY BALES AS REQUIRED BY FDOT SPECIFICATION 104, THE FLORIDA STORMWATER, EROSION, AND SEDIMENT CONTROL INSPECTOR'S MANUAL, LATEST EDITION, OR AS INDICATED ON THE PLANS. ALL EROSION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL ASSOCIATED DISTURBED AREAS ARE STABILIZED AS TO REDUCE SEDIMENT RUNOFF, UNLESS OTHERWISE DIRECTED BY THE ENGINEER OR DESIGNEE.
7. THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS. THE CONTRACTOR SHALL ALSO MAINTAIN EROSION CONTROL DEVICES DURING CONSTRUCTION TO PREVENT SEDIMENT FROM LEAVING THE PROJECT SITE AND ENTERING THE EXISTING STORMWATER SYSTEM. THE EROSION CONTROL DEVICES SHOWN ON THE EROSION CONTROL (SWPPP) PLANS ARE THE MINIMUM REQUIRED AND SHALL BE MAINTAINED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS. ADDITIONAL EROSION CONTROLS MAY BE REQUIRED BY THE INSPECTOR TO CONTROL SEDIMENTS AND SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ALL STORMWATER RUNOFF SHALL BE CONTROLLED DURING THE COURSE OF CONSTRUCTION. IMPACT TO OFFSITE IS NOT ANTICIPATED. ALSO, THE CONTRACTOR SHALL REFER TO THE "FLORIDA STORMWATER EROSION AND SEDIMENT CONTROL INSPECTORS MANUAL" FOR ADDITIONAL EROSION CONTROL MEASURE AND ALTERNATIVES. ALTERNATIVES BY THE CONTRACTOR SHALL BE APPROVED BY THE ENGINEER AND INSPECTOR. CONTRACTOR SHALL SEEK APPROVAL FROM COUNTY AND THE ENGINEER OF RECORD FOR ANY SUBSTITUTIONS TO THE EROSION CONTROL MEASURES.
8. ALL DISTURBED AREAS ON PROJECT SITE SHALL BE SOODED, UNLESS OTHERWISE NOTED ON THE PLANS. ALL SOODING SHALL BE PINNED ON SLOPES GREATER THAN 3:1 TO PREVENT EROSION. DISTURBED AREAS OUTSIDE THE SILT FENCED PERIMETER SHALL BE STABILIZED IMMEDIATELY AFTER FINAL GRADE IS ACHIEVED. ALL DISTURBED AREAS TO BE PAID FOR MORE THAN 14 DAYS SHALL BE STABILIZED WITH QUICK GROW SPECIED AND MILOR. THE CONTRACTOR SHALL WARRANTY FOR A MINIMUM OF 1 YEAR AFTER ACCEPTANCE (OR LONGER AS REQUIRED ELSEWHERE).
9. ANY NECESSARY PERMITS WILL BE THE RESPONSIBILITY OF THE CONTRACTOR. OWNER OR ITS DESIGNEE WILL ASSIST THE CONTRACTOR WITH REQUIRED PERMITS.
10. THE CONTRACTOR IS CAUTIONED TO VISIT THE SITE AND FAMILIARIZE HIMSELF WITH THE PROJECT PRIOR TO BIDDING AND/OR CONSTRUCTION.
11. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PRESERVE OR RELOCATE ALL BENCHMARKS (VERTICAL CONTROL) AS NEEDED DURING CONSTRUCTION. ALL PUBLIC OR PRIVATE CORNER MONUMENTATION SHALL BE PROTECTED. IF A PUBLIC OR PRIVATE CORNER MONUMENTATION IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR DESIGNEE IMMEDIATELY. ANY OKALOOSA COUNTY HARN/GPS NETWORK MONUMENTS OR BUREAU OF SURVEY AND MAPPING GPS NETWORK MONUMENTS WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF ANY HARN/GPS NETWORK MONUMENTS OR BUREAU OF SURVEY AND MAPPING GPS NETWORK MONUMENTS ARE DISTURBED OR DESTROYED THE CONTRACTOR SHALL BE RESPONSIBLE FOR RELOCATION OF THE MONUMENTS AND HAVE THE MONUMENTS POSITION DETERMINED BY A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER USING GUIDELINES AS ESTABLISHED BY NATIONAL GEODETIC SURVEY FOR BLUE BOOKING AND APPROVAL.
12. EXISTING DRAINAGE FEATURES WITHIN CONSTRUCTION LIMITS SHALL REMAIN UNLESS OTHERWISE NOTED.
13. THE CONTRACTOR SHALL MATCH EXISTING CONDITIONS AT THE BEGINNING AND END OF CONSTRUCTION AS DIRECTED BY THE COUNTY ENGINEER OR DESIGNEE.
14. EXISTING STREETS AND DRIVES SHALL BE MAINTAINED TO LOCAL TRAFFIC AND PROPERTY OWNERS.
15. ANY REFERENCE TO FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, "DIVISION 1, GENERAL REQUIREMENTS AND COVENANTS" SHALL BE EXCLUDED AND NOT APPLICABLE TO ANY SPECIFICATION REFERRED HEREIN OR OTHERWISE LISTED IN THE PLANS OR RELATED DOCUMENTS OR THE WALTON COUNTY TECHNICAL SPECIFICATIONS. CONTRACTOR MAY SUBSTITUTE FDOT ITEMS FOR THE INFRASTRUCTURE CONSTRUCTION; ANY SUBSTITUTIONS SHALL HAVE A MINIMUM 50 YEAR LIFESPAN. CONTRACTOR WILL BE REQUIRED TO PROVIDE DESIGNS OR VERIFICATION OF SUBSTITUTE. ALL SIGNS REFERRED TO IN THE PLANS SHALL BE IN ACCORDANCE WITH MUTCD (MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES) LATEST EDITION. ALL STRUCTURES THAT ARE SUBSTITUTED SHALL HAVE OPENINGS SIMILAR TO THOSE NOTED IN THE FDOT INDEX OR THOSE SPECIFIED ON THE PLANS.
16. EXISTING STREET AND ROAD NAME SIGNS ON THE PROJECT SHALL BE KEPT VISIBLE AT ALL TIMES FOR THE FACILITATION OF ACCESS BY EMERGENCY VEHICLES. ALL OTHER EXISTING SIGNS THAT CONFLICT WITH CONSTRUCTION OPERATIONS SHALL BE TAKEN DOWN AND STOCKPILED WITHIN THE R/O LIMITS BY THE CONTRACTOR AS DIRECTED BY THE COUNTY ENGINEER OR DESIGNEE. ANY EXISTING SIGNS THAT ARE TO BE RELOCATED AND ARE DAMAGED BEYOND USE BY THE CONTRACTOR SHALL BE REPLACED BY THE CONTRACTOR AT HIS/HER EXPENSE.
17. CONTRACTOR SHALL COMPLY WITH ALL F.D.E.P. AND ARMY CORP. OF ENGINEERS REQUIREMENTS IF REQUIRED.
18. GRADED AGGREGATE BASE SHALL BE REQUIRED WHERE THE SEASONAL HIGH GROUND WATER ENDOACHES WITHIN TWO (2) FEET OF THE BOTTOM OF BASE.
19. ALL TREES WITHIN LIMITS OF CONSTRUCTION SHALL BE PRESERVED UNLESS OTHERWISE NOTED IN PLANS.
20. ALL COMPACTED FILL SHALL BE PLACED IN FOUR INCH (4") LIFTS FOR HAND POWERED TAMPERS AND TWELVE INCH (12") LIFTS FOR HEAVY EQUIPMENT OPERATED TAMPERS.
21. MAINTENANCE OF TRAFFIC AS PER FDOT INDEX 600.
22. PIPE LENGTHS SHOWN IN THE PLANS DO NOT INCLUDE THE LENGTH OF PIPE THAT MUST BE INSTALLED WITH THE MITERED END SECTION. THEREFORE, ALL PIPE LENGTHS ASSOCIATED WITH MITERED END SECTIONS SHALL BE PAID FOR IN THE UNIT COST OF THE MITERED END SECTION.
23. TEMPORARY BENCHMARKS HAVE BEEN ESTABLISHED ON THIS PROPERTY WHICH SHOULD BE USED BY THE CONTRACTOR DURING CONSTRUCTION. DESCRIPTIONS OF THE BENCHMARKS CAN BE FOUND IN THESE PLANS.
24. ALL UNDERGROUND UTILITIES AND DRAINAGE STRUCTURES SHALL BE INSTALLED PRIOR TO CURB AND BASE CONSTRUCTION.
25. THE CONTRACTOR SHALL COORDINATE ALL REQUIRED TESTING WITH THE SOILS ENGINEER. PAYMENT FOR TESTING WILL BE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
26. THE CONTRACTOR SHALL ADJUST ALL VALVE BOX AND MANHOLE CASTINGS TO MATCH FINAL SURFACE ELEVATIONS.
27. AS-BUILTS ARE THE RESPONSIBILITY OF THE CONTRACTOR. IF THE AS-BUILT SURVEY INDICATES AN AREA OF INCOMPLETE OR UNACCEPTABLE WORK, THE CONTRACTOR IS RESPONSIBLE FOR PERFORMING THE NECESSARY REPAIRS, AS DIRECTED BY THE ENGINEER, OR OWNER. CONTRACTOR WILL BE REQUIRED TO PROVIDE UPDATED AS-BUILTS TO DEMONSTRATE COMPLIANCE WITH THE PLANS AND PERMITS. ALL FINAL AS-BUILT SURVEYS ARE REQUIRED TO BE CERTIFIED BY A FLORIDA REGISTERED PROFESSIONAL SURVEYOR.

1. THE LOCATION SHOWN FOR EXISTING UNDERGROUND UTILITIES IS APPROXIMATE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK IN EACH AREA. THE CONTRACTOR AGREES TO BE COMPLETELY RESPONSIBLE FOR ALL DAMAGES WHICH MIGHT OCCUR BY HIS/HER FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UTILITIES.
2. UTILITY OWNERS SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION SO THAT THE UTILITY OWNER CAN SPOT VERIFY AND/OR EXPOSE THEIR UTILITIES.

WATER/SEWER  
CITY OF DEFUNIAK SPRINGS  
1350 BALDWIN AVE  
DEFUNIAK SPRINGS, FL. PH: (850) 892-8534

655 US HWY 331 N.  
DEFUNIAK SPRINGS, FL. PH: (850) 892-2111

1350 BALDWIN AVE  
DEFUNIAK SPRINGS, FL. PH: (850) 892-8534

FORT WALTON BEACH, FL. PH: (850) 862-4142

SUNSHINE STATE ONE-CALL,  
605 WEST GARDEN STREET  
ORLANDO, FL. 32809 PH: (800) 432-4770

3. CENTURLINK WILL COMPLETE ALL WORK DURING THE HOURS OF 7:30 AM – 4:30 PM, MONDAY THRU FRIDAY. NO NIGHT OR WEEKEND WORK.
4. ALL CABLE DAMAGE MUST BE REPORTED TO THE CENTURLINK REPAIR SERVICE DEPARTMENT AT 611 FROM A LAND LINE OR 877-737-2478 IF USING A CELL PHONE.
5. CONTRACTOR IS TO USE CAUTION WHEN WORKING IN OR AROUND AREAS OF OVERHEAD TRANSMISSION LINES AND UNDERGROUND UTILITIES.
6. UTILITIES ARE TO REMAIN AND BE PROTECTED DURING CONSTRUCTION. NECESSARY REPAIRS SHALL BE CONSIDERED INCIDENTAL TO OTHER PAY ITEMS AND SHALL BE TO THE SATISFACTION OF THE UTILITY OWNERS.

1. THE ELEVATIONS AS SHOWN HEREON ARE REFERENCED TO NORTH AMERICAN VERTICAL DATUM (1988).
2. IT IS THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF EXISTING UTILITIES AND TO DETERMINE IF OTHER UTILITIES WILL BE ENCOUNTERED DURING THE COURSE OF THE WORK AND TAKE ALL NECESSARY STEPS TO PROVIDE FOR UTILITY PROTECTION.
3. REFERENCE BENCHMARKS EXISTS ON THIS PROPERTY AS SHOWN HEREON.
4. CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY REGARDING ANY APPARENT CONFLICTS IN THE PROPOSED IMPROVEMENTS ENCOUNTERED DURING THE COURSE OF CONSTRUCTION.

1. CONTRACTOR SHALL STAGE AND TIME CONSTRUCTION TO MINIMIZE THE SIZE OF EXPOSED SOIL AREAS AND THE TIME BETWEEN EXPOSING THE SOIL AREA AND FINISHING THE SOIL AREA.
2. THE CONTRACTOR IS TO PROVIDE EROSION CONTROL/SEDIMENTATION BARRIER (WHY BALE, SILT FENCE, TURBIDITY BARRIER, OR AS SPECIFIED) TO PREVENT THE CONSTRUCTION DRAINAGE TO PREVENT SILLIATION OF ADJACENT PROPERTY, STREETS, STORM SEWERS, WATERWAYS, AND WETLAND OR JURISDICTIONAL AREAS. IF, IN THE OPINION OF THE ENGINEER, AND/OR REGULATORY AUTHORITIES, EXCESSIVE QUANTITIES OF MATERIAL ARE TRANSPORTED OFF-SITE BY EROSION OR STORMWATER RUNOFF, THE CONTRACTOR SHALL IMPROVE CONDITIONS TO THE SATISFACTION OF THE ENGINEER AND/OR AUTHORITIES AT NO ADDITIONAL COST TO THE OWNER. IN NO CASE SHALL CONSTRUCTION COMMENCE PRIOR TO INSTALLATION OF EROSION CONTROL/SEDIMENTATION BARRIER.
3. ALL EXPOSED CORNERS AND EDGES OF CONCRETE ARE TO BE CHAMFERED 3/4".
4. CONSTRUCTION OF THE ROADWAY AND DRAINAGE SYSTEMS SHALL CONFORM TO THE MOST RECENT FDOT ROAD AND BRIDGE MANUAL AND SUPPLEMENTS.

1. EROSION PROTECTION: SOIL EROSION SEDIMENTATION MUST BE CONTROLLED AND RETAINED ON SITE DURING CONSTRUCTION. THEREFORE, EROSION PROTECTION, SUCH AS STAKED BALED HAY AND SILT FENCE BARRIERS, MUST BE INSTALLED PRIOR TO START OF CONSTRUCTION.
2. SILT FENCE BARRIER SHALL BE INSTALLED AS SHOWN ON PLANS, AND IN ALL AREAS SUBJECT TO SOIL EROSION SEDIMENTATION.
3. SOD ALL SLOPES 3:1 OR STEEPER.
4. CONTRACTOR SHALL RETAIN ALL SOIL EROSION SEDIMENTATION ON-SITE.
5. ALL DISTURBED AREAS NOT SPECIFICALLY SHOWN TO BE SODDED SHALL BE GRASSED AND MULCHED. THE GRASS SEED SHALL BE 20 PARTS BERMUDA AND 80 PARTS PENSACOLA BAHIA. APPLICATION SHALL BE 100 POUNDS PER ACRE. IF CONSTRUCTION OCCURS DURING THE MONTHS OF JANUARY THROUGH JANUARY, SEEDING SHALL BE 50 PARTS WINTER PYE AND 50 PARTS PENSACOLA BAHIA AT 100 POUNDS PER ACRE. SEEDING AREAS SHALL BE FERTILIZED WITH 8-8-8 NPK DRY FERTILIZER AT THE RATE OF 800 POUNDS PER ACRE.
6. FUNCTIONAL EROSION AND SILTATION CONTROLS SHALL BE INSTALLED AS NEEDED THROUGHOUT THE CLEARED AREAS AND AS SHOWN ON THE CONSTRUCTION PLANS IMMEDIATELY SUBSEQUENT TO ESTABLISHED ROUGH GRADE.
7. ALL EROSION CONTROL STRUCTURES SHALL BE IN PLACE BEFORE DEMOLITION BEGINS.
8. CONSTRUCT FILTER FENCES, HAY BALES AND TREE BARRICADES.
9. STRIP THE TOP SOIL AND STOCK PILE FOR USE IN LANDSCAPED AREAS.
10. INSTALL UTILITIES AND DRAINAGE PIPES PROTECTING INLETS WITH STAKED HAY BALES OR FILTER FENCE TO PREVENT SEDIMENT FROM ENTERING THE DRAINAGE SYSTEMS. CONSTRUCT STORMWATER MANAGEMENT CONTROL STRUCTURES. (FILTRATION, RATE CONTROL, ETC.)
11. CONSTRUCT DRAINAGE, PARKING AND OTHER IMPROVEMENTS AS SHOWN ON THE PLANS; MAINTAIN SEDIMENTATION, EROSION AND TREE PROTECTION MEASURES.
12. FINAL GRADE THE SITE AND LANDSCAPE AS PER PLANS AND SPECIFICATIONS, STABILIZING ALL DISTURBED AREAS.
13. NO HEAVY EQUIPMENT IN NATURAL AREAS, ALL PLANTING TO BE DONE BY HAND.
14. ALL DISTURBED AREAS SHALL BE SATISFACTORILY STABILIZED. UNLESS OTHERWISE SPECIFIED, SOD SHALL BE PROVIDED IN THE FOLLOWING AREAS:
  - a. ALL SLOPES 3:1 AND STEEPER.
  - b. ENTIRE AREA BETWEEN SIDEWALKS AND BACK OF CURB.
  - c. INTERIOR SLOPES OF PONDS AND SWALES, AND IN A TWO-FOOT WIDE STRIP ALONG THE TOP OF BANK OF ALL PONDS AND SWALES.
  - d. IN A TWO-FOOT WIDE STRIP ALONG ALL BUILDINGS, STRUCTURES, ROADS WHERE NO SIDEWALKS RUN PARALLEL, AND OUTER EDGES OF ALL SIDEWALKS. OTHER AREAS MAY BE SEEDED AND MULCH, UNLESS OTHERWISE SPECIFIED. CONTRACTOR SHALL MAINTAIN GRASSED UNTIL PLANTS HAVE TAKEN ROOT AND THE AREA IS SATISFACTORILY STABILIZED.

1. CONTRACTOR WILL BE RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION CONFERENCE WITH THE DEFAUNK SPRINGS, UTILITY COMPANIES, ENGINEER AND ALL OTHER PARTIES REQUIRED FOR COMMENCEMENT OF PROJECT. THIS MEETING SHALL TAKE PLACE PRIOR TO COMMENCEMENT OF ANY PROJECT RELATED ACTIVITIES. AT THIS TIME PRIOR TO ANY CONSTRUCTION THE PERMIT MUST BE POSTED IN A CONSTRUCTION BOX ON SITE.
2. THE CONTRACTOR SHALL ENSURE THAT A FOREMAN OR SUPERVISOR WHO HAS BEEN CERTIFIED UNDER FLORIDA STORMWATER, EROSION, AND SEDIMENTATION CONTROL INSPECTOR TRAINING PROGRAM IS AVAILABLE IN PERSON OR BY TELEPHONE AT ALL TIMES DURING CONSTRUCTION ACTIVITIES. CONSTRUCTION SHALL NOT COMMENCE UNTIL INFORMATION (NAME AND PHONE NUMBER) OF CERTIFIED STORMWATER EROSION AND SEDIMENT CONTROL INSPECTOR HAS BEEN PROVIDED TO THE COUNTY AT THE PRE-CONSTRUCTION MEETING.
4. ALL SEDIMENT IS TO BE CAPTURED ON THE PROJECT SITE. ANY SEDIMENT ESCAPING THE PROJECT SITE WILL BE REQUIRED TO BE REMOVED AND RESTORED INCLUDING THE TRACKING OF SOIL ON STREETS.
5. CONSTRUCT UTILITIES AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE APPROVED DRAWINGS.
6. DAILY SWEEPING WILL BE REQUIRED ON THE PROPERTY AND IMMEDIATELY AFTER STORM EVENTS TO PREVENT TRACKING OF SEDIMENT ONTO STREETS AND RIGHT-OF-WAY.
7. REMOVE ALL SEDIMENT/EROSION CONTROL DEVICES. REMOVE AND DISTRIBUTE ANY REMAINING SEDIMENT ONCE FULLY STABILIZED, ASSURE THAT DISTRIBUTED SEDIMENT WILL NOT BE REDISTRIBUTED. ANY EXCESS DIRT SHALL BE DISPOSED OF IN A MANNER OFF SITE THAT WILL NOT CAUSE ANY EROSION OR SEDIMENT ISSUES. CONTRACTOR WILL ALSO INSPECT STRUCTURES FOR SEDIMENT. ANY SEDIMENT SHALL BE FLUSHED FROM THE CONVEYANCE SYSTEM.
8. CONTRACTOR SHALL GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE BY THE OWNER.
9. EACH CONTRACTOR SHALL CARRY ON HIS WORK AND ADHERE TO THE PROGRESS SCHEDULE DURING ALL DISPUTES OR DISAGREEMENTS WITH THE OWNER. NO WORK SHALL BE DELAYED OR POSTPONED PENDING RESOLUTION OF ANY DISPUTES OR DISAGREEMENTS.
10. TWO WEEKS PRIOR TO FINAL INSPECTION, THE CONTRACTOR SHALL HAVE A WALK THROUGH WITH THE ENGINEER, AND OWNER AND A PUNCH LIST SHALL BE PREPARED. ONCE ALL PUNCH LIST ITEMS ARE ADDRESSED TO SATISFY THE ENVIRONMENTAL PERMIT, THE CONTRACTOR SHALL ALSO SCHEDULE A WALK THROUGH WITH THE OWNER, ARCHITECT, ENGINEER AND CITY OF DEFAUNK SPRINGS UPON COMPLETION.
11. CONTRACTOR SHALL PROVIDE THE ENGINEER WITH MINIMUM OF SIX (6) COPIES OF A SIGNED AND SEALED AS-BUILT SURVEY TO VERIFY THE INSTALLATION OF ALL INFRASTRUCTURE, STORMWATER CONVEYANCES, AND LANDSCAPE IMPROVEMENTS ACCORDING TO RFP PLANS.

|  |                                                                      |
|--|----------------------------------------------------------------------|
|  | DENOTES WETLANDS                                                     |
|  | DENOTES EXISTING ASPHALT                                             |
|  | DENOTES PROPOSED ASPHALT                                             |
|  | DENOTES DIRT ROADWAY/DRIVEWAY                                        |
|  | DENOTES GRAVEL ROADWAY/DRIVEWAY                                      |
|  | DENOTES LANDSCAPE BUFFER                                             |
|  | DENOTES WETLAND BUFFER                                               |
|  | DENOTES CONCRETE                                                     |
|  | DENOTES MATERIAL TO BE DEMOLISHED AND REMOVED                        |
|  | DENOTES PROPERTY LINE                                                |
|  | DENOTES ADJACENT PROPERTY LINE                                       |
|  | DENOTES SETBACK LINE                                                 |
|  | DENOTES WETLAND LINE                                                 |
|  | DENOTES WETLAND BUFFER                                               |
|  | DENOTES EXISTING STORM DRAIN TO BE REMOVED (REFER TO SECTION 10.0)   |
|  | DENOTES EXISTING LINEAR OBJECT TO BE REMOVED (REFER TO SECTION 10.0) |
|  | DENOTES SILTY FENCING                                                |
|  | DENOTES TURBIDITY BARRIER                                            |
|  | DENOTES HAY BALES                                                    |
|  | DENOTES WATER FLOW ON PRE AND POST DEVELOPMENT                       |
|  | DENOTES EXISTING OBJECT TO BE REMOVED (REFER TO SECTION 10.0)        |
|  | DENOTES EXISTING OBJECT TO BE RELOCATED (REFER TO SECTION 10.0)      |
|  | DENOTES SECTION LINE                                                 |
|  | DENOTES SECTION/VIEW CALL OUT                                        |
|  | DENOTES ELEVATION VIEW                                               |

= NUMBER  
 # = NUMBER  
 — = DISTANCE NOT TO SCALE  
 L.B. = LICENSED BUSINESS  
 L.S. = LICENSED SURVEYOR  
 S.S.M. = PROFESSIONAL SURVEYOR AND MAPPER  
 INV. = INVERT  
 LEV. = ELEVATION  
 O.R. = OFFICIAL RECORDS  
 F.E. = FINISHED FLOOR ELEVATION  
 ± = MORE OR LESS  
 (F) = FIELD MEASUREMENT  
 (P) = PLAT DATA  
 (D) = DESCRIPTION DATA  
 (C) = CALCULATED DATA  
 L = ARC LENGTH  
 R = RADIUS  
 D = DELTA ANGLE  
 CB = CHORD BEARING  
 CH = CHORD LENGTH  
 PVC = POLYVINYL CHLORIDE  
 M.P. = CORRUGATED METAL PIPE  
 P.P. = CORRUGATED PLASTIC PIPE  
 C.P. = REINFORCED CONCRETE PIPE  
 P.C. = POINT OF CURVATURE  
 P.T. = POINT OF TANGENCY  
 R.C. = POINT OF REVERSE CURVATURE  
 C.C. = POINT OF COMPOUND CURVATURE  
 O.B. = POINT OF BEGINNING  
 C.O. = POINT OF COMMENCEMENT  
 R/W = RIGHT OF WAY  
 N.R. = DEPARTMENT OF NATURAL RESOURCES  
 F.E. = FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 O.E. = ARMY CORPS OF ENGINEERS  
 M.A. = FEDERAL EMERGENCY MANAGEMENT AGENCY  
 R.P. = CORPORATION  
 (Y.P.) = TYPICAL  
 C.L. = COASTAL CONSTRUCTION CONTROL LINE  
 A/C = AIR CONDITIONER  
 C.P. = PERMANENT CONTROL POINT  
 R.M. = PERMANENT REFERENCE MONUMENT  
 ID. = IDENTIFICATION  
 S.S.L. = BUILDING SETBACK LINE  
 L.O. = GENERAL LAND OFFICE  
 O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION  
 INC. = INCORPORATED  
 DOWG = DRAWING  
 C = CENTERLINE  
 ● = FOUND 1/2" CAPPED IRON ROD L.B. #7137  
 ○ = SET 1/2" CAPPED IRON ROD L.B. #7137  
 ⊗ = FOUND 1/2" CAPPED IRON ROD L.B. #  
 ⊕ = FOUND 1/2" CAPPED IRON ROD L.B. #  
 ⊙ = FOUND 1/2" CAPPED IRON ROD L.B. #  
 ⊖ = FOUND 1/2" CAPPED IRON ROD L.B. #  
 ○ = FOUND NAIL AND DISK L.B. #3724  
 ■ = FOUND 4" BY 4" CONCRETE MONUMENT L.B. #7137  
 □ = SET 4" BY 4" CONCRETE MONUMENT L.B. #7137  
 ⊠ = FOUND 4" BY 4" CONCRETE MONUMENT L.B. #  
 ⊡ = FOUND 4" BY 4" CONCRETE MONUMENT L.B. #  
 ⊢ = FOUND 4" BY 4" CONCRETE MONUMENT L.B. #  
 ⊣ = FOUND 4" BY 4" CONCRETE MONUMENT L.B. #  
 △ = FOUND TRIANGULAR CONCRETE MONUMENT (S.J.P.C.)

-  = LAMP POLE
-  = TRAFFIC SIGN
-  = BILLBOARD SIGN
-  = STOP SIGN
-  = HANDICAPPED PARKING SPACE
-  = WATER VALVE
-  = WATER METER
-  = FIRE HYDRANT
-  = SANITARY SEWER VALVE
-  = SANITARY SEWER MANHOLE
-  = STORM SEWER MANHOLE

 = TELEPHONE MANHOLE  
 = ELECTRIC MANHOLE  
 = IRRIGATION CONTROL VALVE  
 = GAS VALVE  
 = STUBOUT  
 = CLEANOUT  
 = MAILBOX  
 = TEMPORARY BENCHMARK  
 = MONITORING WELL

- = CONCRETE BOLLARD / PILING
- = GUY ANCHOR
- ⊗ = UTILITY POLE
- ⊙ = FLAG POLE

 = MISC  
 = ELECTRIC BOX  
 = TELEPHONE BOX  
 = TELEVISION BOX  
10.38 = SPOT ELEVATION AT "X"

— = CONTOUR ELEVATION AT 1' INTERVALS  
 — = BURIED CABLE LINE  
 — = BURIED FIBER OPTIC CABLE LINE  
 — = BURIED ELECTRIC LINE  
 — = BURIED GAS LINE  
 — = BURIED SANITARY SEWER GRAVITY LINE  
 — = BURIED SANITARY SEWER FORCE MAIN  
 — = BURIED TELEPHONE LINE  
 — = BURIED TELEVISION LINE  
 — = BURIED WATER MAIN  
 — = BURIED RE-USE WATER MAIN  
 — = OVERHEAD UTILITY LINE  
 — = OVERHEAD ELECTRIC LINE

**KNAUER NEVER  
KNE  
ENGINEERING**

[illegible]

HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA

SEAL  
Clifford L. Knauer  
P.E., CFM  
Digitally signed by Clifford L. Knauer, P.E., CFM  
Date: 2025.05.28 18:02:29 -05'00'  
CLIFFORD L. KNAUER, P.E. 53930

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|             |          |
|-------------|----------|
| DRAWN BY    | KDS      |
| APPROVED BY | CLK      |
| CHECKED BY  | CLK      |
| DATE        | MAY 2025 |

## GENERAL NOTES AND LEGEND

PROJECT NO. SP2025-03-21

C2

SHEET NO.



[illegible]

HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA

SEAL

Clifford L. Knauer, P.E., CFM

Digitally signed by Clifford L. Knauer, P.E., CFM  
Date: 2025.05.28  
18:02:49 -05'00'

CLIFFORD L. KNAUER, P.E. 53930

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| DRAWN BY    | KDS      |
| APPROVED BY | CLK      |
| CHECKED BY  | CLK      |
| DATE        | MAY 2025 |

BOUNDARY &  
TOPOGRAPHIC  
SURVEY

|             |             |
|-------------|-------------|
| PROJECT NO. | SP2025-03-2 |
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C3

SHEET NO.



|                                                                                                                                                                                                             |    |  |  | NO.      | REVISIONS |
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|                                                                                                                                                                                                             |    |  |  | B.Y.     | DATE      |
| PROJECT NO. 50138786                                                                                                                                                                                        |    |  |  |          |           |
| <b>TITLE</b>                                                                                                                                                                                                |    |  |  |          |           |
| BOUNDARY & TOPOGRAPHIC SURVEY<br>HOLMES COUNTY AGRICULTURE CENTER<br>SECTION 5, TOWNSHIP 4 NORTH,<br>RANGE 14 WEST<br>HOLMES COUNTY, FLORIDA                                                                |    |  |  |          |           |
| FIELD BOOKPAGE:                                                                                                                                                                                             |    |  |  | (35)     |           |
| FIELD DATE                                                                                                                                                                                                  |    |  |  | 11/09/20 |           |
| DRAWN BY:                                                                                                                                                                                                   |    |  |  | DB&      |           |
| DRAINING DATE                                                                                                                                                                                               |    |  |  | 11/13/20 |           |
| SHEET SCALE:                                                                                                                                                                                                |    |  |  | 1" = 3'  |           |
| APPROVED BY:                                                                                                                                                                                                |    |  |  | R        |           |
| DeWBerry <sup>®</sup><br>DEWBERRY ENGINEERS INC.<br>202 ALBERDEN PARKWAY #105<br>P.O. BOX 1414<br>PHONE: 850.522.0644 FAX: 850.522.1011<br>WWW.DEWBERRY.COM<br>CERTIFICATE OF REGISTRATION<br>NO. L.B. 0911 |    |  |  |          |           |
| SHEET NO.                                                                                                                                                                                                   | OF |  |  |          |           |
| 2                                                                                                                                                                                                           | 3  |  |  |          |           |

March 21, 2025 (10:53:14 EST)  
DRAWING NAME: C:\PROJECTS\HOLMES EMS BUILDING\REFERENCE\HOLMES EMS BUILDING.DWG BY: KYLES S(2)

5/28/2025 1:24:35 PM  
C:\PROJECTS\HOLMES EMS BUILDING\ CIVIL3D\FOLDER\ PRODUCTION\HOLMES EMS BLDG COVER.DWG



STORMWATER POLLUTION PREVENTION PLAN:

1. SITE DESCRIPTION:

A. CONSTRUCTION ACTIVITY: CONSTRUCTION OF EMS BUILDING AND ASSOCIATED UTILITIES AND STORMWATER FACILITIES.

B. MAJOR SOIL DISTURBING ACTIVITIES: INSTALLATION OF NEW BUILDING AND PARKING, UTILITIES AND STORMWATER FACILITIES.
- C. TOTAL PROJECT AREA: 0.50 ACRES

TOTAL SOIL AREA TO BE DISTURBED: 21,000 SF / 0.50 ACRES

D. RUNOFF COEFFICIENTS BEFORE, DURING, AND AFTER CONSTRUCTION:

DESCRIPTION OF SOIL OR QUALITY OF DISCHARGE: N/A

ESTIMATES OF SIZE OF DRAINAGE AREA FOR EACH OUTFALL: N/A
- C. FOR LOCATIONS OF DRAINAGE AREAS AND OUTFALLS: N/A

NAME OF RECEIVING WATERS: N/A  
WETLAND AREA: NO DISTURBANCE TO WETLANDS

2. CONTROLS:

NARRATIVE - SEQUENCE OF SOIL DISTURBING ACTIVITIES AND IMPLEMENTATION OF CONTROLS

THE SOIL DISTURBING ACTIVITIES FOR THIS PROJECT ARE AS FOLLOWS: ONLY UPON PROPER PLACEMENT OF ALL EROSION CONTROLS CAN SOIL DISTURBING ACTIVITIES TAKE PLACE. HAY BALES AND SILT FENCE WILL BE USED LATERALLY AT SPECIFIED INTERVALS. HAY BALES SHALL BE USED TO PREVENT SEDIMENTATION FROM ESCAPING PROJECT LIMITS.

- 2A. EROSION AND SEDIMENT CONTROLS:

(1) STABILIZATION PRACTICES:

TEMPORARY SODDING

TEMPORARY GRASSING

X PERMANENT PLANTING, SODDING, OR SEEDING

TEMPORARY MULCHING

ARTIFICIAL COVERING

X BUFFER ZONES

X PRESERVATION OF NATURAL RESOURCES

- 2B. STRUCTURAL PRACTICES:

SAND BAGGING

X SILT FENCES

X HAY BALES

X BERMS

DIVERSION, INTERCEPTOR, OR PERIMETER DITCHES

PIPE SLOPE DRAINS

FLUMES

ROCK BEDDING AT CONSTRUCTION EXIT

TIMBER BEDDING AT CONSTRUCTION EXIT

DITCH LINER

- 2C. DESCRIPTION OF STORMWATER MANAGEMENT:

- 2D. OTHER CONTROLS:

(1) WASTE DISPOSAL: NO CONSTRUCTION WASTE MATERIAL WILL BE BURIED ON SITE

(2) OFFSITE VEHICLE TRACKING:

HAUL ROADS DAMPENED FOR DUST CONTROL

X LOADED HAUL TRUCKS TO BE COVERED WITH TARPAULIN

X EXCESS DIRT ON ROAD REMOVED DAILY

X STABILIZED CONSTRUCTION ENTRANCE

(3) SANITARY WASTE: N/A

(4) FERTILIZERS AND PESTICIDES: FERTILIZERS AND/OR PESTICIDES SHALL BE APPLIED ACCORDING TO MANUFACTURERS RECOMMENDATIONS BY A LICENSED OR CERTIFIED APPLICATOR AS DIRECTED BY THE PROJECT ENGINEER.

(5) NON-STORMWATER DISCHARGE (INCLUDING SPILL REPORTING): NO NON-STORMWATER DISCHARGES ARE ANTICIPATED.

- 2E. APPROVED STATE, LOCAL PLANS, OR STORMWATER PERMITS: XXX

3. MAINTENANCE:

ALL OF THE CONTROLS SHALL BE MAINTAINED AT ALL TIMES. IF A REPAIR IS NECESSARY, IT WILL BE DONE AT THE EARLIEST DATE POSSIBLE, BUT NO LATER THAN (7) CALENDAR DAYS AFTER THE SURROUNDING EXPOSED AREA HAS DRIED SUFFICIENTLY TO PREVENT FURTHER DAMAGE FROM HEAVY EQUIPMENT.

4. INSPECTION:

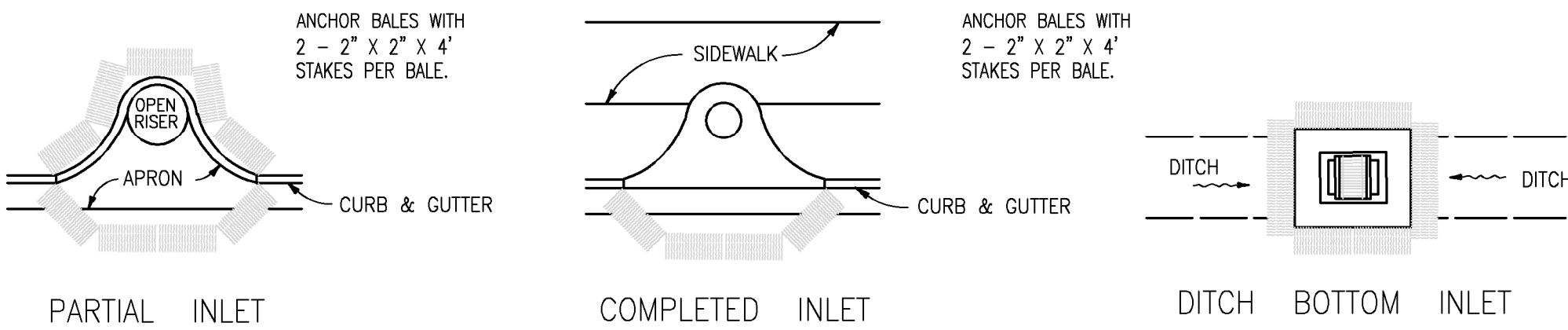
ALL CONTROLS SHALL BE INSPECTED WEEKLY BY THE CONTRACTOR AS WELL AS AFTER 0.25' OR MORE OF RAIN. AN INSPECTION AND MAINTENANCE REPORT WILL BE MADE PER EACH INSPECTION. BASED ON INSPECTION RESULTS THE CONTROLS SHALL BE REVISED PER THE INSPECTION REPORTS.

- A. THE CONTRACTOR SHALL INITIATE REPAIRS WITHIN 24 HOURS OF INSPECTION THAT INDICATE ITEMS ARE NOT IN GOOD WORKING ORDER. TO COMPLY, THE CONTRACTOR SHALL INSTALL AND MAINTAIN RAIN GAGES AND DAILY RAINFALL RECORDS. WHERE SITES HAVE BEEN PERMANENTLY STABILIZED, INSPECTIONS SHALL BE CONDUCTED AT LEAST ONCE EVERY MONTH. THE CONTRACTOR SHALL ALSO INSPECT AND CERTIFY THAT CONTROLS INSTALLED IN THE FIELD AGREE WITH THE LATEST STORMWATER POLLUTION PREVENTION PLAN.

- B. IF INSPECTIONS INDICATE THAT THE INSTALLED STABILIZATION AND STRUCTURAL PRACTICES ARE NOT SUFFICIENT TO MINIMIZE EROSION, RETAIN SEDIMENT, AND PREVENT DISCHARGING POLLUTANTS, THE CONTRACTOR SHALL PROVIDE ADDITIONAL MEASURES, AS NEEDED.

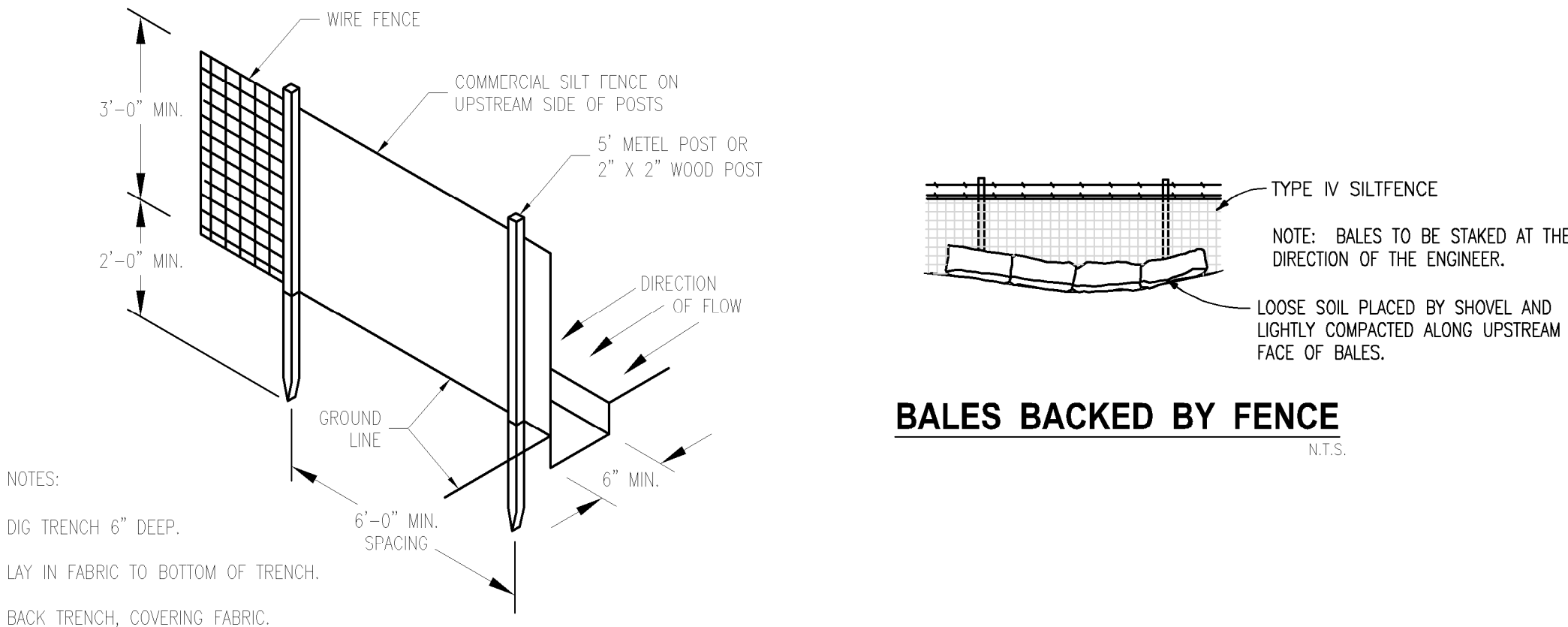
- C. RECORDS OF THE INSPECTION AND THE CONSTRUCTION PERMIT MUST BE MAINTAINED AT THE CONSTRUCTION SITE AND BE READILY AVAILABLE FOR INSPECTION.

5. THE CONTRATOR IS RESPONSIBLE FOR OBTAINING COVERAGE UNDER THE GENERAL PERMIT FOR STORMWATER DISCHARGE FROM LARGE AND SMALL CONSTRUCTION ACTIVITIES PRIOR TO START OF CONSTRUCTION OR ANY DISTURBANCE OF LAND GREATER THAN ONE ACRE. THE CONTRACTOR WILL FORWARD A COPY OF THE PERMIT AND WILL PROVIDE 24 HOUR NOTIFICATION TO THE CITY AT 850-233-5100 PRIOR TO COMMENCEMENT OF WORK. ALL REQUIRED ELEMENTS OF THE STORMWATER POLLUTION PREVENTION PLAN MUST BE IN PLACE PRIOR TO COMMENCEMENT OF CONSTRUCTION. FAILURE TO COMPLY COULD RESULT IN CODE ENFORCEMENT ACTION AND FINES.



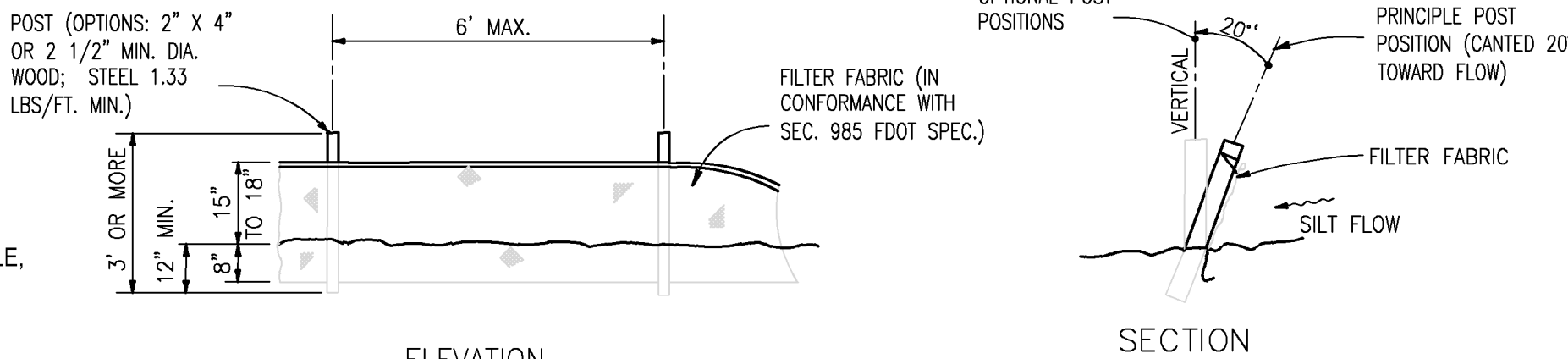
PROTECTION AROUND INLETS  
OR SIMILAR STRUCTURES

N.T.S.



SILT FENCE

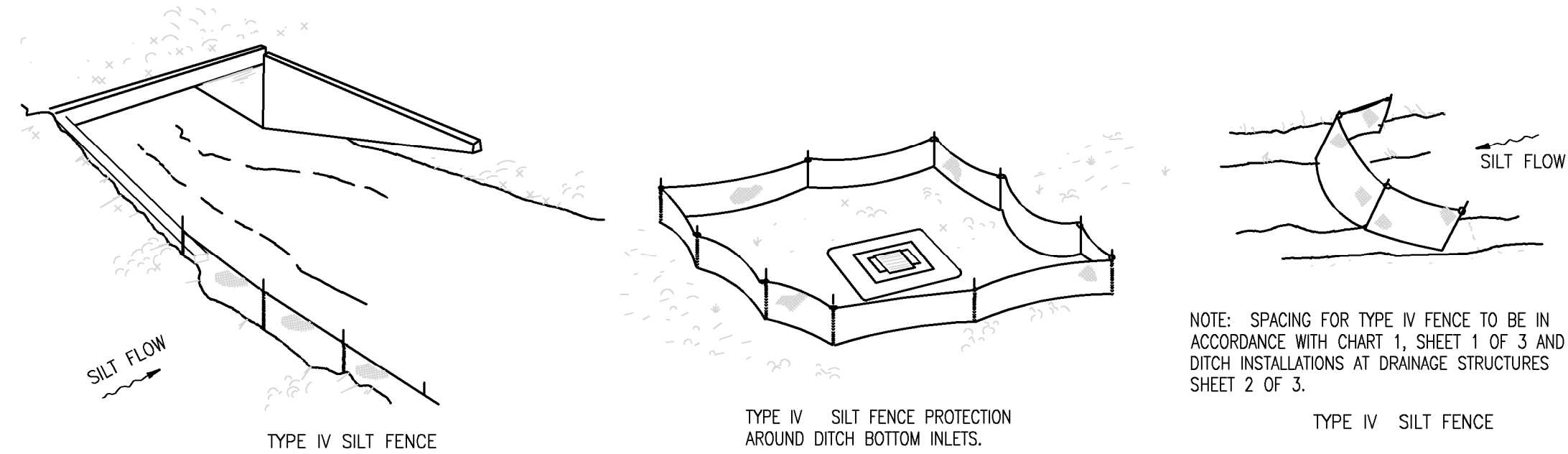
N.T.S.



NOTE: SILT FENCE TO BE PAID FOR UNDER THE CONTRACT UNIT PRICE FOR STAKED SILT FENCE (LF).

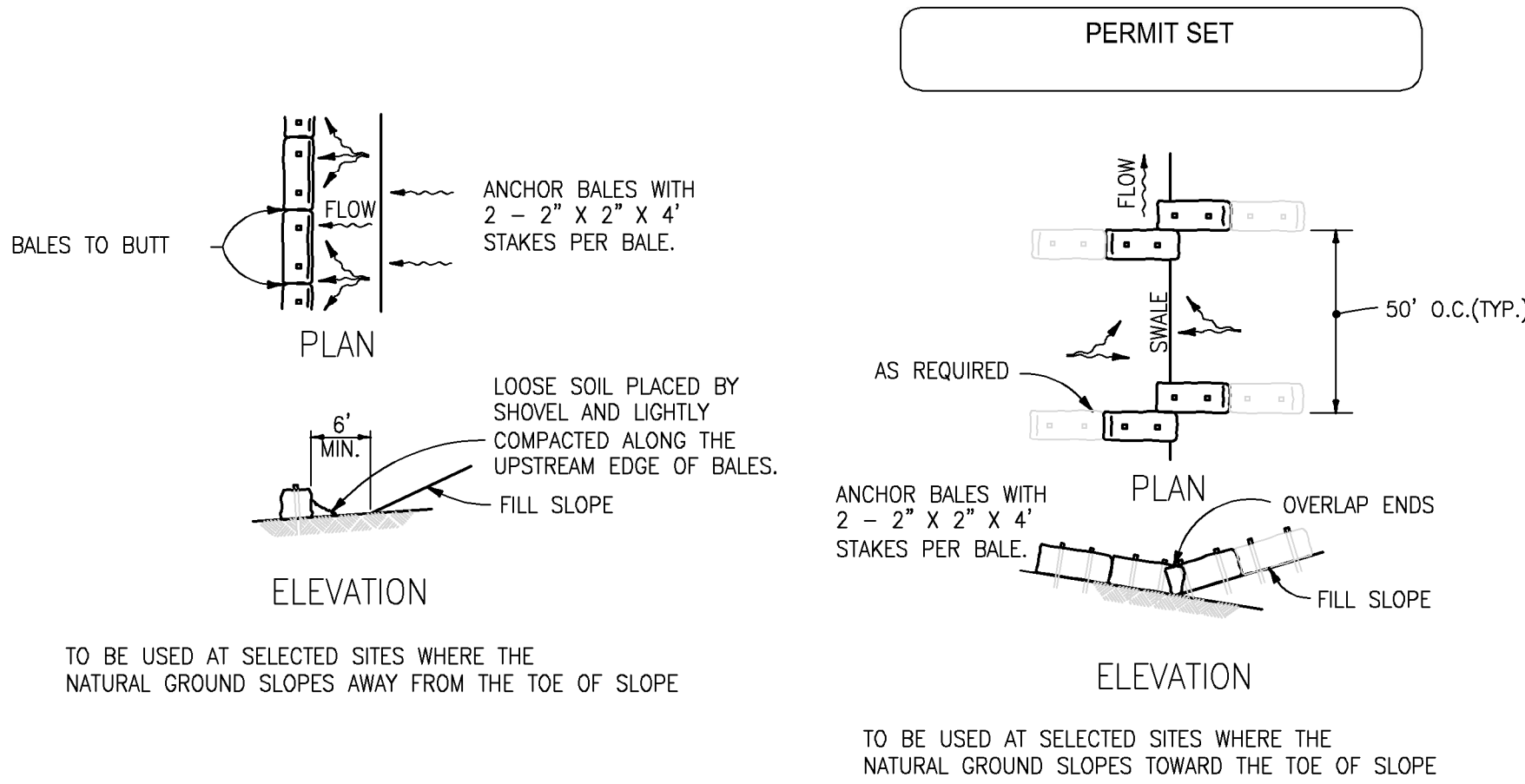
TYPE IV SILT FENCE

N.T.S.



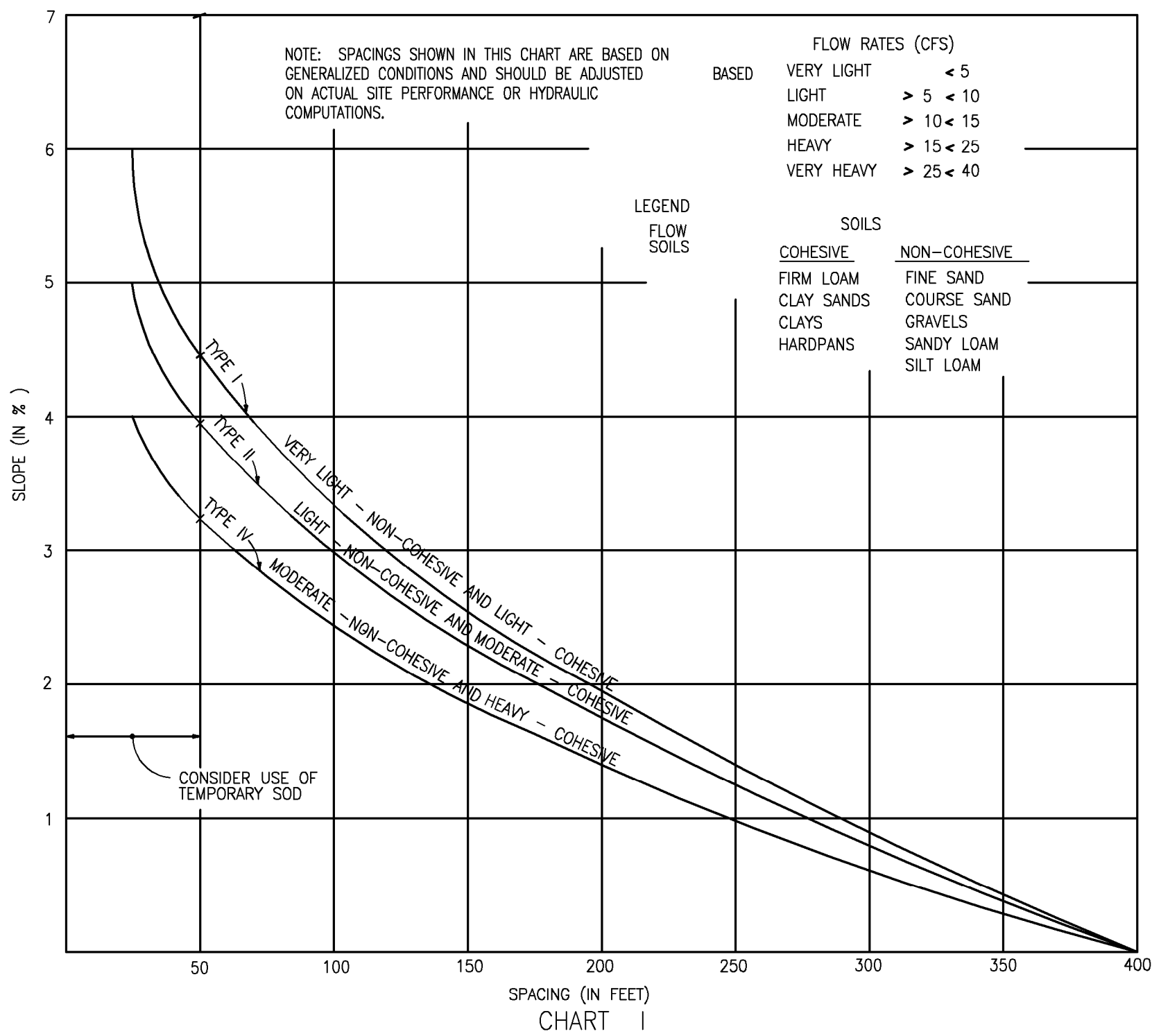
SILT FENCE APPLICATIONS

N.T.S.



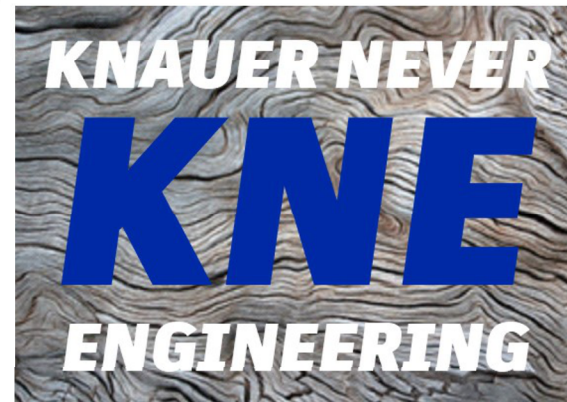
BARRIERS FOR FILL SLOPES

N.T.S.



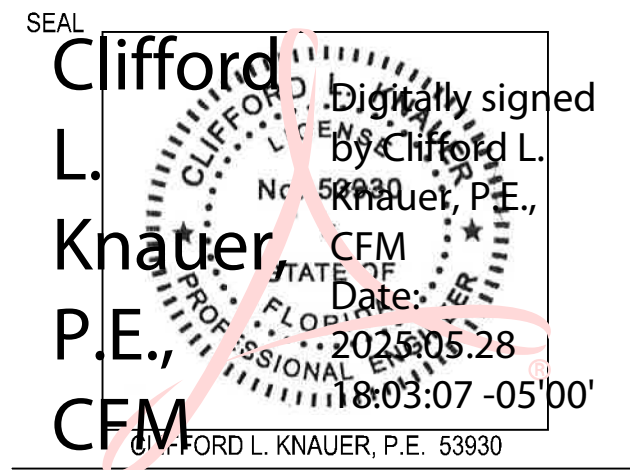
RECOMMENDED SPACING FOR TYPE I AND TYPE II HAY  
BALE BARRIERS, AND TYPE IV SILT FENCES

N.T.S.



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HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA



SCALE

DRAWN BY \_\_\_\_\_ KDS  
APPROVED BY \_\_\_\_\_ CLK  
CHECKED BY \_\_\_\_\_ CLK  
DATE \_\_\_\_\_ MAY 2025

TITLE  
STORMWATER  
POLLUTION  
PREVENTION PLAN

PROJECT NO. \_\_\_\_\_ SP2025-03-21

C4

SHEET NO.



Clifford L. Knauer, P.E., CFM  
 Digitally signed by Clifford L. Knauer, P.E., CFM  
 Date: 2023.05.28 18:03:24 -05'00'  
 CLIFFORD L. KNAUER, P.E. 53930

TITLE

DEMOLITION PLAN

C5

SHEET NO.







PERMIT SET



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HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA

SEAL  
Clifford L. Knauer, P.E., CFM  
Digitally signed by Clifford L. Knauer, P.E., CFM  
Date: 2025.05.28 18:03:42 -05'00'  
CLIFFORD L. KNAUER, P.E. 53930

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CHECKED BY \_\_\_\_\_ CLK  
DATE \_\_\_\_\_ MAY 2025

TITLE  
**SITE AND UTILITY  
PLAN**

PROJECT NO. \_\_\_\_\_ SP2025-03-21

C6

SHEET NO. \_\_\_\_\_



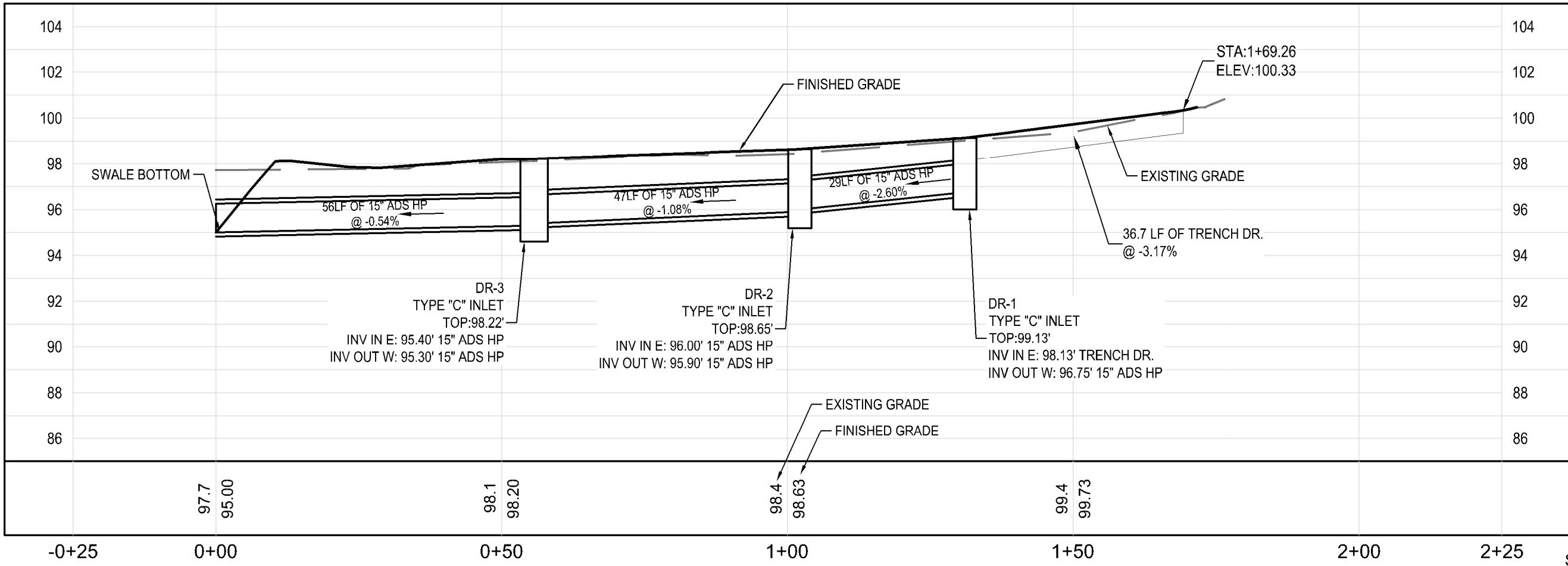
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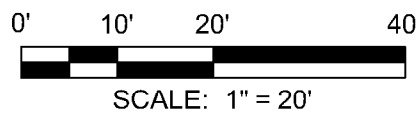
Cut/Fill Summary

| Name                      | Cut Factor | Fill Factor | 2d Area          | Cut            | Fill           | Net                  |
|---------------------------|------------|-------------|------------------|----------------|----------------|----------------------|
| Holmes EMS_CUT-FILL CALCS | 1.000      | 1.000       | 28242.62 Sq. Ft. | 343.28 Cu. Yd. | 861.48 Cu. Yd. | 518.21 Cu. Yd.<Fill> |
| Totals                    |            |             | 28242.62 Sq. Ft. | 343.28 Cu. Yd. | 861.48 Cu. Yd. | 518.21 Cu. Yd.<Fill> |

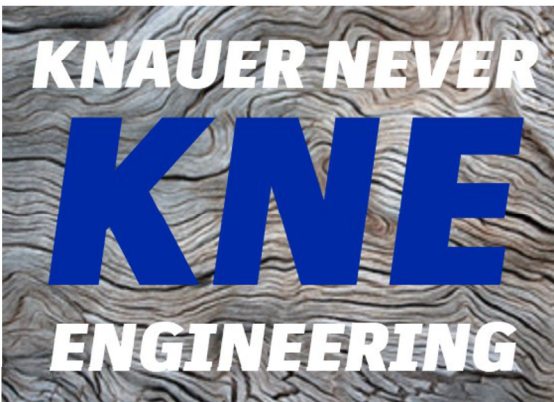
STORMWATER PROFILE



SCALE:  
HORZ.: 1" = 20'  
VERT.: 1" = 5'



PERMIT SET



REVISIONS

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HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA

SEAL

Clifford L. Knauer, P.E., CFM  
Date: 2025-05-28  
Time: 18:04:07 -05'00'

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DATE \_\_\_\_\_ MAY 2025

TITLE

GRADING AND  
DRAINAGE PLAN

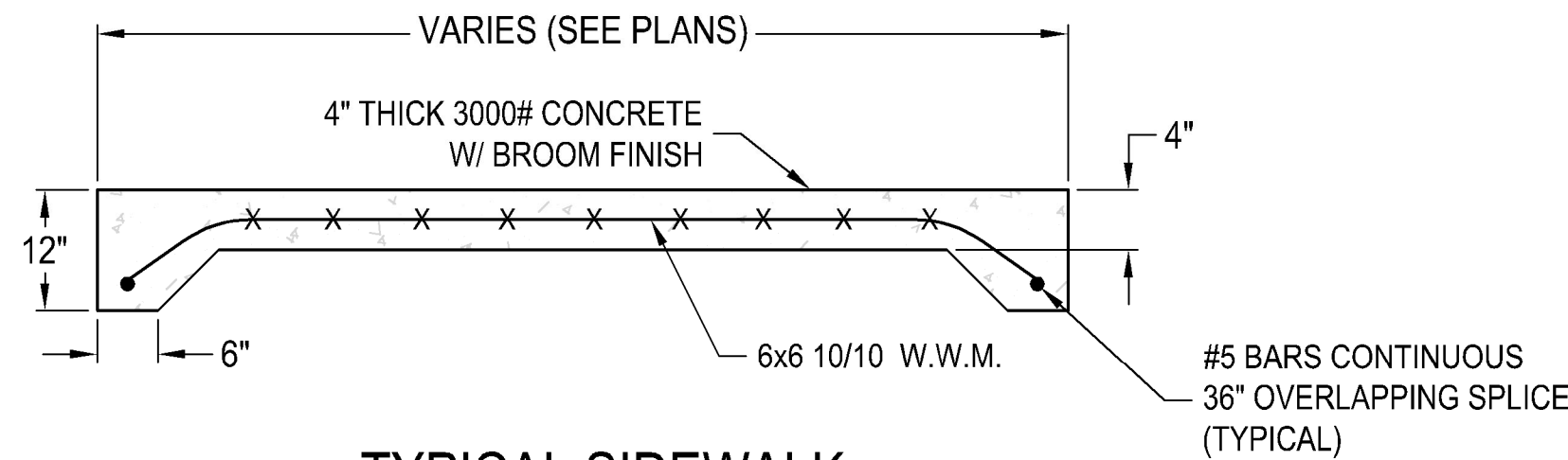
PROJECT NO. \_\_\_\_\_ SP2025-03-21

C7

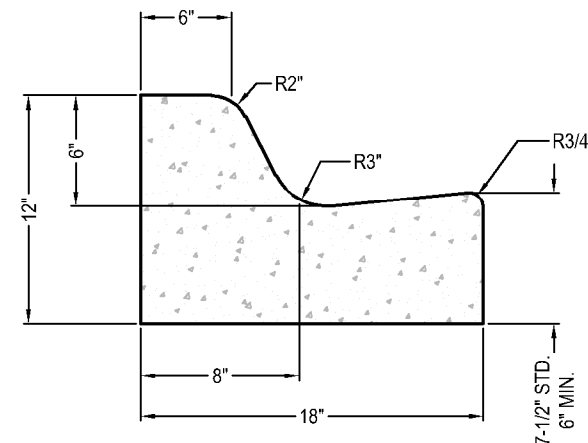
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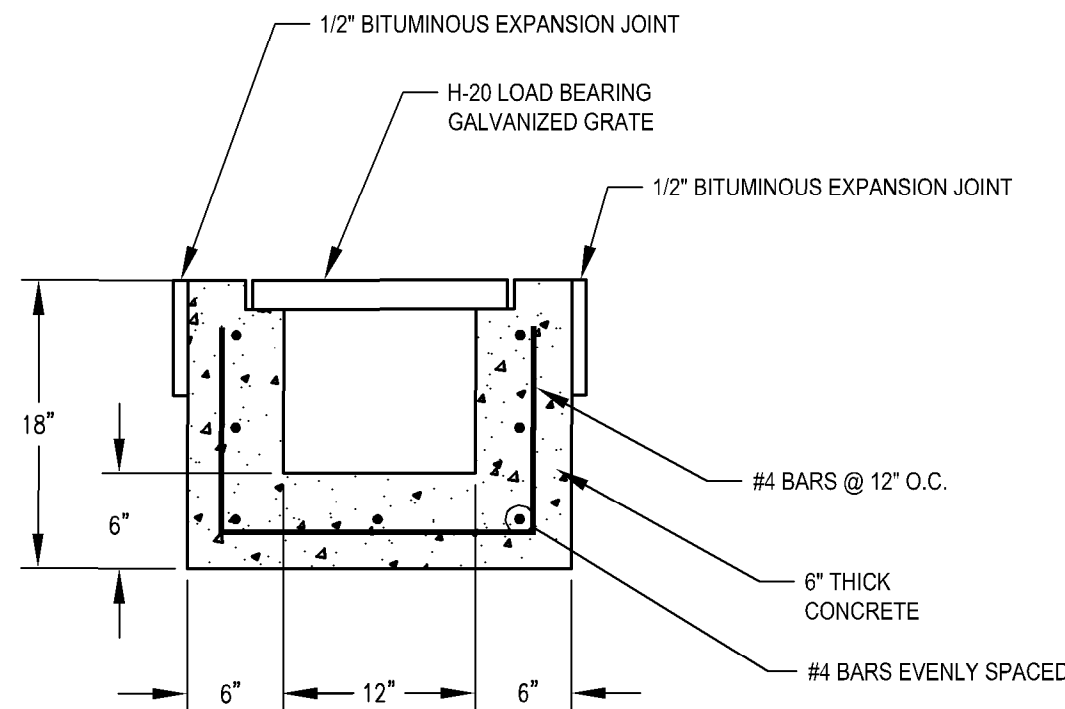
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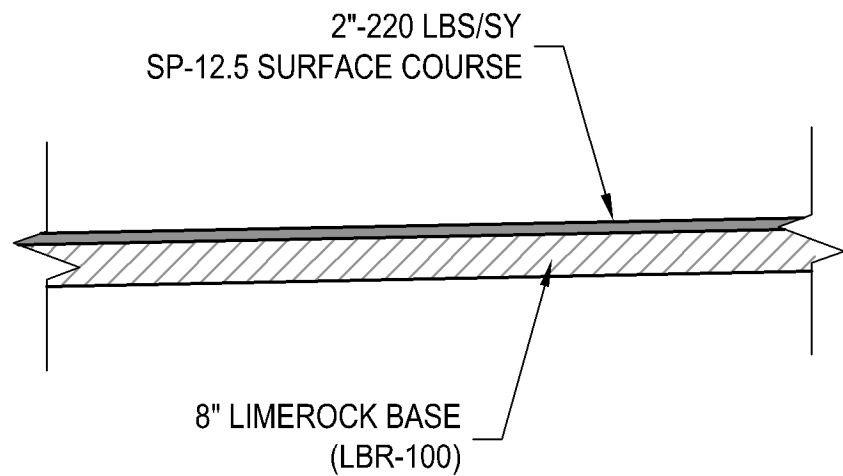
TYPICAL SIDEWALK  
DETAIL



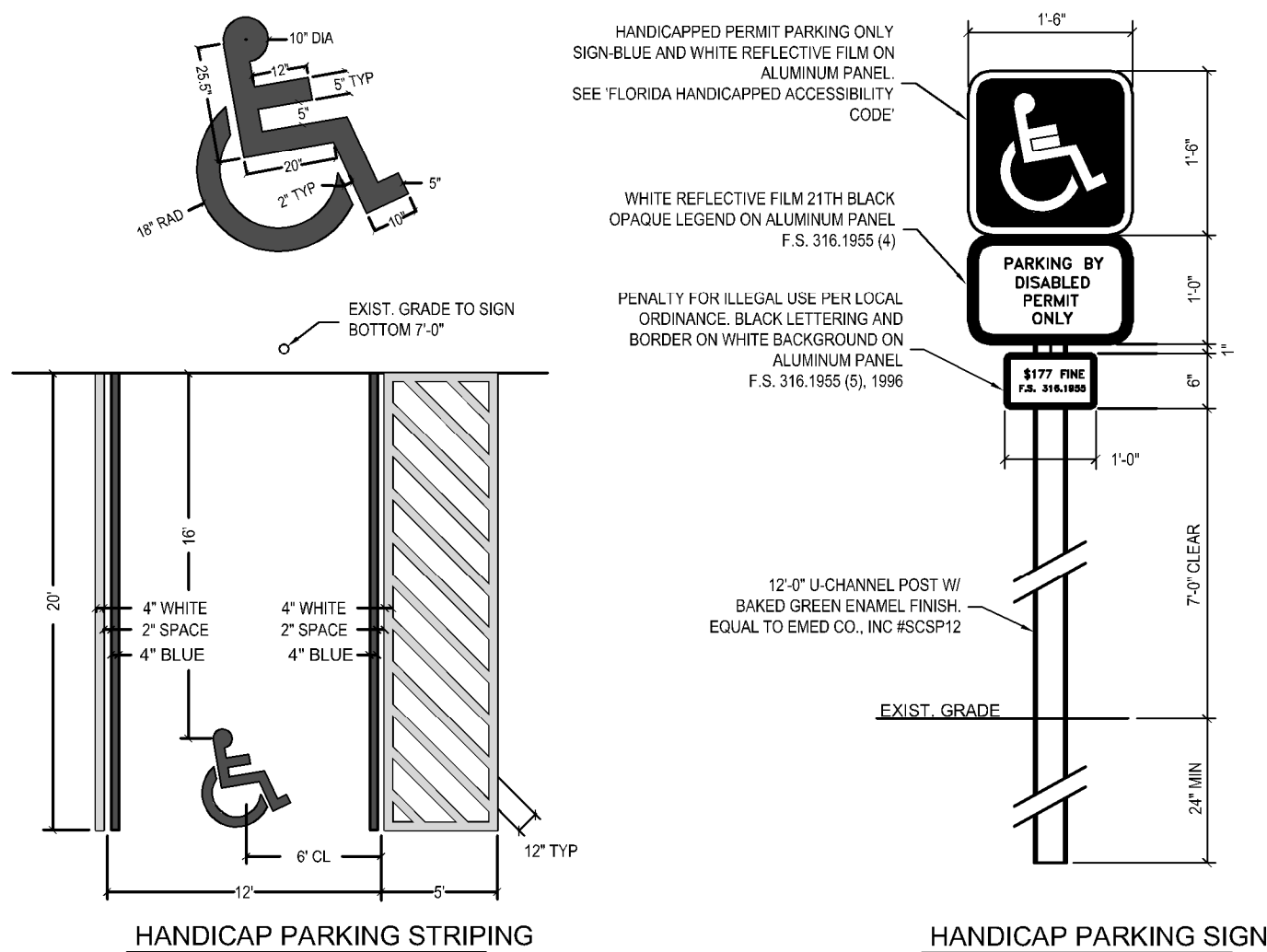
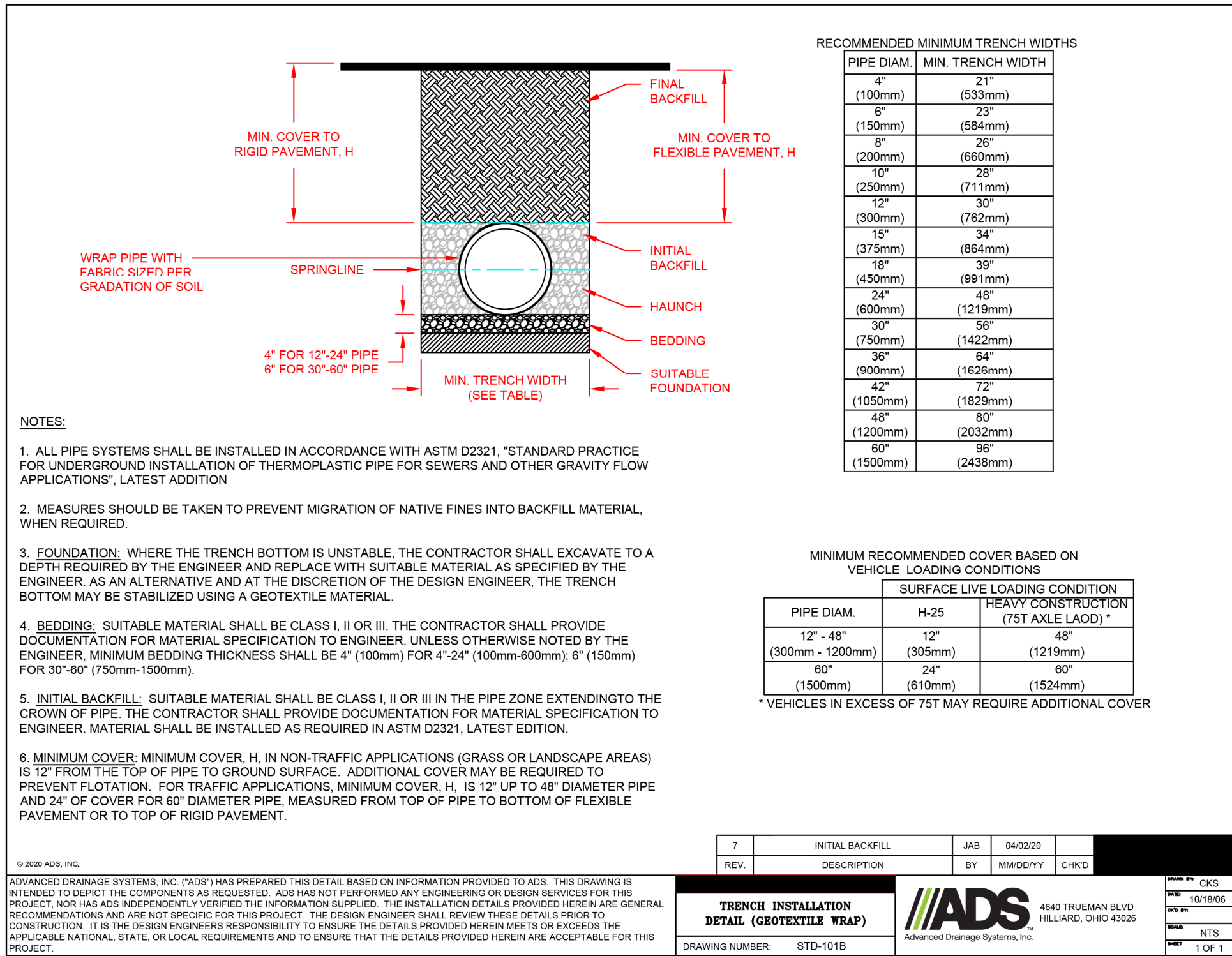
CURB AND GUTTER MODIFIED  
TYPE "F" DETAIL



TRENCH DRAIN  
SCALE: N.T.S.



PAVEMENT DETAIL  
SCALE: N.T.S.

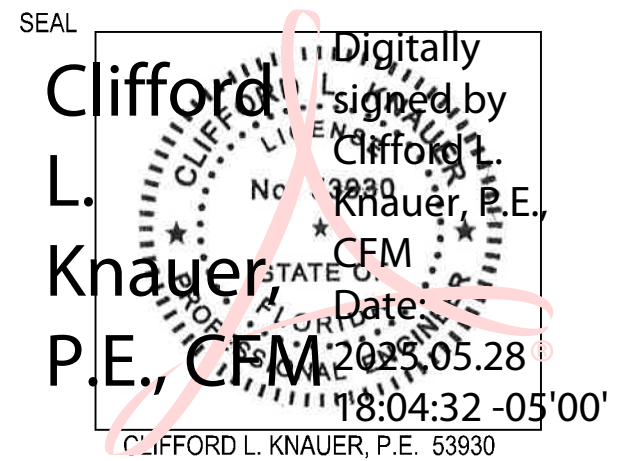


PERMIT SET



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HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
HOLMES COUNTY  
BOARD OF COMMISSIONERS  
HOLMES COUNTY, FLORIDA



SCALE

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CHECKED BY \_\_\_\_\_ CLK  
DATE \_\_\_\_\_ MAY 2025

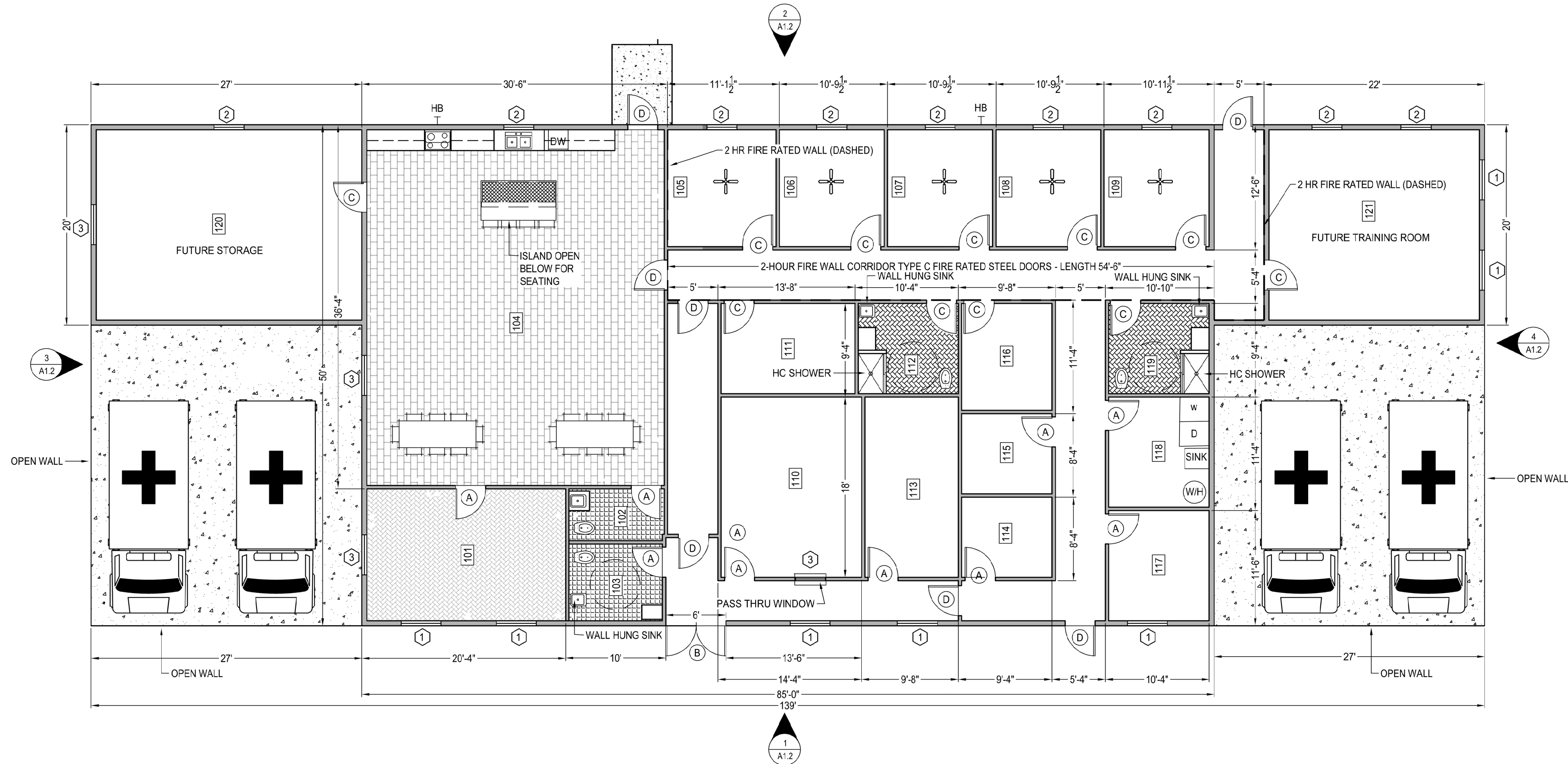
TITLE  
STANDARD DETAILS

PROJECT NO. \_\_\_\_\_ SP2025-03-21

C8

SHEET NO.



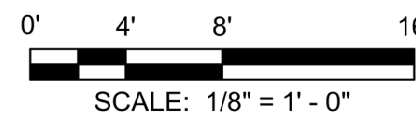


| BUILDING FINISH SCHEDULE |                                   | FLOOR COVER  | WALLS        | SIZE     | NOTES                         |
|--------------------------|-----------------------------------|--------------|--------------|----------|-------------------------------|
| 101                      | LOUNGE AND BREAK ROOM             | LVP          | 9' CEILING   | N/A      |                               |
| 102                      | DAYROOM RESTROOM                  | CERAMIC TILE | 9' CEILING   | 8"X8"    | SUBWAY TILES 48" ABOVE FLOOR  |
| 103                      | PUBLIC RESTROOM                   | CERAMIC TILE | 9' CEILING   | 8"X8"    | SUBWAY TILES 48" ABOVE FLOOR  |
| 104                      | OPEN CONCEPT KITCHEN/DAYROOM      | LVP          | 9' CEILING   | 7" X 48" | WOOD GRAIN PATTERN / SUBMIT   |
| 105                      | EMS BEDROOM - 1                   | LVP          | 8' CEILING   | 7" X 48" | WOOD GRAIN PATTERN / SUBMIT   |
| 106                      | EMS BEDROOM - 2                   | LVP          | 8' CEILING   | 7" X 48" | WOOD GRAIN PATTERN / SUBMIT   |
| 107                      | EMS BEDROOM - 3                   | LVP          | 8' CEILING   | 7" X 48" | WOOD GRAIN PATTERN / SUBMIT   |
| 108                      | EMS BEDROOM - 4                   | LVP          | 8' CEILING   | 7" X 48" | WOOD GRAIN PATTERN / SUBMIT   |
| 109                      | EMS BEDROOM - 5                   | LVP          | 8' CEILING   | 7" X 48" | WOOD GRAIN PATTERN / SUBMIT   |
| 110                      | ADMINISTRATIVE ASSISTANT          | CERAMIC TILE | CERAMIC TILE | 12"x24"  | PASS THROUGH WINDOW / SUBMIT  |
| 111                      | PRIMARY STATION SUPPLY (STORAGE)  | CERAMIC TILE | CERAMIC TILE | 12"x12"  |                               |
| 112                      | SHARED RESTROOM - 1 (H/C)         | CERAMIC TILE | CERAMIC TILE | 8"X8"    | SUBWAY TILES 6' ABOVE FLOOR   |
| 113                      | DIRECTORS OFFICE                  | LVP          | 9' CEILING   | 7" X 48" |                               |
| 114                      | SERVER / COMPUER ROOM             | SEALED CONC  | 9' CEILING   | N/A      |                               |
| 115                      | SPARE OFFICE                      | LVP          | 9' CEILING   | 7"x48"   |                               |
| 116                      | STATION SUPPLY ROOM (CREW SUPPLY) | SEALED CONC  | 9' CEILING   | N/A      |                               |
| 117                      | UTILITY ROOM - ELECTRICAL         | SEALED CONC  | 9' CEILING   | N/A      |                               |
| 118                      | UTILITY ROOM - HVAC / HOT WATER   | SEALED CONC  | 9' CEILING   | N/A      |                               |
| 119                      | SHARED RESTROOM - 2 (H/C)         | CERAMIC TILE | CERAMIC TILE | 8"X8"    | SUBWAY TILES 6' ABOVE FLOOR   |
| 120                      | FUTURE STORAGE ROOM               | SEALED CONC  | 9' CEILING   |          | NOT INCLUDED IN BLDG CONTRACT |
| 121                      | FUTURE CONFERENCE ROOM            | LVP          | 9' CEILING   |          | NOT INCLUDED IN BLDG CONTRACT |
| HALLWAYS                 |                                   | CERAMIC TILE | N/A          | 12"x24"  |                               |

NOTE: CABINETS IN KITCHEN SHALL INCLUDE OVERHEAD AND UNDER COUNTER CABINETS WITH SOLID WOOD FACES AND SHALL BE PRIMED AND PAINTED TO COLOR SELECTED BY OWNER. HINGES SHALL BE STAINLESS STEEL CONCEALED AND HANDLES ON CABINETS WILL BE SELECTED BY OWNER IN SUBMITTAL PROCESS. CONTRACTOR WILL PROVIDE 4 UNDER COUNTER AND 6 OVER COUNTER CABINETS TOTAL. ALL BASEBOARD SHALL BE COMMERCIAL GRADE 4" RUBBER BASE

| WINDOW SCHEDULE                     |                                                                        |
|-------------------------------------|------------------------------------------------------------------------|
| ①                                   | 4' x 6' WHITE VINYL SINGLE HUNG                                        |
| ②                                   | 3' x 6' WHITE VINYL SINGLE HUNG                                        |
| ③                                   | 3' x 3' WHITE VINYL SINGLE PANE                                        |
| ROOMS 105-109 REQ. KICK OUT WINDOWS |                                                                        |
| DOOR SCHEDULE                       |                                                                        |
| Ⓐ                                   | 3' x 6' 8" SOLID CORE PAINT GRADE INT. DOUBLE 3'X 7' ALUMINUM / GLASS  |
| Ⓑ                                   | 3' x 6' 8" STEEL 90 MIN. FIRE RATED DOOR                               |
| Ⓒ                                   | 3 X 6 STEEL 90 MIN. FIRE RATED DOOR WITH PANIC BARS TIED TO FIRE ALARM |
| Ⓓ                                   |                                                                        |

REFER TO SPECIFICATIONS FOR WINDOWS AND DOOR DETAILS REQUIRED ON PROJECT





[illegible]

**BOARD OF COUNTY COMMISSIONERS**  
HOLMES COUNTY  
FLORIDA

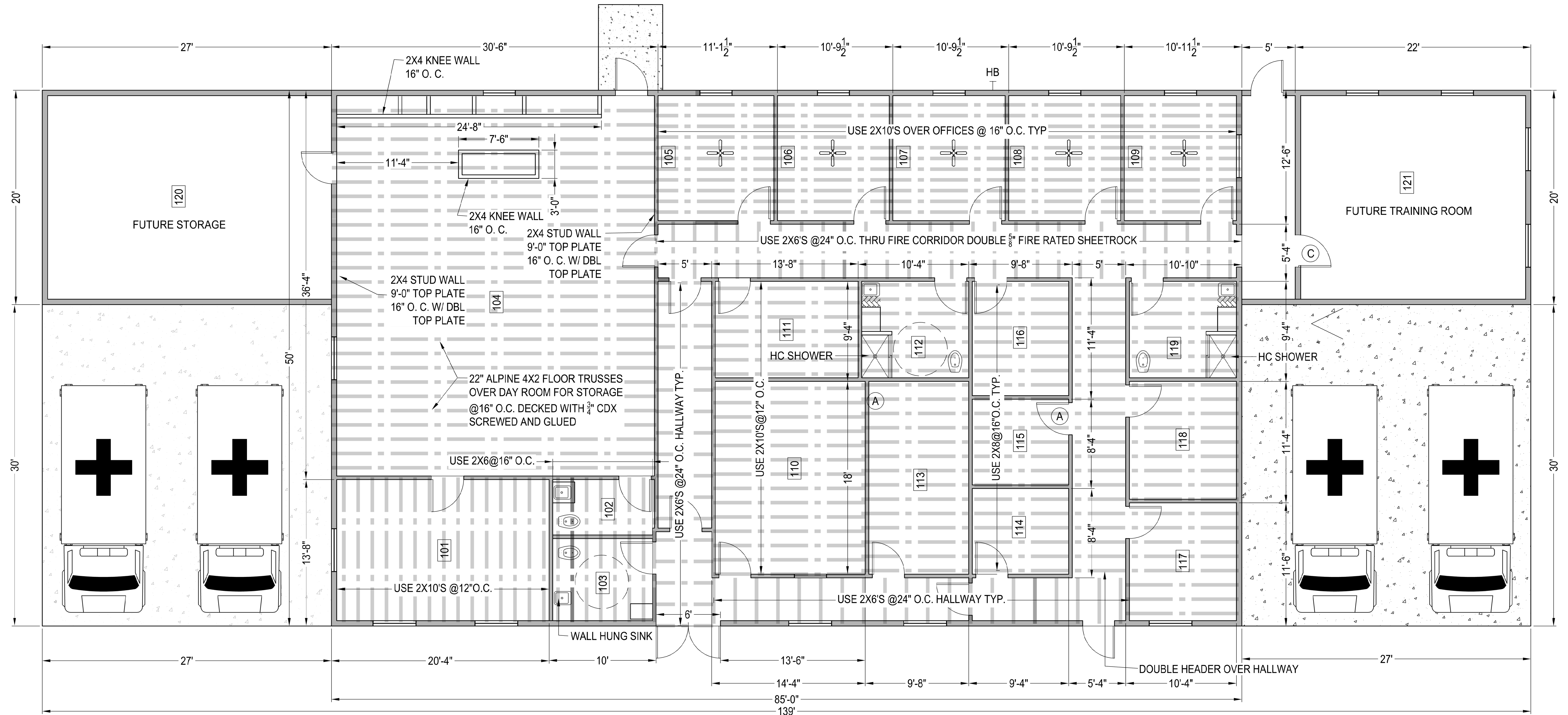
## FRAMING PLAN

|             |          |
|-------------|----------|
| PROJECT NO. | SP1020   |
| DATE        | MAY 2025 |
| DRAWN BY    | BTW      |
| APPROVED BY | CLK      |

### CONSTRUCTION PLANS

ET NO. \_\_\_\_\_

## A1.2



## CEILING FRAMING PLAN

NOTE: ALL LOAD BEARING WALLS SHALL HAVE 2X4 STUDS @ 16" O.C. AND DOUBLE TOP PLATE. INSTALL DIAGONAL BRACING AT ALL WALL CORNERS TYP. ALL PERIMETER WALLS SHALL BE 2X4 STUDS @ 16" O.C. WITH P.T. BASE PLATE AND DOUBLE TOP PLATE TYP.

SCALE: 3/8" = 1' - 0"





INLET BEACH, FL 32461  
PHONE: (850) 974-8815  
cliff@knauernevereng.com

Clifford L. Knauer, P.E., CFM  
No. 53950

Digitally signed by Clifford L. Knauer, P.E., CFM  
Date: 2025.05.28, 18:05:50  
05:00'  
CLIFFORD L. KNAUER, P.E. 53930

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HOLMES EMERGENCY MEDICAL SERVICES BLDG.  
BOARD OF COUNTY COMMISSIONERS  
HOLMES COUNTY  
FLORIDA

## FOUNDATION PLANS

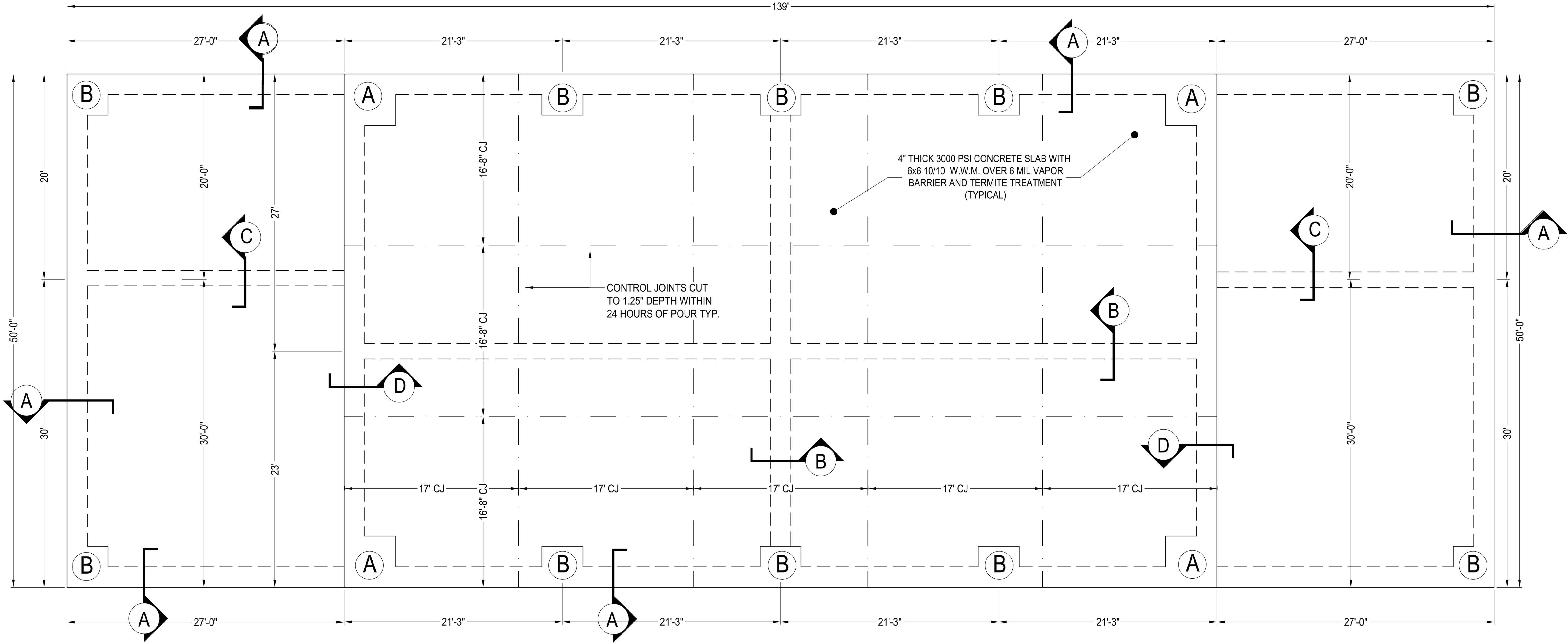
|             |          |
|-------------|----------|
| PROJECT NO. | SP1020   |
| DATE        | MAY 2025 |
| DRAWN BY    | CLK      |
| APPROVED BY | CLK      |

## PROJECT STATUS

### CONSTRUCTION PLANS

SHEET NO.

### A1.3



- Ⓐ COLUMN FOUNDATION - 5' X 5' X 30" REFER TO DETAILS
- Ⓑ COLUMN FOUNDATION - 4' X 4' X 30" REFER TO DETAILS

FOUNDATION PLAN BASED ON LOADING REACTIONS PROVIDED  
BY ALL METAL BUILDING SYSTEMS PLANS DATED 4-21-25

# FOUNDATION DESIGN

SCALE: 3/8"-1'-0"

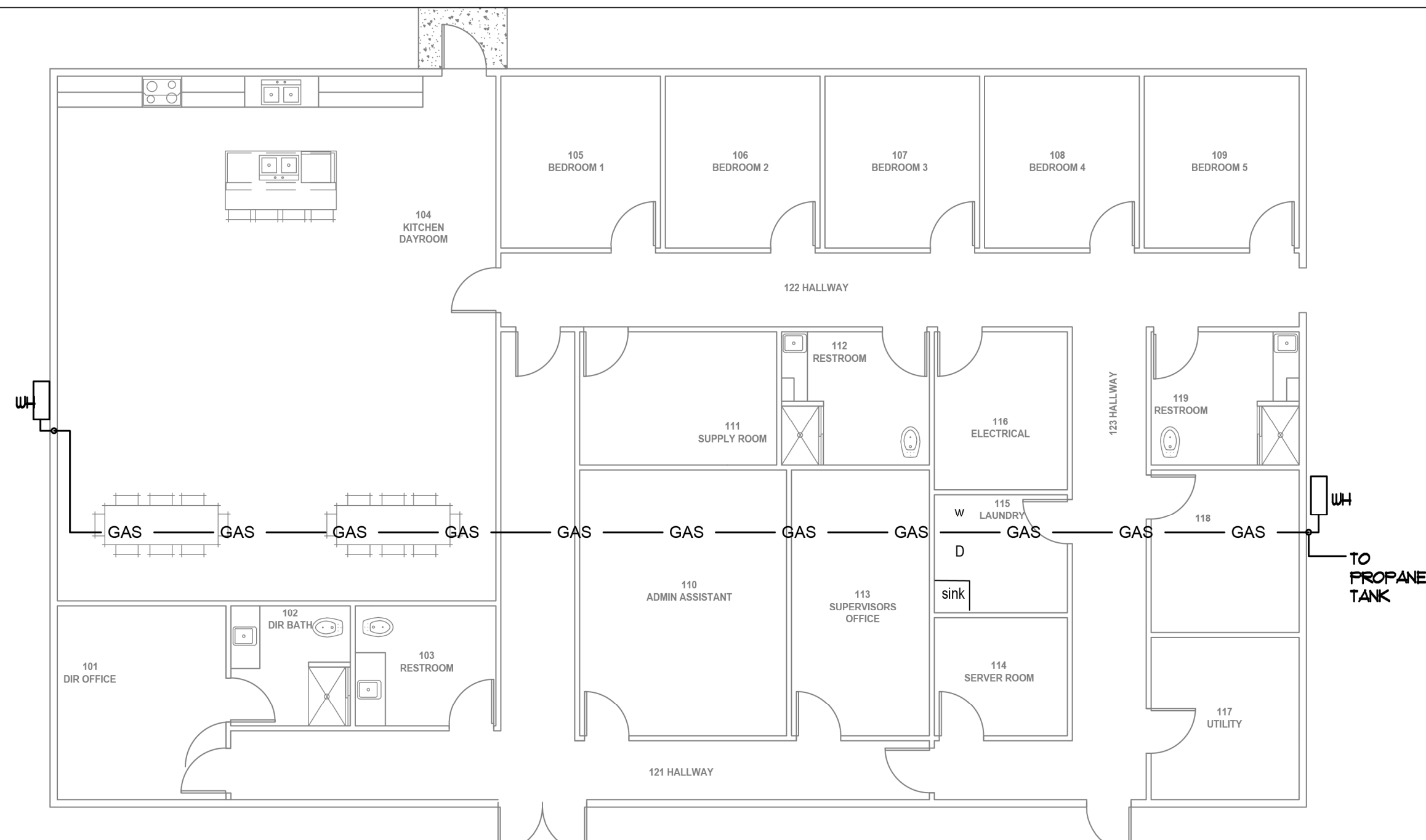
SCALE: 3/8" = 1' - 0"





1. ALL CONSTRUCTION SHALL CONFORM TO THE 2024 FLORIDA BUILDING CODE.
2. IN THE EVENT OF A CONFLICT BETWEEN PLANS AND THE CODES, THE CODES SHALL GOVERN.
3. CONCRETE: 4000 PSI STEEL: GRADE 60 ONLY
4. ASSUMED BEARING CAPACITY OF EXISTING UNDISTURBED SOILS IS 1500 PSF MINIMUM.
5. ALL SELECT SAND FILL SHALL BE COMPACTED TO 95% MAX. DRY DENSITY MODIFIED PROCTOR PROVIDE DENSITY TESTING AT 25' O.C. IN EACH BUILDING FOOTER AND EACH COLUMN.
6. ALL LAP SPLICES IN FOOTING STEEL SHALL BE LAPPED 30 BAR DIAMETERS.
7. STEEL IN INTERIOR GRADE BEAMS SHALL BE SPICED TO STEEL IN EXTERIOR GRADE BEAMS TO ASSURE CONTINUITY OF FOOTING THROUGHOUT STRUCTURE.
8. ALL REINFORCED CONCRETE COVER SHALL BE A MINIMUM OF 3" UNLESS OTHERWISE NOTED IN PLANS.
9. EXTERIOR GRADE BEAMS SHALL RUN CONTINUOUS AROUND THE PERIMETER OF THE STRUCTURE TO ASSURE CONTINUITY.
10. ALL CONCRETE SLABS SHALL HAVE CONTROL JOINTS TO CONTROL CRACKING SPACED MAXIMUM 20 FEET IN EACH DIRECTION.
11. SOIL SHALL BE CHEMICALLY TREATED FOR TERMITES.
12. SINCE THE SITE PLAN IS BASED ON DATA PROVIDED BY THE OWNER, THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT THE SITE PRIOR TO BEGINNING CONSTRUCTION.
13. CONTRACTOR SHALL PROOF ROLL ENTIRE FOUNDATION AREA W/ 4-10 TON ROLLER AFTER DEMOLITION AND STRIPPING SOIL AND PRIOR TO DIGGING ANY FOUNDATION FOOTERS





| <u>GAS LOAD</u>                   | <u>BTH</u> |
|-----------------------------------|------------|
| TANKLESS WATER HEATER 140,000 BTU | 140,000    |
| TOTAL                             | 140,000    |

UNDULATED PROPANE  
 9 INCHES BASED ON 500 FT. EQUIVALENT LENGTH WITH  
 METAL 10 PSI WITH 3 PSI PRESSURE DROP, IS SPECIFIC  
 GRAVITY, TABLE 402.4(2)6. PROVIDE REGULATOR AT  
 EACH APPLIANCE AS REQUIRED. REFER TO  
 MANUFACTURES DATA. UNDERGROUND PIPING SHALL BE  
 MADE OF CORROSION RESISTANT MATERIAL WITH A  
 FACTORY APPLIED ELECTRICALLY INSULATING COATING.  
 PIPE SHALL HAVE A CATHODIC PROTECTION SYSTEM  
 INSTALLED AND MAINTAINED AND MONITORED. PIPE  
 SHALL BE BURIED MINIMUM OF 12" BELOW GRADE.  
 PLASTIC PIPE TO HAVE A COPPER TRACER WIRE OR  
 OTHER APPROVED CONDUCTOR

WINTON ENGINEERING, P.A.  
ROBIN WINTON, PE  
2207 WOODBINE DR  
TALLAHASSEE, FL 32309  
850 567-2019  
FL # 56206

KNAUER NEVER ENGINEERING, PLLC  
21 W. WILLOW MIST ROAD  
INLET BEACH, FL 32461  
PHONE: (850) 974-8815  
cliff@knauervereng.com

ROBIN WINTON  
LICENSE  
No 56205  
STATE OF  
FLORIDA  
PROFESSIONAL ENGINEER

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |
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|     |             |      |

HOLMES COUNTY EMERGENCY MANAGEMENT  
SERVICE EXPANSION  
BOARD OF COUNTY COMMISSIONERS  
HOLMES COUNTY  
FLORIDA

TITLE  
FUEL GAS PLAN

PROJECT NO.  
DATE  
DRAWN BY  
APPROVED BY

SP1020  
FEB 2025  
RPW  
RPW

PROJECT STATUS

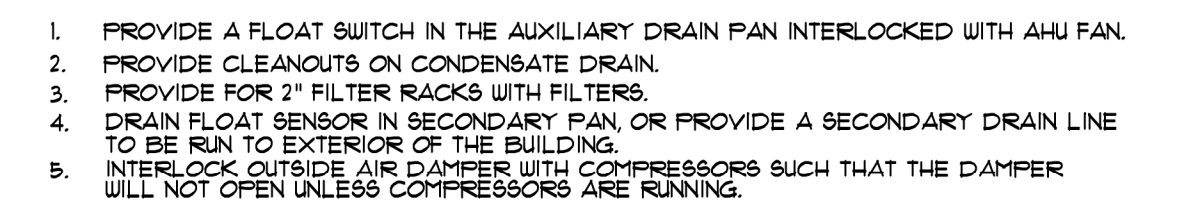
SHEET NO.  
FG1.0

FG1.0



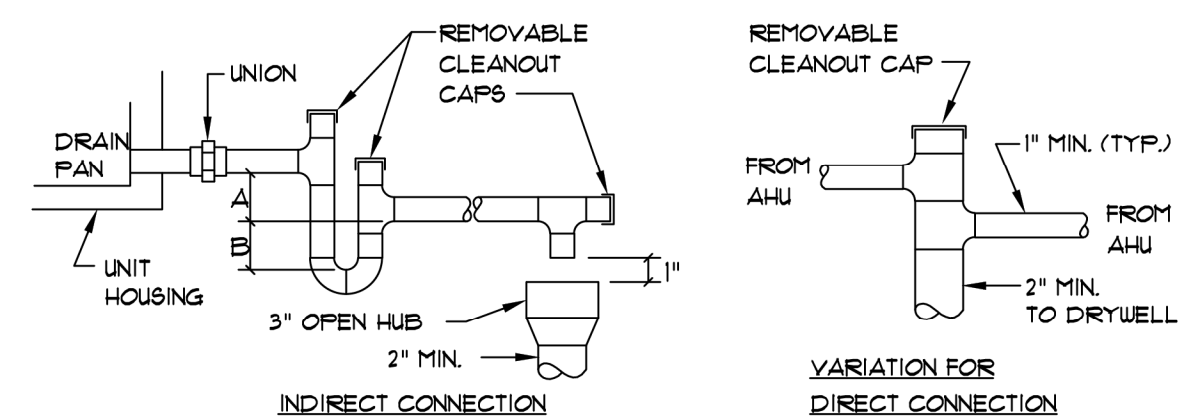






INSTALL ALL EQUIPMENT AND ACCESSORIES IN ACCORDANCE WITH MANUFACTURERS INSTRUCTIONS.

VERTICAL AHU ON RA STAND/ PLENUM  
N.T.S.



NOTES:

DRAIN LINE SHALL BE AT LEAST THE SAME SIZE AS THE CONNECTION ON THE DRAIN PAN (1" MIN.)

DRAIN LINE SHALL SLOPE 1/8" PER FOOT (MIN.)

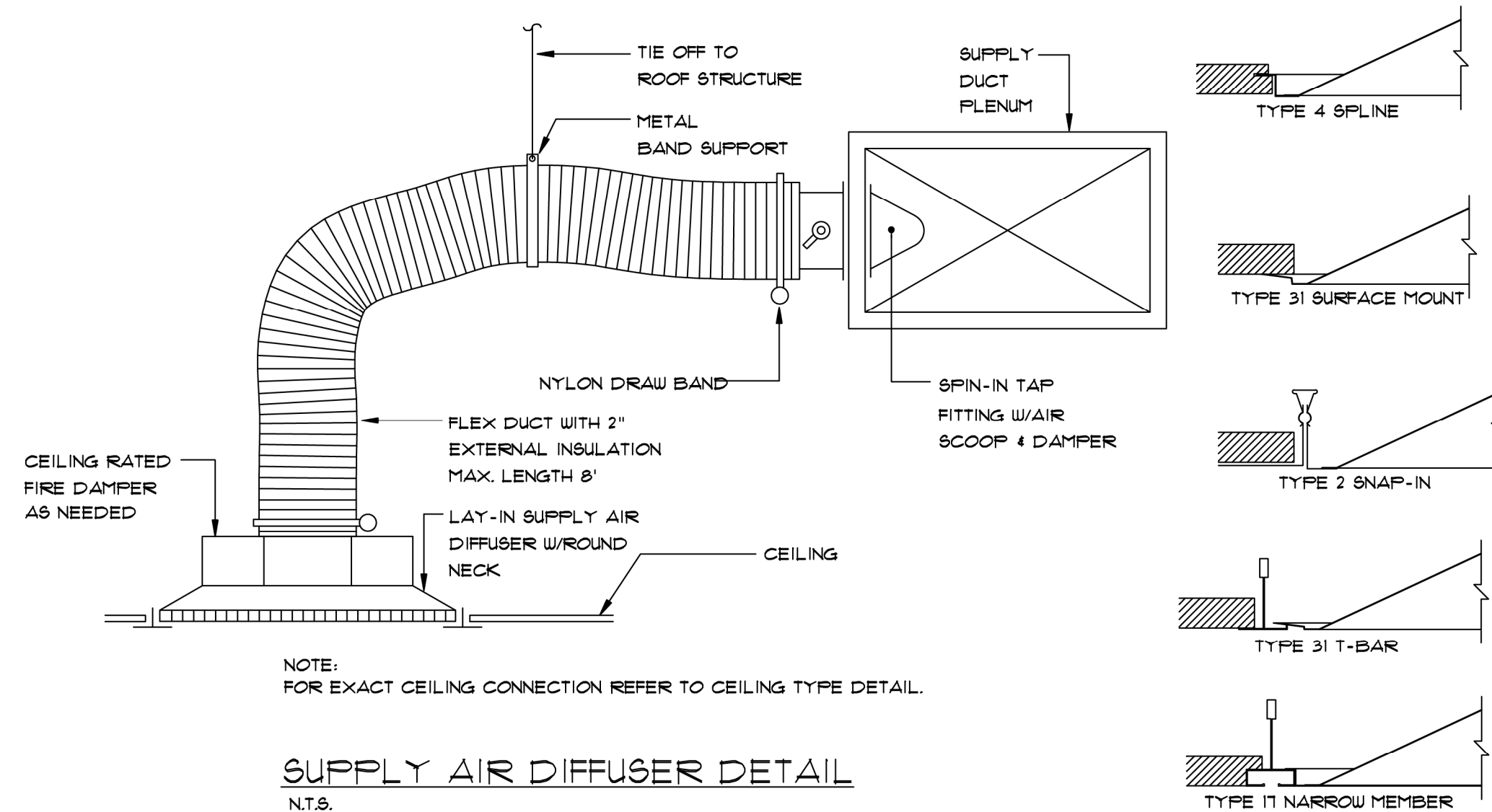
SEE SPECIFICATIONS FOR PIPE AND INSULATION MATERIALS.

| UNIT TYPE | A         | B  |
|-----------|-----------|----|
| DRAW-THRU | X PLUS 2" | X  |
| BLOW-THRU | 1" MIN.   | 2X |

WHERE X=STATIC PRESSURE IN PAND

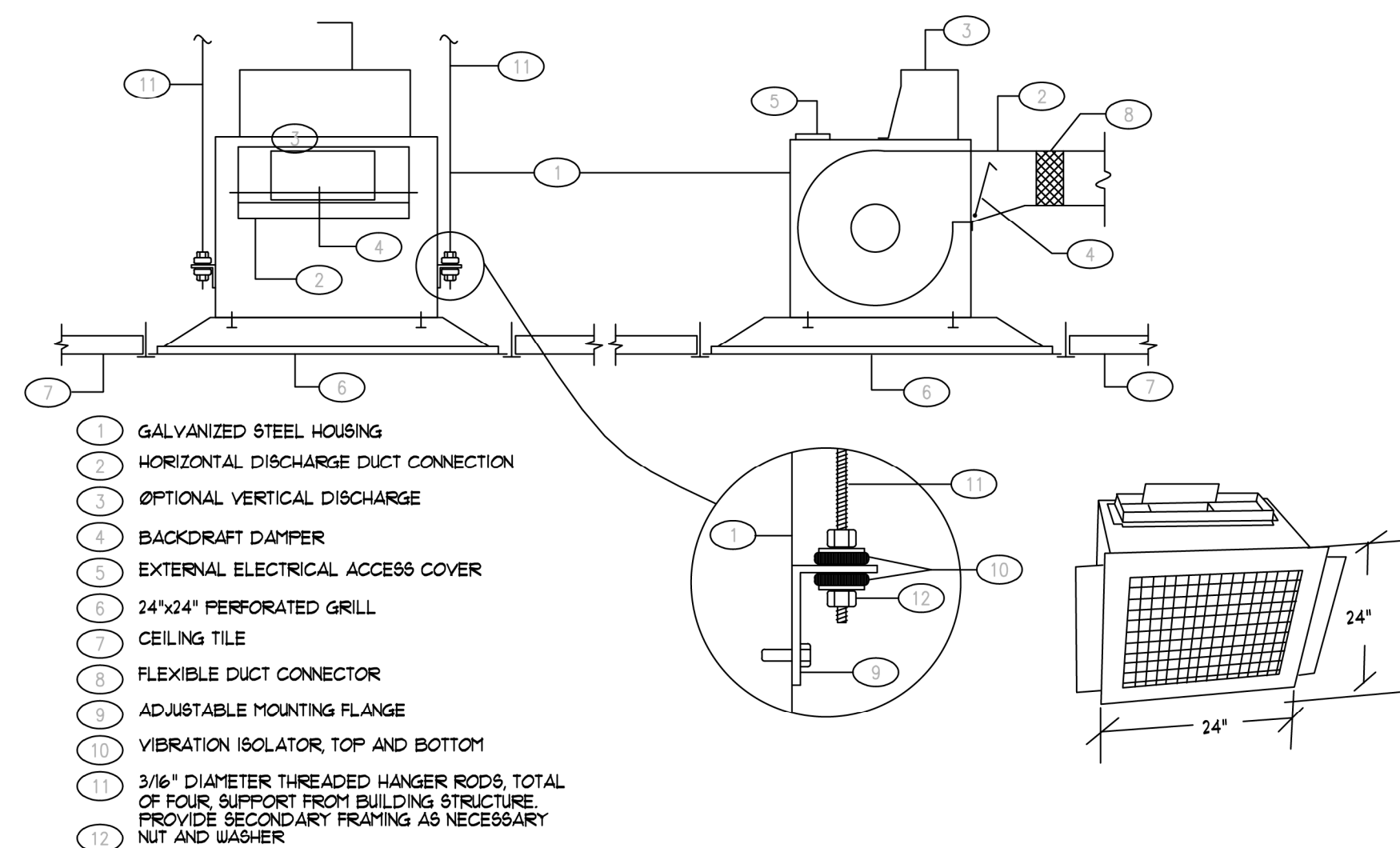
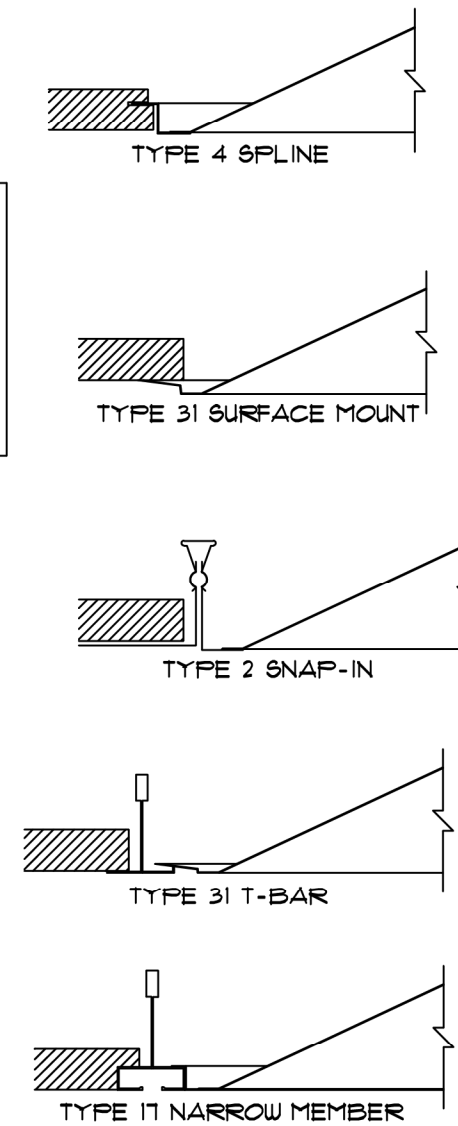
### CONDENSATE DRAIN DETAIL

N.T.S.



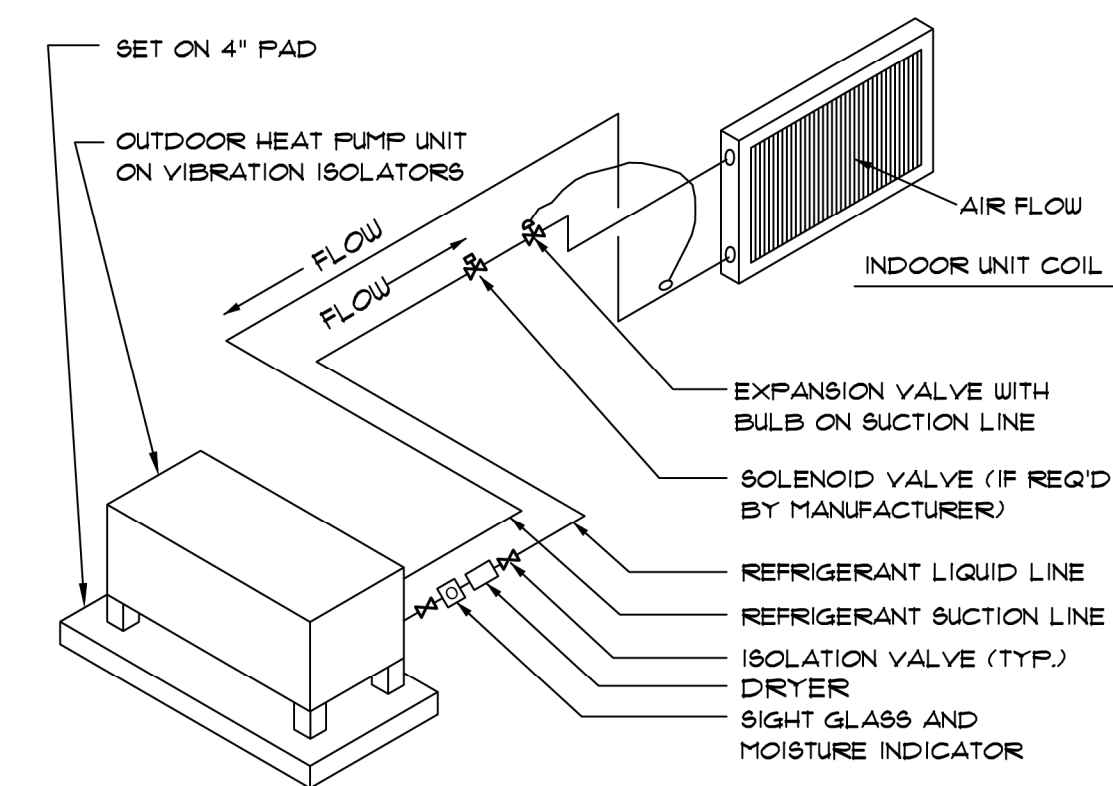
### SUPPLY AIR DIFFUSER DETAIL

N.T.S.



CEILING EXHAUST FAN DETAIL

NOT TO SCALE

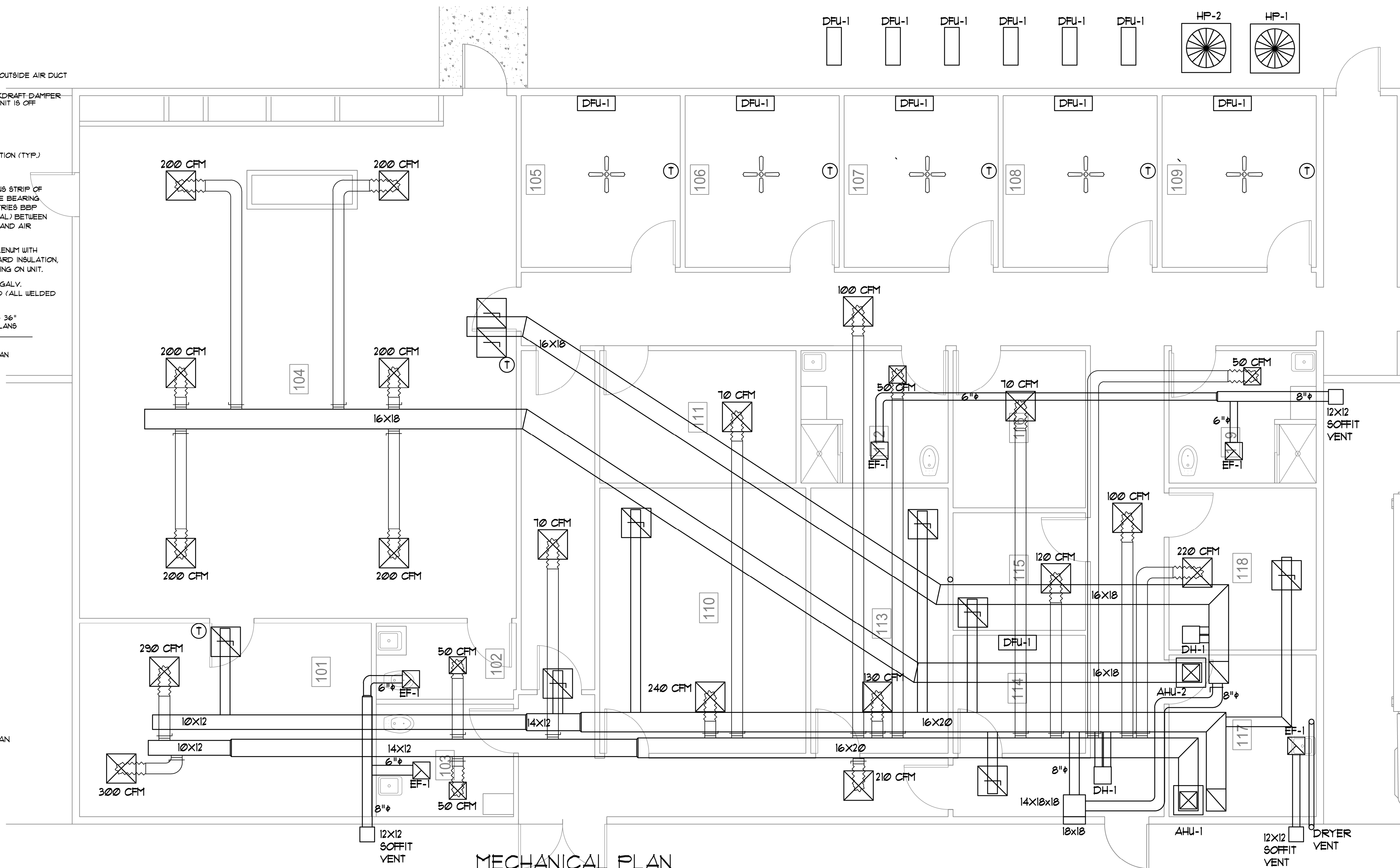


NOTES:

1. INSULATE SUCTION LINE.
2. FITCH ALL HORIZONTAL SUCTION PIPING A MINIMUM OF 1/2" IN 10 FEET IN DIRECTION OF FLOW.
3. EQUIPMENT MANUFACTURER SHALL DETERMINE THE REFRIGERANT PIPE SIZES, PROVIDE SOLENOID VALVE, ACCUMULATOR AND OTHER REFRIGERANT SPECIALTIES AS RECOMMENDED BY THE MANUFACTURER.
4. WHERE REFRIGERANT PIPING IS NOT SHOWN, ROUTE AS DIRECTLY AS POSSIBLE FROM OUTDOOR UNIT ABOVE GRADE THRU WALL OF MECHANICAL ROOM TO AHU.

### REFRIGERANT PIPING SCHEMATIC- SPLIT SYSTEM HEAT PUMP

NTS



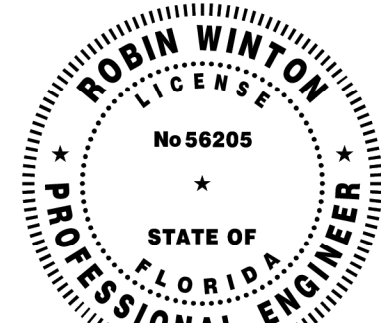
## MECHANICAL PLAN

SCALE: 1/4" = 1'Ø

WINTON ENGINEERING, PA  
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FL #56206

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HOLMES COUNTY EMERGENCY MANAGEMENT  
SERVICE EXPANSION  
BOARD OF COUNTY COMMISSIONERS

# MECHANICAL PLAN

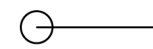
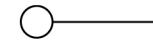
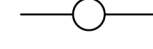
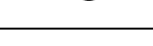
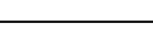
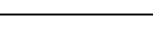
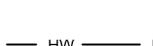
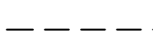
|                |          |
|----------------|----------|
| PROJECT NO.    | SP1020   |
| DATE           | FEB 2025 |
| DRAWN BY       | RPW      |
| APPROVED BY    | RPW      |
| PROJECT STATUS |          |

SHEET NO.

M2.0

**ROBIN WINTON, STATE OF FLORIDA,  
PROFESSIONAL ENGINEER, LICENSE  
NO. 56206. THIS ITEM HAS BEEN  
DIGITALLY SIGNED AND SEALED BY  
ROBIN WINTON ON THE DATE  
INDICATED HERE. PRINTED COPIES  
OF THIS DOCUMENT ARE NOT  
CONSIDERED SIGNED AND SEALED  
AND THE SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC  
COPIES.**



| PLUMBING LEGEND                                                                   |                     |
|-----------------------------------------------------------------------------------|---------------------|
| SYMBOL                                                                            |                     |
|  | ELBOW DOWN          |
|  | ELBOW UP            |
|  | TEE UP              |
|  | TEE DOWN            |
|  | CHANGE IN PIPE SIZE |
|  | SANITARY PIPE       |
|  | DOMESTIC COLD WATER |
|  | HOT WATER           |
|  | VENT PIPING         |

PLUMBING NOTES:

11 DESCRIPTION:

A. THE NON-TECHNICAL SPECIFICATIONS AND GENERAL CONDITIONS OF THESE SPECIFICATIONS ARE APPLICABLE IN FULL HERE TO.

B. INCLUDE ALL EQUIPMENT, MATERIAL, AND LABOR REQUIRED FOR COMPLETE AND OPERATING PLUMBING SYSTEMS DUE TO THE SMALL SCALE OF THE FLOOR PLANS AND DIAGRAMMATIC RISER DIAGRAMS, SOME ITEMS INVOLVED MAY NOT BE INCLUDED.

12 WORK INCLUDED:

A. WORK WILL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING SYSTEMS COMPLETE WITH ALL REQUIRED ACCESSORIES:

1. A SYSTEM OF SANITARY SOIL, WASTE AND VENT PIPING.
2. A SYSTEM OF DOMESTIC HOT AND COLD WATER PIPING.
3. PLUMBING FIXTURES, EQUIPMENT, ACCESSORIES, TRIM AS SPECIFIED HEREIN.
4. WATER SERVICE TO EACH FIXTURE REQUIRING SUCH SERVICE.
5. SANITARY BUILDING DRAINS AND FIXTURE BRANCHES FROM EACH FIXTURE REQUIRING SUCH SERVICE.
6. PIPING INCIDENTAL TO HEATING AND AIR CONDITIONING WORK TO THE EXTENT HEREIN SPECIFIED.

13 LAWS AND CODES:

A. THE CONTRACTOR SHALL INSTALL ALL WORK IN STRICT COMPLIANCE WITH ALL APPLICABLE CODES AND BE INCLUSIVE OF ALL STATE, AND LOCAL CODES. ALL PROVISIONS OF THIS SECTION APPLY TO ALL PLUMBING WORK.

B. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS, FEES AND CHARGES REQUIRED INCIDENTAL TO THE WORK INVOLVED THAT MAY BE NECESSARY FOR FULLY COMPLETING THE WORK.

C. THE CONTRACTOR SHALL MAKE ALL NECESSARY TESTS REQUIRED BY LOCAL AUTHORITIES, LEGAL REGULATIONS AND RETURN TO THE ENGINEER ANY CERTIFICATE OF APPROVAL ISSUED FOR ALL PLUMBING WORK SIGNED BY THE INSPECTING ADMINISTRATIVE AUTHORITY IN CHARGE OF EACH PARTICULAR PART OF THE WORK.

14 QUALIFICATIONS:

A. THE CONTRACTOR SHALL BE A LICENSED PLUMBER CERTIFIED BY THE STATE.

15 DRAWINGS:

A. IN THE INTEREST OF CLEARNESS, THE WORK IS NOT ALWAYS SHOWN TO SCALE OR EXACT LOCATION. CHECK ALL MEASUREMENTS, LOCATION OF PIPE, DUCTS AND EQUIPMENT WITH THE DETAIL, ARCHITECTURAL, STRUCTURAL AND ELECTRICAL DRAWINGS AND LAY OUT WORK SO AS TO FIT IN WITH CEILING GRIDS, LIGHTING AND OTHER PARTS. WHERE DOUBT ARISES AS TO THE MEANING OF THE PLANS AND SPECIFICATIONS, OBTAIN THE ENGINEER'S DECISION BEFORE PROCEEDING WITH PARTS AFFECTED OTHERWISE ASSUME LIABILITY FOR DAMAGE TO OTHER WORK AND FOR MAKING NECESSARY CORRECTIONS TO WORK IN QUESTION.

16 CHANGES AND CONFLICTS:

A. IF DURING CONSTRUCTION DESIRABLE OR NECESSARY CHANGES BECOME APPARENT, ADVISE THE ENGINEER AND SECURE HIS DECISION IN WRITING. OTHERWISE, MAKE NO DEVIATION FROM THE SYSTEM AS DETAILED.

17 GUARANTEE AND SERVICE:

A. THE CONTRACTOR SHALL GUARANTEE ALL PIPING, EQUIPMENT, FIXTURES AND RELATED MATERIALS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF ACCEPTANCE AGAINST DEFECTS DUE TO FAULTY WORKMANSHIP OR MATERIALS. SUCH DEFECTS WILL BE CORRECTED PROMPTLY AFTER NOTIFICATIONS BY THE ENGINEER AND AT THE CONTRACTOR'S EXPENSE WITH NO COST TO THE OWNER.

B. THE CONTRACTOR SHALL ALSO FURNISH WITHOUT CHARGE, ANY REASONABLE SERVICE IN MAKING MINOR ADJUSTMENTS TO FIXTURES AND EQUIPMENT FOR THE SAME PERIOD, BUT THIS SERVICE WILL NOT INCLUDE THE REPLACEMENT OF PARTS DAMAGED BY MALICIOUSNESS OR VANDALISM AFTER ACCEPTANCE BY THE OWNER OR CLEARING OF OBSTRUCTION FROM SEWERS CAUSED BY OTHER THAN DEFECTS IN THE LINE.

C. THE CONTRACTOR SHALL PUT ALL ITEMS INSTALLED UNDER THIS DIVISION INTO OPERATION AND WILL INSTRUCT THE OWNER'S MAINTENANCE PERSONNEL IN ALL POINTS REQUIRING SERVICE AND MAINTENANCE.

18 SUBMITTAL DATA:

A. WITHIN 30 DAYS AFTER AWARD OF CONTRACT, SUBMIT FOR APPROVAL A COMPLETE SCHEDULE OF MATERIAL AND EQUIPMENT PROPOSED. PARTIAL LISTS WILL NOT BE CONSIDERED. INCLUDE CATALOG DATA, SCHEDULED CAPACITIES, ETC. WHERE SUBSTITUTIONS ARE PROPOSED, FOLLOW PROCEDURES SET FORTH IN THE GENERAL CONDITIONS.

B. UPON REQUEST, SUBMIT SHOP DRAWINGS SHOWING PROPOSED ARRANGEMENT OF EQUIPMENT, PIPING, FLOOR DRAINS, POWER REQUIREMENTS AND CONTROLS. IN ANY CASE, SUBMIT DETAIL LAYOUTS OF POTENTIAL CONFLICTS AT PLUMBING DROPS, EQUIPMENT ROOMS, TIGHT CEILING, ETC.

19 EXISTING CONDITIONS:

A. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME ACQUAINTED WITH ALL JOB CONDITIONS. NO CONSIDERATIONS WILL BE GIVEN AFTER BID OPENING FOR ALLEGED MISUNDERSTANDING REGARDING UTILITY CONNECTIONS, PERMITS, FEES, ETC.

B. THE DRAWINGS INDICATE SYSTEMS WHICH ARE LOCATED IN EXISTING PARTITIONS AND BEHIND WALLS. THE CONTRACTOR SHALL LOCATE AND VERIFY ALL PIPING CONNECTIONS AND INCLUDE IN HIS BID CONTINGENCIES FOR THE RELOCATION OF SUCH SYSTEMS IF CONNECTIONS CAN NOT BE MADE AS SHOWN ON THE DRAWINGS.

C. THE CONTRACTOR IS REQUIRED TO CONNECT TO EXISTING PLUMBING SYSTEMS FOR THE CONSTRUCTION OF THIS PROJECT AND IS REQUIRED TO KEEP DISRUPTION OF THE EXISTING SYSTEMS TO A MINIMUM. SCHEDULE CONNECTION TO EXISTING SYSTEMS IN ADVANCE AND ADVISE THE OWNER TO THE LENGTH OF THE SUCH SYSTEMS WILL NOT BE IN OPERATION. THE CONTRACTOR SHALL MAKE CONNECTIONS AFTER HOURS OR ON WEEKENDS IF REQUESTED BY THE OWNER. NO CONSIDERATIONS WILL BE GIVEN AFTER BID OPENING FOR ALLEGED MISUNDERSTANDING REGARDING UTILITY CONNECTIONS, PERMITS, FEES, ETC.

110 PHASING:

A. INTERRUPT EXISTING SERVICES ONLY AT TIMES APPROVED BY THE OWNER. HOLD INTERRUPTIONS TO THE MINIMUM IN DURATION AND FREQUENCY.

111 AS-BUILT DRAWINGS:

A. OMIT

112 MANUALS:

A. FURNISH FIVE (5) COPIES OF MAINTENANCE INSTRUCTIONS, OPERATING INSTRUCTIONS AND PARTS LISTS FOR ALL FIXTURES AND EQUIPMENT. BOUND INTO FIVE (5) MANUALS. LOOSE SHEETS WILL NOT BE ACCEPTED. ONE MANUAL WILL BE SUBMITTED TO THE ENGINEER COMPLETE, PRIOR TO FINAL INSPECTION AND FINAL PAYMENT. THE REMAINING FOUR (4) MANUALS WILL BE SUBMITTED TO THE ENGINEER.

113 COORDINATION OF WORK WITH OTHER TRADES:

A. THE CONTRACTOR SHALL LAYOUT AND PROCEED WITH THIS WORK SO THAT THIS WORK WILL BE EXECUTED IN HARMONY WITH ALL OTHER CONTRACTS PERTAINING TO THIS PROJECT.

B. ALL ELECTRICAL POWER WIRING REQUIRED FOR INSTALLATION OF EQUIPMENT UNDER THIS SECTION IS SPECIFIED UNDER ELECTRICAL DIVISION. PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL ALL CONTROLS, AND CONTROL WIRING AS SPECIFIED OR REQUIRED TO PROPERLY COMPLETE THE INSTALLATION. CONTROL CONDUIT IS SPECIFIED UNDER ELECTRICAL DIVISION TO THE EXTENT SHOWN ON ELECTRICAL DRAWINGS. ALL OTHER CONTROL CONDUIT SHALL BE PROVIDED UNDER THIS SECTION OF WORK. ALL ELECTRICAL WORK PERFORMED UNDER THIS SECTION SHALL MEET REQUIREMENTS SET FORTH IN THE ELECTRICAL DIVISION.

C. PIPE SLEEVES - FIT ALL PIPES PASSING THROUGH MASONRY AND JOBS CAST INTO FLOORS. CONSTRUCTION WITH SLEEVES. SLEEVES SHALL BE CUT FLUSH WITH EACH SURFACE, 1/2" LARGER IN DIAMETER THAN THE PASSING PIPE OR COVER. BUILT-IN AS WORK PROGRESSES. SLEEVES THROUGH JOISTS AND BEAMS SHALL BE OF GALVANIZED STEEL. PIPE OTHER SLEEVES SHALL BE OF 16 GAUGE GALVANIZED IRON. MAKE SPACE BETWEEN FLOOR SLEEVES AND PASSING PIPES WATERTIGHT BY CAULKING WITH FIREPROOF PACKING AND PLASTIC WATERPROOF COMPOUND.

D. ACCESS PANELS AND DOORS:

1. FURNISH TO GENERAL CONTRACTOR FOR INSTALLATION WHEREVER REQUIRED FOR ACCESS TO VALVES, AIR VENTS OR SIMILAR DEVICES. DOORS SHALL BE SUITABLE FOR WALL FINISH INVOLVED, 12" X 16" UNLESS OTHERWISE INDICATED. FIRE RATED WHERE FIRE WALLS ARE PENETRATED. MILCOR, PHILIP CAREY, ZURN OR OTHER APPROVED EQUAL.

2. WHERE DEVICE OCCURS ABOVE A LIFT-OUT ACOUSTICAL CEILING PANEL, IDENTIFY THE PANEL WITH A 3/4" X 8" ROUND HEAD SELF-THREADING SCREW, SCREWED INTO PANEL WITH ONLY THE HEAD SHOWING. BEFORE INSERTING PAINT HEAD OF SCREW WITH APPROPRIATE COLOR AS SPECIFIED UNDER PIPE IDENTIFICATION AND COLOR CODING.

E. CUTTING AND PATCHING:

1. OPENINGS ARE TO BE LAID OUT AND BUILT-IN FURNISH DETAILED LAYOUT DRAWINGS TO OTHER TRADES IN ADVANCE OF THEIR WORK. PIPING WITHIN OR BEHIND WALLS MUST BE INSTALLED BEFORE WALL IS ERECTED. OTHERWISE WALLS, ETC., AFFECTED MUST BE REMOVED BY TRADE WHICH ERECTED SAME AT EXPENSE OF THE CONTRACTOR CHASING AND CUTTING OF NEW WORK WILL NOT BE ACCEPTED.

2. CUTOUPS IN COUNTERTOPS SHALL BE MADE BY MILLWORK. CONTRACTOR UPON RECEIPT OF PROPER TEMPLATES. OPENINGS IN EXISTING WALLS SHALL BE MADE BY TRADE REQUIRING SAME, WITH REPAIRING AND PATCHING REQUIRED THEREBY DONE BY THE RESPECTIVE TRADE WHOSE WORK IS DAMAGED.

F. PAINTING AND FINISHING:

1. CLEAN AND PAINT WITH TWO COATS OF ENAMEL ALL EXPOSED FERROUS METAL PARTS OF MECHANICAL EQUIPMENT LOCATED IN MACHINERY ROOMS, ABOVE CEILING, ETC. (INCLUDE BLACK STEEL PIPE, UNCOATED CAST IRON PIPE, HANGERS, BRACKETS, ETC.).

2. PAINTING OF SURFACES IN FINISHED AREAS IS SPECIFIED UNDER SECTION "PAINTING", WHERE FACTORY FINISHED ITEMS ARE MARRED OR SCRATCHED, REPLACE THE ITEM OR UPON APPROVAL, REFINISH OR TOUCH-UP AS REQUIRED TO BRING TO A LIKE-NEW CONDITION.

G. CONNECTIONS FOR EQUIPMENT FURNISHED BY OTHERS:

1. THE PLUMBING CONTRACTOR SHALL PROVIDE FLOOR DRAINS REQUIRED FOR THIS EQUIPMENT AS SCHEDULED ON THE DRAWINGS.

2. ALL REQUIRED WATER SUPPLY LINES WILL BE EXTENDED TO WITHIN 2'-0" OF EQUIPMENT LOCATIONS AND TERMINATED WITH A GATE VALVE. FINAL CONNECTIONS TO EQUIPMENT WILL BE MADE BY THE PLUMBING CONTRACTOR AND COORDINATED WITH THE GENERAL CONTRACTOR AND OWNER.

114 MISCELLANEOUS REQUIREMENTS:

A. MATERIALS AND EQUIPMENT - NEW AND OF BEST QUALITY IN EVERY RESPECT. PIPE AND FITTINGS SHALL CONFORM TO THE ASTM STANDARD DESIGNATED FOR PIPE OF EACH MATERIAL. EQUIPMENT SHALL BE ESSENTIALLY THE STANDARD PRODUCT OF THE MANUFACTURER AND UL APPROVED WHERE COMMERCIALLY AVAILABLE. WHERE TWO OR MORE UNITS OF THE SAME CLASS OF EQUIPMENT ARE REQUIRED, THESE UNITS SHALL BE PRODUCTS OF A SINGLE MANUFACTURER HOWEVER, THE COMPONENT PARTS OF EACH UNIT NEED NOT BE.

B. WORKMANSHIP - FIRST CLASS AND IN ACCORDANCE WITH BEST PRACTICE. PIPE SHALL BE CUT CLEAN, PROPERLY REAMED, THREADED OR SOLDERED, ERECTED PLUMB AND SECURE. MAKE CHANGES IN PIPE SIZE WITH REDUCING FITTINGS WITHOUT THE USE OF BUSHINGS. WORK SHALL BE EXECUTED BY EXPERIENCED MECHANICS AND SHALL PRESENT A NEAT APPEARANCE. INSTALL EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

C. AT ALL STAGES OF INSTALLATION, PROTECT PIPE OPENINGS, FIXTURES AND EQUIPMENT AGAINST THE ENTRANCE OF FOREIGN MATERIALS, AND FROM DAMAGE BY THE ELEMENTS, PORTAR, PAINT, ETC.

D. FACTORY FINISHES - MANUFACTURER'S STANDARD UNLESS OTHERWISE STATED. SUBMIT COLOR CARDS FOR SELECTION WHERE CHOICE EXISTS.

E. EXPANSION - PROVIDE FOR EXPANSION AND CONTRACTION OF ALL PIPING AND MAKE PROPER PROVISIONS SO THAT EXCESSIVE STRAIN WILL NOT OCCUR ON PIPING OR OTHER PARTS.

F. SAFETY PROVISIONS - PROVIDE COVERS OR GUARDS ON ALL HOT, MOVING AND PROJECTING ITEMS WHICH COULD BE A HAZARD TO OCCUPANTS OF THE BUILDING OR TO SERVICE PERSONNEL.

G. CLEANING AND ADJUSTING - UPON COMPLETION OF WORK, CLEAR ALL DRAINS, TRAPS, FIXTURES, DUCTS AND PIPE. ADJUST ALL VALVES, GASK STUFFING BOXES, REMOVE RUBBISH AND LEAVE WORK IN CLEAN AND OPERATING CONDITION.

H. ESCUTCHEONS - WHERE PIPES PASS THROUGH FLOORS, WALLS AND CEILING, PROVIDE PRESSED CHROME-PLATED BRASS OR STEEL PLATES SECURELY FASTENED IN PLACE.

PART 3 - EXECUTION

31 SANITARY PIPING:

A. SCOPE - PROVIDE A SYSTEM OF SOIL, WASTE AND VENT PIPING CONNECTING ALL PLUMBING FIXTURES, EQUIPMENT, ETC., TO THE BUILDING DRAIN SYSTEM, WITH CONSOLIDATED VENT CONNECTIONS EXTENDING THROUGH THE BUILDING ROOF, ALL AS SHOWN ON THE DRAWINGS.

B. FREEZE PROTECT ALL EXPOSED SANITARY PIPING.

C. LAYING OUT WORK - VENTS FROM ANY FIXTURE WHEN CONNECTED TO VENT LINE SERVING OTHER FIXTURES, SHALL BE EXECUTED AT LEAST SIX (6) INCHES ABOVE FLOOD LEVEL, RIM OF HIGHEST OF SUCH FIXTURES TO PREVENT USE OF VENT LINES AS A WASTE. MAKE CHANGES IN DIRECTION BY APPROPRIATE USE OF 45 DEGREE Y, 1/2" Y, OR LONG SUEEP 1/4, 1/6, 1/8 OR 1/16 BENDS. SANITARY TS OR SHORT 1/4 BENDS MAY BE USED ON VERTICAL STACKS OR DRAINAGE LINES WHERE CHANGE IN DIRECTION OF FLOW IS FROM HORIZONTAL TO VERTICAL EXCEPT THAT LONG-TURN T'S SHALL BE USED WHEN TWO FIXTURES ARE INSTALLED BACK TO BACK WITH COMMON DRAIN. STRAIGHT TS, ELLS AND CROSSES MAY BE USED ON VENT LINES. MAKE NO CHANGE IN DIRECTION OF FLOW GREATER THAN 90 DEGREES. WHERE DIFFERENT SIZES OF DRAINAGE PIPES OR FITTINGS ARE CONNECTED, USE STANDARD INCREASERS AND REDUCERS OF PROPER SIZE. DO NOT REDUCE SIZE OF DRAINAGE PIPING IN DIRECTION OF FLOW. DRILLING AND TAPPING OF HOUSE DRAINS, SOIL, WASTE OR VENT PIPES, AND USE OF SADDLE HUBS AND BANDS ARE PROHIBITED.

D. DO NOT BEGIN WORK UNTIL ELEVATION OF FINAL CONNECTION POINT IS VERIFIED AND GRADING OF ENTIRE SYSTEM CAN BE DETERMINED.

E. HANGERS - SUPPORT PIPE ADJACENT TO EACH FITTING AND ON CENTERS NOT EXCEEDING FIVE FEET WITH HANGERS AS SPECIFIED HEREINAFTER. RIGIDLY SUPPORT BASE OF VERTICAL RUNS WITH SOLID MASONRY OR CONCRETE.

F. IN ADDITION, PROVIDE ADEQUATE SUAY BRACING TO STABILIZE ALL COMPONENTS OF THE SYSTEM. PROVIDE SPECIAL SUPPORT FOR FIXTURE ARMS, CLOSET BENDS, ETC.

G. GRADING - UNIFORM AND NOT LESS THAN 1/8" PER FOOT FOR PIPE 4" AND OVER, AND NOT LESS THAN 1/4" PER FOOT FOR 2" AND 3" PIPING.

H. WASTE ARMS - PVC DWV OR IPS BRASS PIPE TYPICAL. IPS BRASS PIPE AT URNALS.

I. TEST FITTINGS - NOT SHOWN ON THE DRAWINGS: PROVIDE WHERE REQUIRED FOR PARTIAL TESTS.

J. PIPING TO BE CAST IRON OR PVC - DWV IN ACCORDANCE WITH FPC 3020 1TH EDITION.

33 WATER PIPING:

A. SCOPE - CONNECT TO UTILITIES AS SHOWN ON THE DRAWINGS AND COORDINATE WITH THE OWNER.

B. GENERAL WORKMANSHIP - CUT ACCURATELY TO MEASUREMENTS ESTABLISHED AT SITE AND WORK INTO PLACE WITHOUT SPRINGING OR FORCING. PROPERLY CLEARING ALL OPENINGS, FINISHED CEILING, ETC. ROUTE THROUGH PREVIOUSLY BUILT-IN SLEEVES AND AVOID EXCESSIVE CUTTING OR OTHER WEAKENING OF THE STRUCTURE. REAM ALL PIPE TO REMOVE BURRS. MAKE CHANGES IN DIRECTION AND SIZE WITH FITTINGS. CAP OR PLUG OPEN PIPE ENDS DURING INSTALLATION TO KEEP OUT FOREIGN MATERIAL. MAKE CONNECTIONS CAREFULLY TO INSURE UNRESTRICTED FLOW, ELIMINATE AIR POCKETS AND TO PERMIT COMPLETE DRAINAGE OF THE SYSTEMS. FREEZE PROTECT ALL EXPOSED WATER PIPING.

C. GRADING - GRADE PIPE UPWARD FROM SOURCE TO FACILITATE DRAINAGE AND AIR RELIEF. WHERE LOW POINTS ARE REQUIRED BECAUSE OF LONG RUNS OR WHERE SECTIONS MAY BE VALVED OFF, PROVIDE WITH 3/4" GLOBE VALVE AND HOSE NIPPLE FOR DRAINAGE AT LOW POINT. MAKE ALL CONNECTIONS TO RISERS AND FIXTURES FROM TOP OF MAINS.

D. NIPPLES - OF SAME MATERIAL AS PIPE IN WHICH THEY ARE INSTALLED PROVIDE EXTRA STRONG WHEN UNTHREADED PORTION IS LESS THAN 1' LONG.

E. PIPING TO BE COPPER OR CPVC.

34 WATER PIPING SPECIALTIES:

A. UNIONS - 150 LB. RATED CAST BRASS GROUND-JOINT TYPE IN COPPER PIPE, GALVANIZED MALLEABLE IRON IN UROUGHT IRON OR GALVANIZED PIPE.

B. PROVIDE IN ALL SIZES OR THREADED PIPE, AND IN SUEAT JOINED PIPE OVER 1", SO AS TO FACILITATE EASY REPAIRS. IN SUCH LINES INSTALL ADJACENT TO WATER HEATERS, PUMPS, TANKS, ETC., INTO WHICH PIPING IS TERMINATED AND ON AT LEAST ONE SIDE OF VALVES, COCKS, STRAINERS, ETC., AND OTHER DEVICES WHICH OCCUR IN PIPING RUNS.

C. PROVIDE DIELECTRIC UNIONS BETWEEN FERROUS AND NON-FERROUS PIPING (INCLUDING PIPING AND WATER HEATER STUDS WHERE DIFFERENT).

D. VALVES - PROVIDE WHERE SHOWN AND/OR SPECIFIED, INCLUDING ALL FIXTURES OR EQUIPMENT NOT FURNISHED WITH STOPS. ALL VALVES OF EACH TYPE SHALL BE THE PRODUCT OF ONE MANUFACTURER. STOCKHAM UNITS AS INDICATED BELOW OR EQUALS BY CRANE OR WALLWORTH. ALL VALVES SHALL BE RATED 120 LB. WUP.

E. BALL VALVES 2" AND SMALLER - 5-201 BR CAST BRONZE FOR THREADED PIPE.

F. SHOCK ABSORBERS - CERTIFIED BY PLUMBING AND DRAINAGE INSTITUTE STANDARD PDI-W4201. PROVIDE WHERE INDICATED.

G. WALL HYDRANTS (TYPICAL) - SEE FIXTURE SCHEDULE. FURNISH VACUUM BREAKER ON EACH HYDRANT.

H. YARD HYDRANTS (TYPICAL) - NON-FREEZE 3/4" CHROMIUM PLATED BRONZE HOSE BIBB WITH LOOSE KEY, WADE U-86202 WITH INTEGRAL BACKFLOW PREVENTER OR APPROVED EQUAL. FURNISH VACUUM BREAKER ON EACH HYDRANT. INSTALL FLUSH WITH FINISH GRADE. SEE DRAWINGS FOR LOCATION.

I. PRESSURE REDUCING VALVES - WATTS/MUESCO SERIES 1 B AS SIZED ON DRAWING, FURNISH WITH WATTS NO. T18 OR T1F "Y" TYPE STRAINER, CRANE OR STOCKHAM.

J. THERMOMETERS - "ANY ANGLE" TYPE WITH 9 INCH SCALE AND SUITABLE TEMPERATURE RANGE, AS MANUFACTURED BY TRECICE TYPE BX. THERMOMETERS SHALL BE MERCURY ACTUATED WITH PHENOL CONDENSATE WITH ALUMINUM OR BRASS CASES AND 6" SOCKET WITH EXTENSION NECK. LOCATE SO AS TO BE CONVENIENT FOR READING. EQUAL PRODUCT BY UESKIER, MARSH OR MAXWELL. MOORE WILL BE ACCEPTED.

K. PRESSURE GAGES - BOURDON TUBE TYPE, AS MANUFACTURED BY TRECICE NO. 600 COMPLETE WITH CAST ALUMINUM CASE, NO. 870 VIBRATION OR PULSATION SNEEBER AND NO. 135 NEEDLE VALVE. GAGE DIALS SHALL BE NOT LESS THAN 4-1/2" AND CASES SHALL BE OF ALUMINUM ALLOY. FURNISH WITH SUITABLE PRESSURE RANGES FOR EACH APPLICATION. EQUAL PRODUCTS BY UESKIER, MARSH OR ASHCROFT WILL BE ACCEPTED. AN 1/8"

L. VACUUM BREAKER - WATTS NO. 36A, CRANE OR STOCKHAM.

M. HOT WATER PIPING TO INSULATED PER FLORIDA PLUMBING CODE.

35 PIPE HANGERS AND SUPPORTS: PER FT FO

A. SPACING - INSTALL SUPPORTS AS REQUIRED TO PREVENT SAGS, BENDS OR VIBRATION IN ANY CASE PROVIDE WITHIN SIX INCHES OF ELBOWS AND VALVES, AT ENDS OF BRANCHES OVER FIVE FEET, AND ON CENTERS NOT EXCEEDING THE FOLLOWING:

1. COPPER TUBING - UP TO 1", 6 FEET; OVER 1", 8 FEET.
2. STEEL PIPE - UP TO 1-1/4", 8 FEET; 1-1/2" AND 2", 10 FEET; 2" THROUGH 3-1/2", 12 FEET OVER 3-1/2", 16 FEET
3. CAST IRON PIPE - REFER TO SANITARY PIPING

B. EQUAL PRODUCTS - EQUIVALENT DEVICES BY GRINNELL, ELSEN, STOCKHAM OR CRANE WILL BE ACCEPTED.

C. HANGER RODS - OF MILD STEEL, THREADED AS REQUIRED, USE NOT SMALLER THAN 3/8" RODS FOR PIPE 2" AND UNDER, 1/2" RODS FOR PIPES 2-1/2" THROUGH 6", BUT GENERALLY AS STANDARD FOR THE HANGER SELECTED. SUPPORT RODS WITH THREADED INSERTS, EXPANSION SHIELDS OR BEAM CLAMPS.

D. AT TYPICAL SUSPENDED HORIZONTAL PIPE - ADJUSTABLE CLEVELS OR SPLIT-RING TYPE, EQUAL TO FEE 4 MASON 239 OR ZIS.

E. WHERE IN CONTACT WITH COPPER PIPE - SAME AS ABOVE EXCEPT HANGERS COPPER PLATED.

F. VERTICAL PIPING ALONG WALL - FEE 4 MASON 741 RISER CLAMPS AT FLOORS AND 736 STAND-OFF BRACKETS TOGGLE BOLTED TO WALL. PLACE UNDER HUBS OR COUPLINGS WHERE AT ALL POSSIBLE. GRINNELL OR WATTS.

G. ON INSULATED LINES - SIZE HANGER LOOPS TO FIT OVER INSULATION, AND PROVIDE 12" LONG, 12 GAUGE GALVANIZED SHEET METAL HALF-ROUND SADDLES TO PROTECT INSULATION.

H. SUPPORTS FOR WATER SUPPLY PIPING IN SPACES BEHIND PLUMBING FIXTURES - ABS BRACKETS AND U-BOLTS. SECURE THE TWO-PIECE BRACKETS TO CAST IRON STACKS. U-BOLTS SHALL BE SIZED TO BEAR ON THE PIPE. BRACKETS SHALL BE P 4 M BRACKET CO. OR EQUAL.

I. AT HORIZONTAL PIPING ALONG WALL - FEE 4 MASON 746 I-HOOKS.

37 FIXTURE SUPPORTS AND CONNECTIONS:

A. GENERAL - ALL FIXTURES INCLUDING LAVATORIES, URNALS, WATER CLOSETS, ELECTRIC WATER COOLERS, ETC. MUST BE SECURELY FASTENED TO THE WALLS OR FLOOR.

B. WALL MOUNTED FIXTURES - SUPPORT ALL WALL MOUNTED FIXTURES WITH 3/16" THICK X 3-1/2" HIGH PLATES FULL LENGTH OF FIXTURE, MOUNTED BEHIND WALL. WHERE FIXTURES ARE BACK TO BACK ON A SOLID WALL, MONT WITH BOLTS FROM FIXTURE HANGER TO FIXTURE HANGER. DO NOT USE TOGGLE BOLTS OR EXPANSION BOLTS EXCEPT AS NOTED. WHERE FIXTURES ARE MOUNTED ON SOLID WALLS FINISHED BOTH SIDES, INSTALL FIXTURE WITH PLATED TOGGLE BOLTS. WHERE FIXTURES ARE MOUNTED ON WELDED STUDS, EMPLOY 3/16" STEEL HANGER PLATES PLACED ON WALL BEFORE LATHING. PLATES SHALL BE 16" X 8" MINIMUM SIZE, AND SHALL HAVE WELDED-ON BOLT STUDS. WHERE FIXTURES ARE MOUNTED ON WOOD OR LIGHT GAUGE STEEL STUDS, EMPLOY PRESSURE TREATED BLOCKING OF 2 X 10 NOMINAL SIZE WELL SECURED INTO STUD LINE WITH NON-CORROSIVE FASTENERS. FIT BEHIND STUD FLANGES, USING ESPECIALLY PLACED STUDS AS REQUIRED.

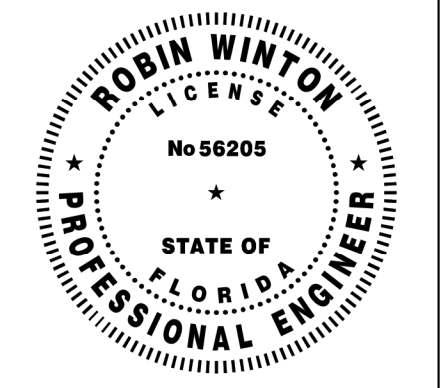
C. FLOOR CONNECTIONS - PROVIDE FLOOR FLANGES, SCREWED OR CAULKED TO DRAINAGE PIPE. BOLT THE CONNECTION AND MAKE TIGHT TO FIXTURE WITH SETTING RING OR POLYETHYLENE GASKET FLANGE.

D. WASTE ARMS TO FIXTURES - AS SPECIFIED HEREINBEFORE. WHERE COPPER OR BRASS PIPE IS SPECIFIED, ALL JOINTS DOWNSTREAM FROM TRAP SHALL HAVE SOLDERED JOINTS.

E. STERILIZATION - THE COMPLETED SUPPLY LINE SHALL BE STERILIZED AS REQUIRED BY STATE LAW BEFORE ACCEPTANCE FOR DOMESTIC OPERATION.

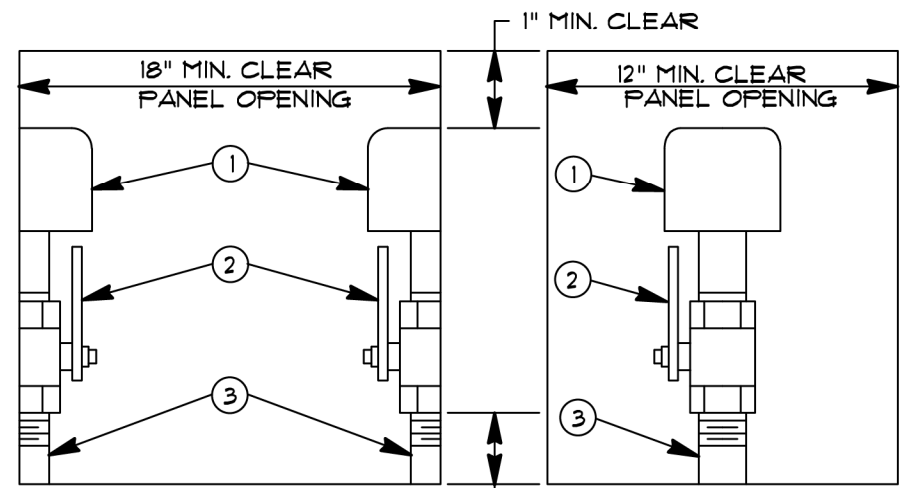
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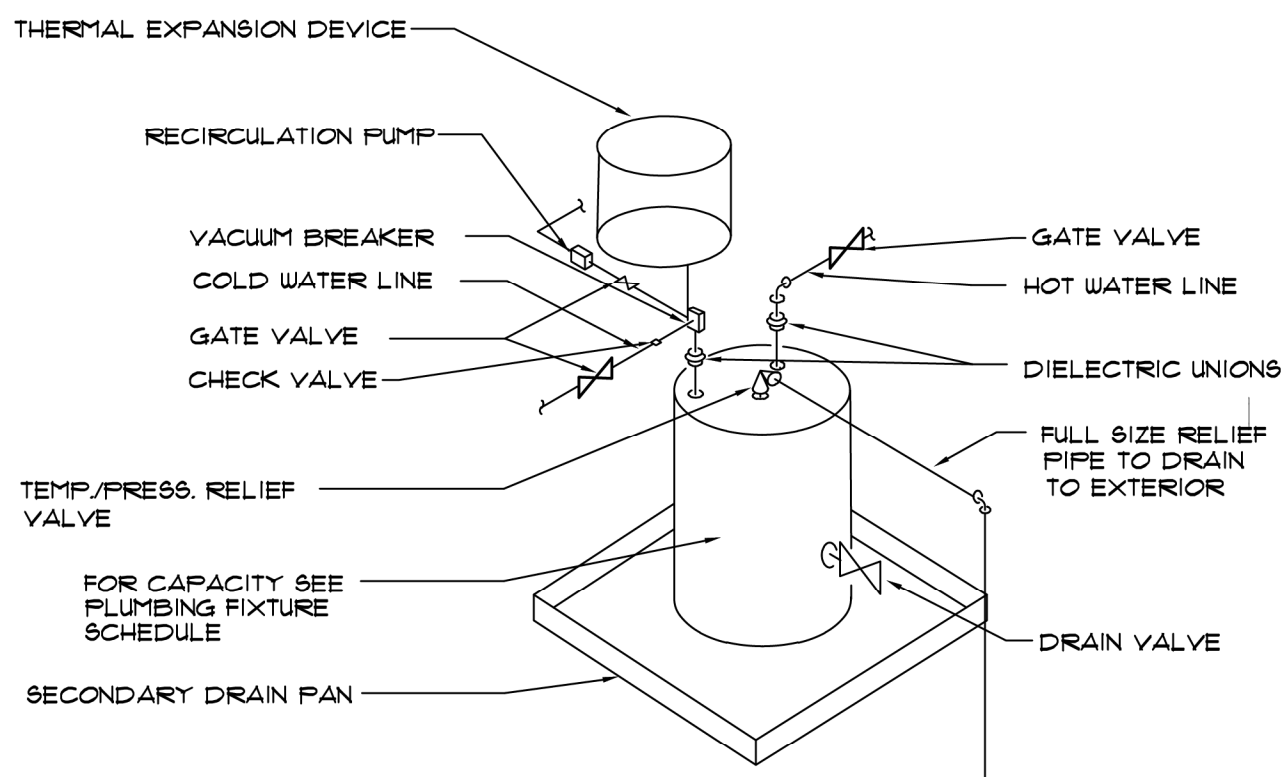
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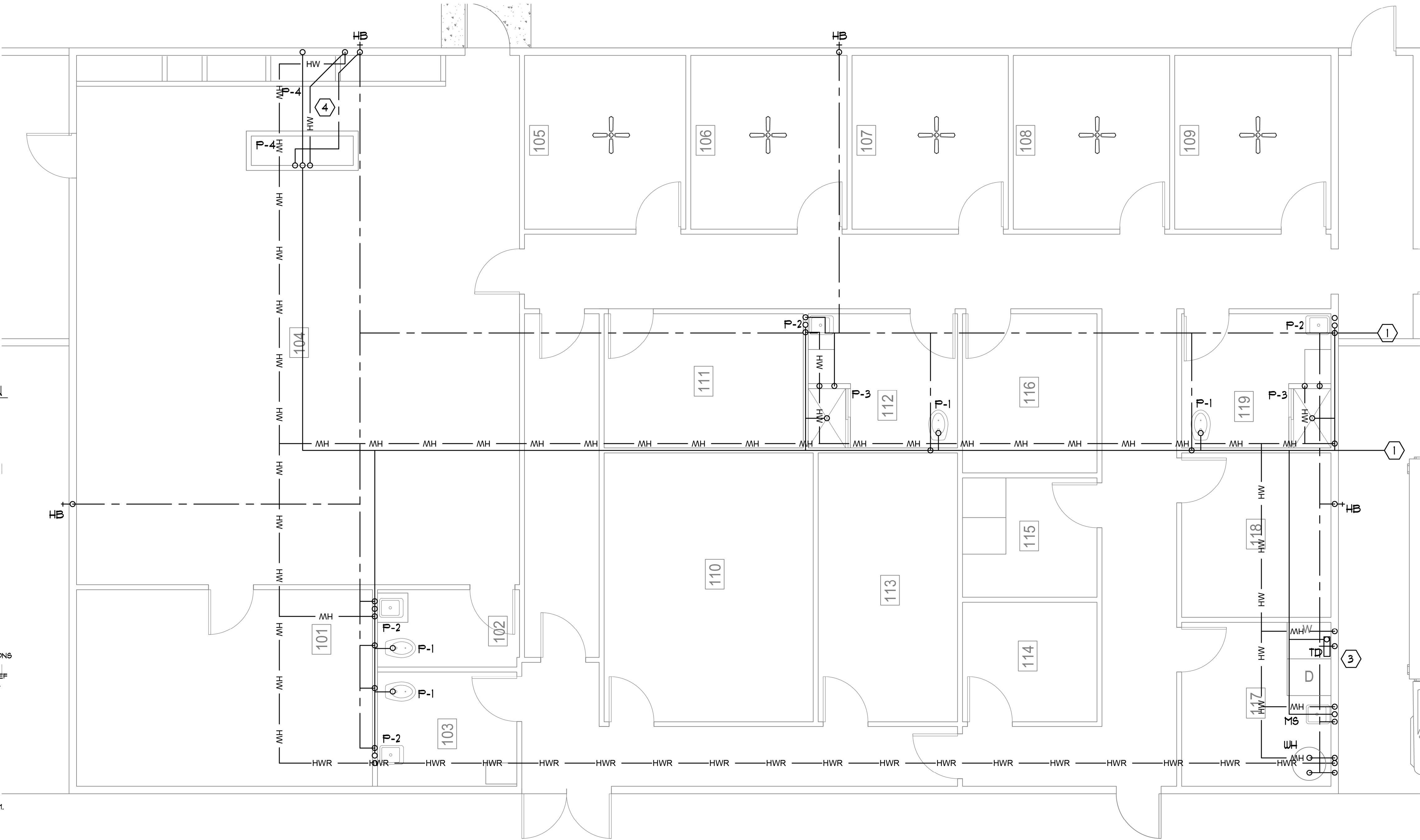
- KEY
- 1 WATER HAMMER ARRESTOR
  - 2 BALL VALVE, SAME NOMINAL SIZE AS PIPE BRANCH IN CHASE. OPENING IN BALL VALVE TO MATCH PIPE I.D.
  - 3 PIPE SAME SIZE AS BRANCH IN CHASE TO WHICH IT IS ATTACHED.
- NOTE: PROVIDE REDUCER IF REQUIRED BETWEEN VALVE AND WATER HAMMER ARRESTOR.

TYPICAL WATER HAMMER PANEL INSTALLATION  
SINGLE AND DOUBLE APPLICATION  
N.T.S.

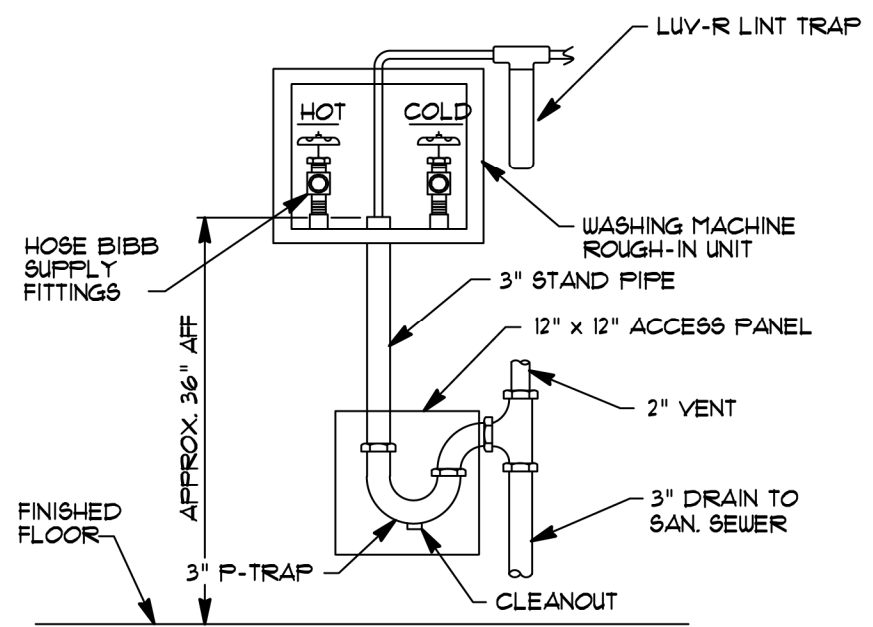


PROVIDE MANUAL SWITCH ON WALL FOR EASE OF TURNING OFF SYSTEM.  
DRAIN DRAIN PAN TO FLOOR DRAIN LOCATED IN ROOM.

WATER HEATER RECIRC DETAIL  
N.T.S.



PLUMBING PLAN  
SCALE: 1/4" = 1'-0"



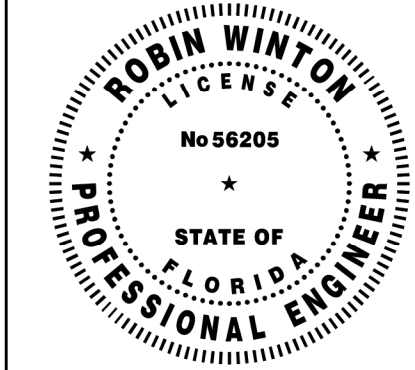
WASHING MACHINE HOOK-UP DETAIL  
N.T.S.

- KEYNOTES:
- 1 REFER TO CIVIL FOR CONTINUATION.
  - 2 PROVIDE WATER HAMMER REFER TO DETAIL.
  - 3 PROVIDE WALL BOX FOR CLOTHES WASHER REFER TO DETAIL.
  - 4 ROUTE UNDER SLAB TO ISLAND SINK

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21 W. WILLOW MIST ROAD  
INLET BEACH, FL 32461  
PHONE: (850) 974-8815  
cliff@knaunevereng.com



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HOLMES COUNTY EMERGENCY MANAGEMENT  
SERVICE EXPANSION  
BOARD OF COUNTY COMMISSIONERS  
HOLMES COUNTY  
FLORIDA  
TITLE  
PLUMBING PLAN

|                |          |
|----------------|----------|
| PROJECT NO.    | SP1020   |
| DATE           | FEB 2025 |
| DRAWN BY       | RPW      |
| APPROVED BY    | RPW      |
| PROJECT STATUS |          |
| SHEET NO.      | P2.0     |



H-M COMPANY  
SINCE 1957 WWW.DRAINTROUGHS.COM

2500 GILBERT AVENUE  
CINCINNATI, OHIO 45206  
TEL: (513) 281-3862  
FAX: (513) 281-4072  
TEL/FAX: (800) 365-3900

7/2001

DRAIN TROUGH

## TD SIZE BY MANUFACTURE

The technical drawing illustrates the dimensions and components of a Drain Trough (TD) in three views:

- Top View:** Shows a rectangular trough with dimensions **Width** and **Length**. A **Removable Lid Filter (location - typical)** is indicated. A circular inset provides a **Lid Filter Detail**, showing a grid pattern.
- Side View:** Shows the profile of the trough with dimension **Height**. It features an **Optional Bottom Drain** and a **Drain to sewer location - typical (size varies)**.
- End View:** Shows the cross-section of the trough. It includes a **standpipe**, a **Removable Lid**, and a **Drain washer into the top (pump drain)**. The bottom of the trough is labeled **Removable Lid**. The **Drain washer into the top (gravity drain)** is shown with **gaskets** and **pvc adapters**. The **Drain washer into the side (gravity drain)** is also shown with **gaskets** and **pvc adapters**. The **Optimal Bottom Drain** is shown with a **Rubber Flex Coupling to Connect Drain**.

### ENGINEERING DATA

#### COMMERCIAL GRADE

**BODY MATERIAL: 1/4" POLYPROPYLENE**

**LID MATERIAL: 3/8" POLYPROPYLENE**

**LID FILTER MATERIAL: 1/4" PVC**

**LID FILTER HOLES: 3/8"**

**CHEMICAL RESISTANT**

**MAXIMUM WATER TEMPERATURE: 190 DEGREES**

**LID ATTACHED WITH STAINLESS STEEL SCREWS**

**OPTIONAL SECOND FILTER CAN BE INSTALLED**

**CAN MANUFACTURE ANY SIZE NEEDED**

| FIXTURE NO. | FIXTURE                      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C.W. | H.W. | WASTE  | MOUNTING           | SUPPLY BY | INSTALL BY |
|-------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--------|--------------------|-----------|------------|
| WH          | ELECTRIC WATER HEATER        | AO SMITH DEL 50 50 GALLON 9 KW 208/3 WATER HEATER, CONNECT WITH DIELECTRIC UNIONS. PROVIDE HEAT TRAP OR EXPANSION TANK PER CODE. UNIT TO HAVE BUILT IN RE-CIRCULATION PUMP                                                                                                                                                                                                                                                                                                                                                         | 3/4" | 3/4" |        | HUNG EXTERIOR WALL | PC        | P.C.       |
| P-1         | FLUSH VALVE WATER CLOSET     | KOHLER K-4368 TOP SPUD WATER CLOSET, SLOAN ROYAL II 111-1.6 FLUSHOMETER. WITH A K-4670 LUSTRA OPEN FRONT SEAT, PROVIDE WALL PIPE COVER PLATE                                                                                                                                                                                                                                                                                                                                                                                       | 1/2" |      | 3"     |                    | P.C.      | P.C.       |
| P-2         | ADA WALL HUNG SINK           | ZURN Z5340 WAL HUNG LAV WITH A KOHLER K-23472-4K FAUCET MATT BLACK PROVIDE WALL HANGER KOHLER K-2032 PROVIDE AND INSTALL UNIVERSAL THERMOSTATIC MIXING VAVLE SET AT 110 DEGREE F OR PER LOCAL CODE.                                                                                                                                                                                                                                                                                                                                | 1/2" | 1/2" | 2"     | WALL WITH HANGER   | PC        | P.C.       |
| P-3         | ADA SHOWER                   | KOHLER HONESTY RITE TEMPERATURE SHOWER TRIM KIT K-T99763-4G-BL, K-11748-K RITE TEMP VALVE & CARTRIDGE KITS, SHOWER ARM AND FLANGE, SHOWER HEAD, CONTROL HANDLES, FINISH BY ARCHITECT, FLOOR DRAIN TO BE SIOUX CHIEF MODEL 827-B WITH STRAINER FINISH BY ARCHITECT APPROVED BY SHOWER PAN MANUFACTURE, FLOOR DRAIN FOR IN SHOWER. ADD A KOHLER K-8487 HANDSHOWER FIT, MINIMUM OF 60" HOSE MOUNT ADA HEIGHT MOUNT CONTROLS PER FBC-A 608.5.1                                                                                         | 1/2" | 1/2" | 3"     | ADA                | P.C.      | P.C.       |
| P-4         | KITCHEN SINK                 | VERSE™ 33" TOP-MOUNT DOUBLE-BOWL KITCHEN SINK, K-5267-3, 36" MINIMUM BASE CABINET WIDTH, DOUBLE-EQUAL BOWLS, 9" (229 MM) DEPTH PROVIDES GENEROUS WORKSPACE, THREE FAUCET HOLES, PREMIUM 18-GAUGE STAINLESS STEEL, TOP-MOUNT, K-8813 STAINLESS STEEL SINK DRAIN AND STRAINER WITH TAILPIECE, VENZA® WIDESPREAD BATHROOM SINK FAUCET, 1.2 GPM K-28125-4, TWO LEVER HANDLES OFFER SEPARATE CONTROL OF HOT AND COLD WATER, 5-1/2" (140 MM) SPOUT REACH, 1.2 GPM (4.5 LPM) MAXIMUM FLOW RATE AT 60 PSI (4.14 BAR), KOHLER® CERAMIC DISC | 1/2" | 1/2" | 3"     |                    | P.C.      | P.C.       |
| DF          | DRINKING FOUNTAIN            | ELKAY EZH20 LZSTL8WSSP BOTTLE FILLING STATION WITH BILEVEL ADA COMPLIANT FOUNTAINS. ANTIMICROBIAL, GREEN TICKER™, HANDS FREE, ELKAY CANE APRON LAMINAR FLOW, REAL DRAIN. 115/1, 370 WATTS, 4.2 FLA, 170 LBS, ADA COMPLIANCE                                                                                                                                                                                                                                                                                                        | 1/2" |      | 2"     | WALL               | PC        | EXTG       |
| CW          | CLOTHES WASHER               | SPEED QUEEN, FF7 WHITE FRONT LOAD WASHER, 1 HP VARIABLE SPEED MOTOR, 120/1 OWNER PROVIDE AND CONTRACTOR INSTALLED                                                                                                                                                                                                                                                                                                                                                                                                                  | 3/4" | 3/4" | 3"     | FLOOR              | OWNER     | P.C.       |
| DR          | ELECTRIC TUMBLER DRYER       | SPEED QUEEN DF7 WHITE ELECTRIC DRYER, 5,350 WATTS 220 CFM 1/3 HP MOTOR 120/1. OWNER PROVIDE AND CONTRACTOR INSTALLED                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |        | FLOOR              | OWNER     | P.C.       |
| MS          | MOP/UTILITY SINK             | 14CP UTILATUB® COMBO LAUNDRY/UTILITY TUB, ONE PIECE MOLDED CONSTRUCTION, USING MUSTEE'S CO-POLYPURE™ RESIN. 20 GALLON CAPACITY, EXTRA DEEP 13" TUB WITH SMOOTH SURFACE, 6" SWING SPOUT FAUCET WITH AERATOR AND HOSE END, TWO 20" FLEXIBLE SUPPLY LINES AND SEALANT TAPE, 1-1/2" PVC P-TRAP WITH 12" TAILPIECE, DRAIN STOPPER                                                                                                                                                                                                       | 1/2" | 1/2" | 1 1/2" | FLOOR              | PC        | EXTG       |
| FS          | FLOOR SINK                   | PROFLO CAST IRON SINK PF906K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |      | 3"     | FLOOR              | PC        | EXTG       |
| FD          | FLOOR DRAIN                  | JOSAM MODEL #30000-A WITH STRAINER AND TRAP PRIMER. FLOOR DRAIN FOR WATER HEATER OVER FLOW. PROVIDE TRAP PRIMER FROM WATER SERVING WATER HEATER.                                                                                                                                                                                                                                                                                                                                                                                   |      |      | 3"     | FLOOR              | PC        | EXTG       |
| HB          | HOSE BIBB                    | JR SMITH 5509QT-R BRONZE NICKEL PLATED QUARTER TURN NON-FREEZE HYDRANT WITH HOSE CONNECTION, INTEGRAL VACUUM BREAKER, "T" HANDLE KEY, AND STAINLESS STEEL BOX WITH FULL 180° COVER OPENING. PROVIDE SHUT OFF VALVE BEFORE EACH HOSE BIBB PER IPC                                                                                                                                                                                                                                                                                   | 3/4" |      |        | WALL               | PC        | P.C.       |
| HA          | WATER HAMMER ARRESTOR        | SIOUX CHIEF MINIRESTER, COPPER, 250 PSI WORKING PRESSURE NSF LISTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/4" | 3/4" |        | PIPE               | PC        | P.C.       |
| BFP         | BACKFLOW PREVENTER           | BACKFLOW PREVENTER(S) WATTS SD-3-MF AT CARB. BEVERAGE MACHINE. WATTS SD-3-MF AT ICE MACHINE, OR AS APPROVED BY LOCAL CODE.                                                                                                                                                                                                                                                                                                                                                                                                         |      |      |        |                    | P.C.      | P.C.       |
| TP          | TRAP PRIMER                  | LEAD FREE PRIME PRO PRO1-500 TRAP PRIMER OR EQUAL. INCORPORATE A BUILT IN VACUUM BREAKER AND INTERNAL BACKFLOW.                                                                                                                                                                                                                                                                                                                                                                                                                    | 1/2" |      |        |                    | P.C.      | P.C.       |
| VB          | VACUUM BREAKER               | WATTS N9 3/8" FEM. x 3/8" FEM. AT SPRAY RINSE ASSEMBLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |        |                    | P.C.      | P.C.       |
| RPZ         | REDUCED PRESSURE ZONE DEVICE | WATTS 009M3QT REDUCED PRESSURE ZONE ASSEMBLY. CONTAINMENT AT THE SERVICE LINE ENTRANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |        |                    | P.C.      | P.C.       |
| FCO         | FLOOR CLEAN OUT              | PROVIDE IF/AS REQUIRED:<br>J. R. SMITH FIG. 4151 C.I. CLEANOUT WITH GASKET SEAL THREADED PLUG FOR EASY REMOVAL, ADJUSTABLE ROUND NICKEL BRONZE TOP RECESSED FOR TILE WITH SECURING SCREW, SPEEDI-SET OUTLET CONNECTION. CLEANOUTS MUST BE ACCESSIBLE FROM THE SPACE.                                                                                                                                                                                                                                                               |      |      | 3"     | FLOOR              | P.C.      | P.C.       |
| WCO         | WALL CLEAN OUT               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      | 3"     | WALL               | P.C.      | P.C.       |

ROBIN WINTON, STATE OF FLORIDA,  
PROFESSIONAL ENGINEER, LICENSE  
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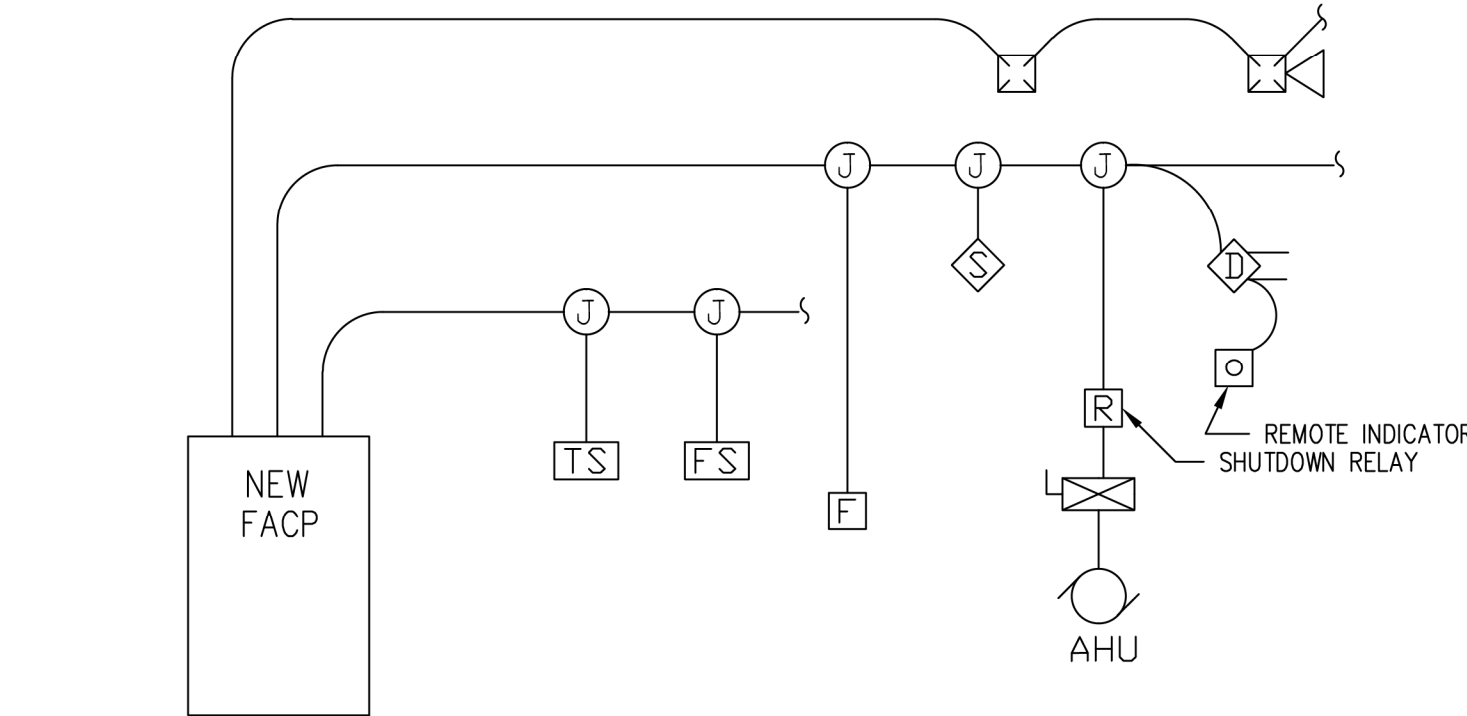
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SHEET NO. P4.0









FIRE ALARM RISER

FIRE ALARM SEQUENCE OF OPERATION

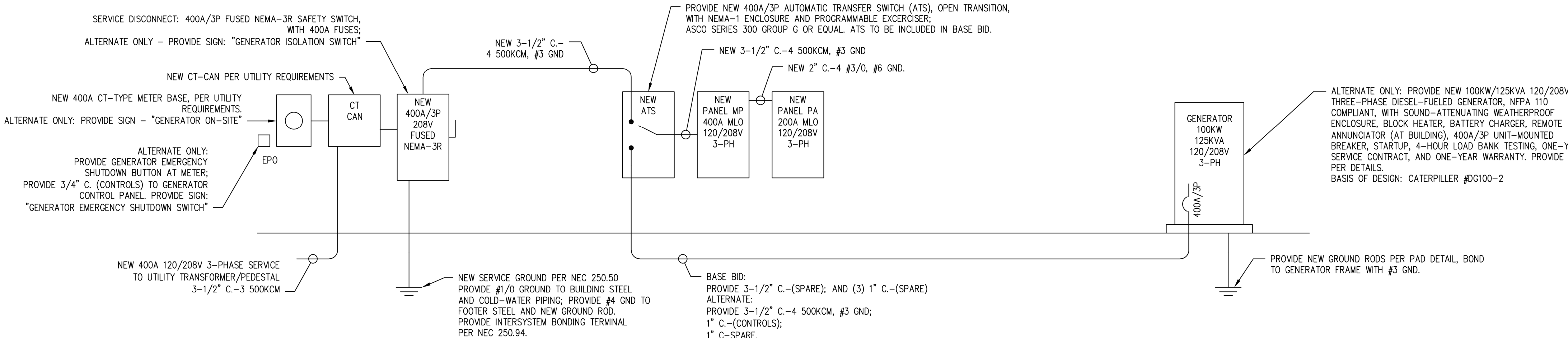
1. FIRE-ALARM SIGNAL INITIATION SHALL BE BY ONE OR MORE OF THE FOLLOWING DEVICES: MANUAL STATIONS, SMOKE DETECTORS, HEAT DETECTORS, FIRE PROTECTION SYSTEM, HOOD FIRE SUPPRESSION SYSTEM, OR DUCT SMOKE DETECTORS.
2. FIRE-ALARM SIGNAL SHALL INITIATE THE FOLLOWING ACTIONS: CONTINUOUSLY OPERATE ALARM-NOTIFICATION APPLIANCES; IDENTIFY ALARM AT THE FIRE-ALARM CONTROL UNIT AND REMOTE ANNUNCIATORS; TRANSMIT AN ALARM SIGNAL TO THE REMOTE ALARM RECEIVING STATION; RECORD EVENTS IN THE SYSTEM MEMORY.
3. SYSTEM TROUBLE SIGNAL INITIATION SHALL BE BY ONE OR MORE OF THE FOLLOWING DEVICES AND ACTIONS: OPEN CIRCUITS, SHORTS, AND GROUNDS IN DESIGNATED CIRCUITS; OPENING, TAMPERING WITH, OR REMOVING ALARM-INITIATING AND SUPERVISORY SIGNAL-INITIATING DEVICES; LOSS OF PRIMARY POWER AT FIRE-ALARM CONTROL UNIT; GROUND OR A SINGLE BREAK IN FIRE-ALARM CONTROL UNIT INTERNAL CIRCUITS; ABNORMAL AC VOLTAGE AT FIRE-ALARM CONTROL UNIT; BREAK IN STANDBY BATTERY CIRCUITRY; FAILURE OF BATTERY CHARGING; ABNORMAL POSITION OF ANY SWITCH AT FIRE-ALARM CONTROL UNIT OR ANNUNCIATOR.
4. SYSTEM TROUBLE AND SUPERVISORY SIGNAL ACTIONS: INITIATE NOTIFICATION APPLIANCE AND ANNUNCIATE AT FIRE-ALARM CONTROL UNIT AND REMOTE ANNUNCIATORS.

NOTE:  
SERVICE EQUIPMENT IN OTHER THAN DWELLING UNITS SHALL BE LEGIBLY MARKED IN THE FIELD WITH THE MAXIMUM AVAILABLE FAULT CURRENT. THE FIELD MARKING(S) SHALL INCLUDE THE DATE THE FAULT CURRENT CALCULATION WAS PERFORMED AND BE OF SUFFICIENT DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED.

NOTE:  
ARC FLASH WARNING LABELS ARE REQUIRED ON ALL EQUIPMENT DESIGNATED IN NEC, ART. 110.16, INCLUDING ALL EQUIPMENT SHOWN ON THE RISER, AND ANY OTHER ELECTRICAL EQUIPMENT, SUCH AS SWITCHBOARDS, PANELBOARDS, INDUSTRIAL CONTROL PANELS, METER SOCKET ENCLOSURES, AND MOTOR CONTROL CENTERS, THAT ARE IN OTHER THAN DWELLING UNITS, AND ARE LIKELY TO REQUIRE EXAMINATION, ADJUSTMENT, SERVICING OR MAINTENANCE WHILE ENERGIZED; EQUIPMENT SHALL BE FIELD MARKED TO WARN QUALIFIED PERSONS OF POTENTIAL ELECTRIC ARC FLASH HAZARDS. THE MARKING SHALL BE LOCATED SO AS TO BE CLEARLY VISIBLE TO QUALIFIED PERSONS BEFORE EXAMINATION, ADJUSTMENT, SERVICING, OR MAINTENANCE OF THE EQUIPMENT.

CALL SUNSHINE 811 OR GO ONLINE TO [www.sunshine811.com](http://www.sunshine811.com), AT LEAST TWO FULL BUSINESS DAYS BEFORE DIGGING TO HAVE UTILITIES LOCATED AND MARKED.

PROVIDE WARNING RIBBON PER NEC 300.5 D 3; UNDERGROUND SERVICE CONDUCTORS THAT ARE NOT ENCASED IN CONCRETE AND THAT ARE BURIED 18 INCHES OR MORE BELOW GRADE SHALL HAVE THEIR LOCATION IDENTIFIED BY A WARNING RIBBON THAT IS PLACED IN THE TRENCH AT LEAST 12 INCHES ABOVE THE UNDERGROUND INSTALLATION.



RISER DIAGRAM

| PANEL: PA                                 |                        |     |   |                            |       |       |            |  |                            |                                                 |    |                   |                          |    |
|-------------------------------------------|------------------------|-----|---|----------------------------|-------|-------|------------|--|----------------------------|-------------------------------------------------|----|-------------------|--------------------------|----|
| MAIN: 200A MLO                            |                        |     |   |                            |       |       |            |  |                            | PROVIDE UL-1449 LISTED TYPE 1 SURGE SUPPRESSION |    |                   |                          |    |
| SERVICE: 120/208V, 3-PHASE, 4-WIRE        |                        |     |   |                            |       |       |            |  |                            | DEVICE AT PANEL (40KA PER MODE, MINIMUM).       |    |                   |                          |    |
| LOCATION: SEE PLAN                        |                        |     |   |                            |       |       |            |  |                            |                                                 |    |                   |                          |    |
| RATING: 22,000 AIC                        |                        |     |   |                            |       |       |            |  |                            |                                                 |    |                   |                          |    |
| TYPE: NEMA-1, SURFACE                     |                        |     |   |                            |       |       |            |  |                            |                                                 |    |                   |                          |    |
| CKT                                       | DESCRIPTION            | BKR | P | KVA                        |       |       |            |  | LOAD                       | BKR                                             | P  | DESCRIPTION       | CKT                      |    |
| 1                                         | LTS-CORRIDOR           | 20  | 1 | 0.73                       | 1.45  |       |            |  | 0.72                       | 20                                              | 1  | REC-104           | 2                        |    |
| 3                                         | LTS-B-R's DAYRM DIR.   | 20  | 1 | 1.47                       |       |       | 2.19       |  | 0.72                       | 20                                              | 1  | REC-104           | 4                        |    |
| 5                                         | TIME CLOCK (TC)        | 20  | 1 | 0.10                       |       |       |            |  | 0.46                       | 0.36                                            | 20 | 1                 | REC-104                  | 6  |
| 7                                         | LTS-BLDG EXTERIOR      | 20  | 1 | 1.30                       | 2.30  |       |            |  | 1.00                       | 20                                              | G  | 1 REC-104 U/C REF | 8                        |    |
| 9                                         | LTS-OFFICES R.R., ETC. | 20  | 1 | 1.11                       |       |       | 1.47       |  | 0.36                       | 20                                              | 1  | REC-104 ISLAND    | 10                       |    |
| 11                                        | REC-105                | 20  | A | 1                          | 0.72  |       |            |  | 1.72                       | 1.00                                            | 20 | 1                 | REC-104                  | 12 |
| 13                                        | REC-108,109            | 20  | A | 1                          | 1.44  | 2.44  |            |  |                            | 1.00                                            | 20 | 1                 | REC-104                  | 14 |
| 15                                        | REC-108, 107           | 20  | A | 1                          | 1.44  |       | 2.44       |  |                            | 1.00                                            | 20 | 1                 | REC-104                  | 16 |
| 17                                        | REC-111,116,122        | 20  | 1 | 0.72                       |       |       |            |  | 1.32                       | 0.60                                            | 20 | 1                 | HOOD 104                 | 18 |
| 19                                        | REC-115,123,117        | 20  | 1 | 0.72                       | 1.72  |       |            |  |                            | 1.00                                            | 20 | 1                 | REC-104                  | 20 |
| 21                                        | REC-121,ETC.           | 20  | 1 | 0.90                       |       |       | 1.90       |  |                            | 1.00                                            | 20 | 1                 | REC-104                  | 22 |
| 23                                        | REC-110                | 20  | 1 | 0.90                       |       |       |            |  | 5.90                       | 5.00                                            | 50 | G                 | 2 REC-104 RANGE          | 24 |
| 25                                        | REC-113                | 20  | 1 | 0.72                       | 5.72  |       |            |  |                            | 5.00                                            |    |                   |                          | 26 |
| 27                                        | REC-114                | 20  | 1 | 0.36                       |       |       | 1.36       |  |                            | 1.00                                            | 20 | G                 | 1 REC-115 WASHER         | 28 |
| 29                                        | REC-114 COMMS          | 20  | 1 | 0.36                       |       |       |            |  | 1.08                       | 0.72                                            | 20 | 1                 | REC-118                  | 30 |
| 31                                        | REC-114 COMMS          | 20  | 1 | 0.36                       | 2.86  |       |            |  |                            | 2.50                                            | 30 | G                 | 2 REC-115 DRYER          | 32 |
| 33                                        | FACP *                 | 20  | 1 | 0.50                       |       |       | 3.00       |  |                            | 2.50                                            |    |                   |                          | 34 |
| 35                                        | REC-121,EXT.           | 20  | 1 | 0.90                       |       |       |            |  | 0.90                       |                                                 | 20 | 1                 | SPARE (FUTURE FLAG POLI  | 36 |
| 37                                        | REC-101                | 20  | 1 | 1.08                       | 1.08  |       |            |  |                            |                                                 | 20 | 1                 | SPARE (FUTURE SITE SIGN) | 38 |
| 39                                        | REC-102,103            | 20  | 1 | 0.36                       |       |       | 1.08       |  |                            | 0.72                                            | 20 | 1                 | REC-FUTURE TRAINING      | 40 |
| 41                                        | SITE LIGHTING          | 20  | 1 | 0.15                       |       |       |            |  | 0.69                       | 0.54                                            | 20 | 1                 | REC-120,ETC.             | 42 |
| 43                                        | BLDG. SIGNAGE          | 20  | 1 | 1.00                       | 2.00  |       |            |  |                            | 1.00                                            | 20 | 1                 | REC-104 DW               | 44 |
| 45                                        | GEN HTR/BATT. CHGR.    | 20  | 1 | 1.80                       |       |       | 1.80       |  |                            |                                                 | 20 | 1                 | SPARE                    | 46 |
| 47                                        | REC-RESTRM 112         | 20  | 1 | 0.18                       |       |       |            |  | 0.18                       |                                                 | 20 | 1                 | SPARE                    | 48 |
| 49                                        | REC-RESTRM 119         | 20  | 1 | 0.18                       | 0.18  |       |            |  |                            |                                                 | 30 | 3                 | SURGE PROT DEVICE        | 50 |
| 51                                        | GRINDER PUMP           | 20  | 2 | 1.00                       |       |       | 1.00       |  |                            |                                                 |    |                   |                          | 52 |
| 53                                        |                        |     |   | 1.00                       |       |       |            |  | 1.00                       |                                                 |    |                   |                          | 54 |
| 55                                        | SPARE                  | 20  | 1 |                            | 0.00  |       |            |  |                            |                                                 |    |                   | SPACE                    | 56 |
| 57                                        | SPARE                  | 20  | 1 |                            |       |       | 0.00       |  |                            |                                                 |    |                   | SPACE                    | 58 |
| 59                                        | SPARE                  | 20  | 1 |                            |       |       |            |  | 0.00                       |                                                 |    |                   | SPACE                    | 60 |
| * INDICATES RED HANDLE LOCKABLE ON BKR.   |                        |     |   | 19.75                      | 16.24 | 13.25 |            |  | 50 G = 50A/2P GFCI BREAKER |                                                 |    |                   |                          |    |
| 20 G = GFCI TYPE BKR.                     |                        |     |   | 30 G = 30A/2P GFCI BREAKER |       |       |            |  |                            |                                                 |    |                   |                          |    |
| TOTAL CONNECTED LOAD (KVA):               |                        |     |   | 49.24 KVA                  |       |       | 136.8 AMPS |  |                            |                                                 |    |                   |                          |    |
| 20 A = 20A COMBINATION TYPE AFCI BREAKER. |                        |     |   |                            |       |       |            |  |                            |                                                 |    |                   |                          |    |

| PANEL: MP                          |               |     |   |            |                                                 |       |            |       |      |     |   |                    |     |  |
|------------------------------------|---------------|-----|---|------------|-------------------------------------------------|-------|------------|-------|------|-----|---|--------------------|-----|--|
| MAIN: 400A MLO                     |               |     |   |            | PROVIDE UL-1449 LISTED TYPE 1 SURGE SUPPRESSION |       |            |       |      |     |   |                    |     |  |
| SERVICE: 120/208V, 3-PHASE, 4-WIRE |               |     |   |            | DEVICE AT PANEL (80KA PER MODE, MINIMUM).       |       |            |       |      |     |   |                    |     |  |
| LOCATION: SEE PLAN                 |               |     |   |            |                                                 |       |            |       |      |     |   |                    |     |  |
| RATING: 22,000 AIC                 |               |     |   |            |                                                 |       |            |       |      |     |   |                    |     |  |
| TYPE: NEMA-1, SURFACE              |               |     |   |            |                                                 |       |            |       |      |     |   |                    |     |  |
| CKT                                | DESCRIPTION   | BKR | P | KVA        |                                                 |       |            |       |      | BKR | P | DESCRIPTION        | CKT |  |
| 1                                  | AHU-1         | 60  | 2 | 5.80       | 10.00                                           |       |            |       | 4.20 | 60  | 2 | HP-1               | 2   |  |
| 3                                  |               |     |   | 5.80       |                                                 |       | 10.00      |       | 4.20 |     |   |                    | 4   |  |
| 5                                  | AHU-2         | 50  | 2 | 4.80       |                                                 |       |            | 7.32  | 2.52 | 35  | 2 | HP-2               | 6   |  |
| 7                                  |               |     |   | 4.80       | 7.32                                            |       |            |       | 2.52 |     |   |                    | 8   |  |
| 9                                  | SPARE         | 35  | 2 |            |                                                 |       | 2.40       |       | 2.40 | 35  | 2 | SPARE              | 10  |  |
| 11                                 |               |     |   |            |                                                 |       |            | 2.40  | 2.40 |     |   |                    | 12  |  |
| 13                                 | DH-1          | 20  | 1 | 0.65       | 2.45                                            |       |            |       | 1.80 | 15  | 1 | DFU-1/DFU-1        | 14  |  |
| 15                                 | DH-1          | 20  | 1 | 0.65       |                                                 |       | 2.45       |       | 1.80 | 15  | 1 | DFU-1/DFU-1        | 16  |  |
| 17                                 | SPARE         | 20  | 1 |            |                                                 |       |            | 1.80  | 1.80 | 15  | 1 | DFU-1/DFU-1        | 18  |  |
| 19                                 | WTR HTR       | 25  | 3 | 3.00       | 4.80                                            |       |            |       | 1.80 | 15  | 1 | DFU-1/DFU-1        | 20  |  |
| 21                                 |               |     |   | 3.00       |                                                 |       | 4.80       |       | 1.80 | 15  | 1 | DFU-1/DFU-1        | 22  |  |
| 23                                 |               |     |   | 3.00       |                                                 |       |            | 4.80  | 1.80 | 15  | 1 | DFU-1/DFU-1        | 24  |  |
| 25                                 | REC-CORD REEL | 20  | G | 1          | 1.80                                            | 3.60  |            |       | 1.80 | 20  | G | 1 REC-CORD REEL    | 26  |  |
| 27                                 | REC-CORD REEL | 20  | G | 1          | 1.80                                            |       | 3.60       |       | 1.80 | 20  | G | 1 REC-CORD REEL    | 28  |  |
| 29                                 | SPACE         |     |   |            |                                                 |       |            | 0.00  |      | 20  | G | 1 SPARE            | 30  |  |
| 31                                 | SPACE         |     |   |            | 0.00                                            |       |            |       |      | 100 | 3 | SPARE              | 32  |  |
| 33                                 | SPACE         |     |   |            |                                                 |       | 0.00       |       |      |     |   |                    | 34  |  |
| 35                                 | SPACE         |     |   |            |                                                 |       |            | 0.00  |      |     |   |                    | 36  |  |
| 37                                 | PANEL PA      | 200 | 3 | 19.75      | 19.75                                           |       |            |       |      | 30  | 3 | SURGE SUPP. DEVICE | 38  |  |
| 39                                 |               |     |   | 16.24      |                                                 |       | 16.24      |       |      |     |   |                    | 40  |  |
| 41                                 |               |     |   | 13.25      |                                                 |       |            | 13.25 |      |     |   |                    | 42  |  |
|                                    |               |     |   | 47.92      | 39.49                                           | 29.57 |            |       |      |     |   |                    |     |  |
| TOTAL CONNECTED LOAD (KVA):        |               |     |   | 116.98 KVA |                                                 |       | 324.9 AMPS |       |      |     |   |                    |     |  |

APPLIED RESEARCH & DESIGN, INC.  
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[cliff@knaunevereng.com](mailto:cliff@knaunevereng.com)

James M Lamb

Digitally signed by James M Lamb  
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9F, CN=James M Lamb  
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|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO.         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

HOLMES COUNTY EMERGENCY MANAGEMENT  
SERVICE EXPANSION  
BOARD OF COUNTY COMMISSIONERS  
HOLMES COUNTY  
FLORIDA  
TITLE  
ELECTRICAL RISERS & SCHEDULES

PROJECT NO. SP1020  
DATE MAY 2025  
DRAWN BY MRC  
APPROVED BY JML

PROJECT STATUS  
CONSTRUCTION DOCUMENTS

SHEET NO.

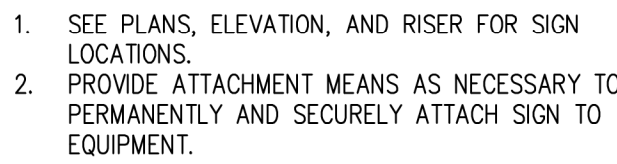
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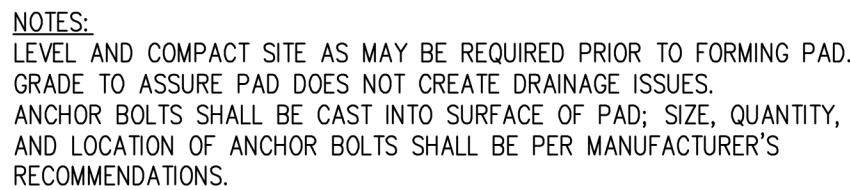
| TYPE | DESCRIPTION                                 | MNFR/SUPPLIER             | MODEL #                               | LAMPS     | NOTES                                                                                     |
|------|---------------------------------------------|---------------------------|---------------------------------------|-----------|-------------------------------------------------------------------------------------------|
| A    | 6" LED RECESSED DOWN LIGHT                  | LIGHTOWER<br>OR EQUAL     | M6R-DL-25-9CS-M-CL-Z10-U              | 25W LED   | SET FOR 2500LM IN OFFICES, 1500LM IN CORRIDORS AND RESTROOMS                              |
| A2   | 6" LED RECESSED DOWN LIGHT                  | LIGHTOWER<br>OR EQUAL     | M6R-DL-15-9CS-M-CL-Z10-U              | 25W LED   | SET FOR 2500LM IN OFFICES, 1500LM IN CORRIDORS AND RESTROOMS                              |
| B    | 4" LED RECESSED SHOWER LIGHT                | UTON<br>OR EQUAL          | LRLD1401-W-CL-WL-T35-L10              | 13W LED   |                                                                                           |
| C    | 24" LED SHALLOW SURFACE MOUNT CEILING LIGHT | H.E. WILLIAMS<br>OR EQUAL | RND5-2-L45-835-FXA-DIM-UNV            | 46W LED   |                                                                                           |
| D    | 24" LED ARCHITECTURAL PENDANT MOUNT         | H.E. WILLIAMS<br>OR EQUAL | RNDP-2-L45-835-FXA-ACF*3P/D24-DIM-UNV | 46W LED   | MOUNT BOTTOM OF FIXTURE AT 8'-0" AFF                                                      |
| E1   | WHITE THERMOPLASTIC LED EXIT LIGHT          | CHLORIDE<br>OR EQUAL      | VERWEM                                | WITH UNIT |                                                                                           |
| E2   | EMERGENCY BATTERY LIGHT UNIT (LARGE)        | CHLORIDE<br>OR EQUAL      | CLU2-N-W                              | WITH UNIT | MOUNT 7'-6" AFF                                                                           |
| E3   | EMERGENCY BATTERY LIGHT UNIT (SMALL)        | CHLORIDE<br>OR EQUAL      | VLTU                                  | WITH UNIT | MOUNT 7'-6" AFF                                                                           |
| E4   | EMERGENCY EGRESS LIGHT (OUTDOOR)            | BEGHELLI<br>OR EQUAL      | MUR-SA-DB-CL                          | 32W LED   | MOUNT CENTERED ABOVE DOOR. PROVIDE SWITCHED & UNSWITCHED HOT CONDUCTOR.                   |
| F    | CEILING FAN WITH LED LIGHT KIT              | TGS<br>OR EQUAL           | CH48-18-30-MW-4P-WH-10-PM-WC          | 18W LED   | VERIFY FINISH WITH ARCHITECT                                                              |
| G    | 4 FT LED LENSED STRIP                       | H.E. WILLIAMS<br>OR EQUAL | 76R-4-L52-835-DIM-UNV                 | 36W LED   |                                                                                           |
| H    | 2 FT LED VANITY LIGHT                       | SAL<br>OR EQUAL           | S3951-35K-L24-BC                      | 24W LED   | MOUNT ABOVE MIRROR; VERIFY FINISH WITH ARCHITECT                                          |
| J    | SMALL LED ARCHITECTURAL PENDANT             | CON-TECH<br>OR EQUAL      | CR58 / CTG4CY3W                       | 8W LED    | MOUNT BOTTOM OF FIXTURE AT 2'6" ABOVE COUNTER                                             |
| K    | (NOT USED)                                  | ---                       | ---                                   | ---       |                                                                                           |
| M    | LED ARCHITECTURAL WALL PACK                 | H.E. WILLIAMS<br>OR EQUAL | VWNV-120-840-T3-DBZ-CGL-DIM-UNV       | 26W LED   | MOUNT FIXTURE 10'-0" AFF                                                                  |
| N    | LED DOUBLE HEADED FLOOD LIGHT               | STONCO<br>OR EQUAL        | SL20-SCT-G1-8-BK                      | 20W LED   | MOUNT AT CORNER OF BLDG.                                                                  |
| P1   | LED POLE MOUNTED AREA LIGHT                 | GARDCO<br>OR EQUAL        | OPF-M-10 840 T3M AR1 UNV FAW5 BK      | 112W LED  | PROVIDE DIRECT BURY FIBERGLASS POLE, FIXTURE MOUNTING HEIGHT 25 FT AFF, 130 MPH WIND LOAD |
| Q    | 4FT LED SURFACE MOUNT WRAP AROUND           | H.E. WILLIAMS<br>OR EQUAL | AVX-4-L62-840-WPC-WET/CC-DIM-UNV      | 57W LED   | PROVIDE EMERGENCY BATTERY PACK WHERE INDICATED                                            |

1. VERIFY ALL CEILING FINISHES, FIXTURE TRIMS, AND VOLTAGES PRIOR TO ORDERING AND PROVIDE AS REQUIRED.
2. FIXTURES SHOWN ARE BASIS OF DESIGN; FIXTURES OF SIMILAR STYLE, PERFORMANCE, AND ELECTRICAL CHARACTERISTICS THAT ARE ACCEPTABLE TO THE OWNER AND ENGINEER WILL BE ALLOWED.
3. PROVIDE ALL LOW-VOLTAGE WIRING AS REQUIRED, FOR DIMMING AND CONTROLS.
4. PROVIDE LAMPS/BALLASTS/DRIVERS WITH ALL FIXTURES.
5. PROVIDE ALL BOXES, BACKBOXES, SUPPORTS, FEEDS, TRIMS, STEMS, ROUGH-INS AND BLOCKING AS MAY BE REQUIRED FOR INSTALLATION

1. WITHIN 30 DAYS OF SUBSTANTIAL COMPLETION, CONTRACTOR SHALL PROVIDE RECORD DRAWINGS, OPERATING MANUAL, AND MAINTENANCE MANUALS TO THE BUILDING OWNER.
2. RECORD DRAWINGS SHALL INCLUDE: A SINGLE-LINE DIAGRAM OF THE BUILDING ELECTRICAL DISTRIBUTION SYSTEM; AND FLOOR PLANS INDICATING LOCATION AND AREA COVERED FOR ALL SENSORS.
3. CONTRACTOR SHALL PROVIDE OPERATION MANUALS AND MAINTENANCE MANUALS TO THE OWNER FOR EACH PIECE OF EQUIPMENT REQUIRING MAINTENANCE; REQUIRED ROUTINE MAINTENANCE ACTIONS SHALL BE CLEARLY IDENTIFIED.
4. CONTRACTOR SHALL PROVIDE TO THE OWNER NAMES AND ADDRESSES OF AT LEAST ONE QUALIFIED SERVICE AGENCY.
5. CONTRACTOR SHALL CONFIRM THAT THE PLACEMENT, SENSITIVITY AND TIME-OUT ADJUSTMENTS FOR ALL OCCUPANCY SENSORS WIELD ACCEPTABLE RESULTS.
6. CONTRACTOR SHALL CONFIRM THAT TIME SWITCHES AND PROGRAMMABLE SCHEDULE CONTROLS ARE PROGRAMMED TO TURN THE LIGHTS OFF.
7. WHERE DAYLIGHT HARVESTING IS USED, CONTRACTOR SHALL CONFIRM THAT THE PLACEMENT AND SENSITIVITY ADJUSTMENTS FOR PHOTOSENSORS CONTROLS REDUCE ELECTRIC LIGHT BASED ON THE AMOUNT OF USABLE DAYLIGHT IN THE SPACE AS SPECIFIED.
8. CONTRACTOR SHALL PROGRAM AND ADJUST ALL CONTROLS AS NEEDED TO ACHIEVE PERFORMANCE THAT IS SATISFACTORY TO THE OWNER.
9. CONTRACTOR SHALL TEST ALL LIGHTING CONTROL SYSTEMS TO ENSURE THAT CONTROL HARDWARE AND SOFTWARE ARE CALIBRATED, ADJUSTED, PROGRAMMED AND IN PROPER WORKING CONDITION IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS AND MANUFACTURER'S INSTRUCTIONS.
10. DURING TESTING SHALL BE IN ACCORDANCE WITH FLORIDA BUILDING CODE, ENERGY CONSERVATION SECTIONS C408.3.1.1 AND C408.3.1.2 FOR THE APPLICABLE CONTROL TYPE, AND CONTRACTOR SHALL DOCUMENT TESTING AS FOLLOWS: FOR EACH ITEM LISTED IN SECTION C408.3.1.1 AND C408.3.1.2, CONTRACTOR SHALL LIST THE TEST REQUIREMENT, INDICATE THAT THE TEST WAS "PASSED" OR WAS "NOT APPLICABLE" TO THE PROJECT; DOCUMENT SHALL BE SIGNED AND DATED BY THE TECHNICIAN PERFORMING THE TEST, AND ELECTRONIC COPY SHALL BE PROVIDED TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO SUBSTANTIAL COMPLETION.
11. DURING CERTIFYING SHALL BE IN ACCORDANCE WITH FLORIDA BUILDING CODE, DOCUMENTED PERFORMANCE CRITERIA OF FLORIDA BUILDING CODE ENERGY CONSERVATION SECTION C405 ARE TO BE PROVIDED TO THE BUILDING OWNER WITHIN 90 DAYS FROM THE DATE OF RECEIPT OF THE CERTIFICATE OF OCCUPANCY.



## NO SCALE



## E0.3





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